This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

STATE OF ALABAMA

Send Tax Notice To: Thiver Ed.	
1540 Campa- Mules 201.	<del></del>
Sour Francis	<b></b>

## 20140818000257440 08/18/2014 11:06:58 AM DEEDS 1/2 WARRANTY DEED - Joint Tenants with Right of Survivorship

	) KNOW ALL ME	N BY THESE PRESENT	ΓS
SHELBY COUNTY	)		
That in consideration of \$750,000.00			
parties hereto, to the undersigned greceipt whereof is acknowledged, I d	-	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
address is 3128 Rivermont	Ave Lynchburg, F	16 14503	the and write, whose mailing (herein referred to as
grantor, whether one or more), gran	nt, bargain, sell and con	vey unto Nicholas Micha	ael Saban and Kelse
Elizabeth Saban, whose mailing add	ress is	A	
1590 Cahaha Kiseus	estates Hooven	44 35244 (here	in referred to grantee,
whether one or more), as joint tenan			

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Shelby County, Alabama, the address of which is 1590 Cahaba River Estates, Hoover, AL 35244; to-wit:

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$746,626.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 13th day of August, 2014.

David Nasser

Jennifer Nasser

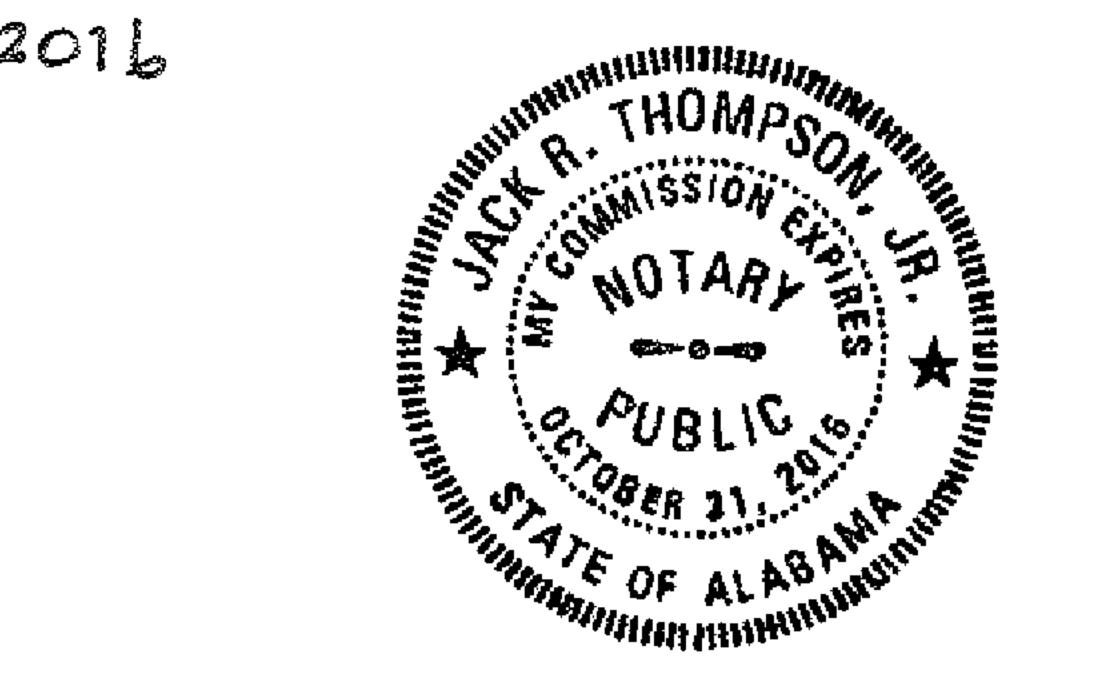
State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that David Nasser and Jennifer Nasser, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 13th day of August, 2014.

Notary Public

Commission Expires: 10/31/2015



S14-2289HUD

## 20140818000257440 08/18/2014 11:06:58 AM DEEDS 2/2

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## EXHIBIT "A" Legal Description

Lots 1 and 2, according to the Map of Pierce's Subdivision, as recorded in Map Book 26, Page 53, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/18/2014 11:06:58 AM
\$20.50 CHERRY

20140818000257440

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