This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Valarie F. Hawkins

1013 Savannah L.N.

Calera OL 25010

20140818000256980 08/18/2014 09:32:14 AM DEEDS 1/2

Warranty Deed

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of \$119,000.00, the amount of which can be verified in the Sales contact between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Sashalea Baker f/k/a Sashalea K. Hood and Robert Baker Husband and Wife, whose mailing address is

[DG] Savanwih LN Culum #L 3015

[herein referred to as

grantor, whether one or more), grant, bargain, sell and convey unto Valarie F. Hawkins, whose mailing address is 1013 5 and LM, Culera AC 35040 (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 1013 Savannah Lane, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$121,428.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Sashalea Baker f/k/a Sashalea K. Hood and Robert Baker Husband and Wife has/have hereunto set his/her/their hand(s) and seal(s), this 13th day of August, 2014.

Sashalea Baker f/ka Sashalea K. Hood

Robert Baker

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Sashalea Baker f/k/a Sashalea K. Hood and Robert Baker, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my afficial hand and seal this the 13th day of August, 2014.

Notary Public

Commission Expires: 351



20140818000256980 08/18/2014 09:32:14 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 2, according to the Amended Map of Savannah Pointe Sector IX, as recorded in Map Book 37, Page 51 A & B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/18/2014 09:32:14 AM
\$18.00 CHERRY

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