This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Chuck J. Carr
Kathleen M. Carr
5133 Crossings Phane

WARRANTY	' DEED -	Joint Tenants with Right of Survivorship
STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	
parties hereto, to the undersigned receipt whereof is acknowledged homestead property of the Grandone or more), grant, bargain, seaddress is 533 Crossings whether one or more), as joint to	In and convenients with	nount of which can be verified in the Sales Contract between the whether one or more), in hand paid by the grantee herein, the chard Mark Bratton a married man. This does not constitute the bouse, whose mailing address is (herein referred to as grantor, whetherey unto Chuck J. Carr and Kathleen M. Carr, whose mailing (herein referred to grantee right of survivorship the following described real estate, situated in sich is Lot 25 Perkins Landing, Columbiana, AL 35051; to-wit:
SEE EXHIBIT	"A" ATTA	CHED HERETO AND MADE A PART HEREOF.
Subject to restrictions, res	servations,	current year and subsequent years. conditions, and easements of record. ghts leased, granted or retained by prior owners.
TO HAVE AND TO HOLD, unto the assigns forever.	ne said GR	ANTEES as joint tenants with right of survivorship, their heirs and
said GRANTEES, their heirs and they are free from all encumbrar convey the same as aforesaid; the	assigns, th ices, unless nat I (we) w	my (our) heirs, executors, and administrators covenant with the nat I am (we are) lawfully seized in fee simple of said premises, that so otherwise noted above; that I (we) have a good right to sell and will and my (our) heirs, executors and administrators shall warrant SS, their heirs and assigns forever, against the lawful claims of all
Note; \$ of this purch recorded simultaneously herewit		being paid by the proceeds of a first mortgage loan executed and
IN WITNESS WHEREOF, I (we)	have hereu	unto set my hand(s) and seal(s) this 13th day of August, 2014. Richard Mark Bratton

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Richard Mark Bratton, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 13th day of August, 2014.

Notary Public

Commission Expires:



20140818000256950 08/18/2014 09:31:21 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 25, according to the Survey of Perkins Landing, Sectors 1 & 2, a condominium, in Shelby County, Alabama, as established by that certain Declaration of Condominium as recorded in Instrument No. 2000-24647, and Articles of Incorporation of Perkins Landing Residential Association, Inc., as recorded in Instrument No. 2000-24648, in the Probate Office of Shelby County, Alabama together with an undivided 1/51 interest in the common elements of Perkins Landing Sector 1 & 2, a Condominium as set out in the Declaration of Condominium and according to the survey of Perkins landing Sectors 1 & 2, a Condominium, recorded in Map Book 27, Page 33, and that certain Resurvey of Lots 14, 15, 28, 29 and Common Area E, as recorded in Map Book 27, Page 130, in the Probate Office of Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/18/2014 09:31:21 AM \$72.00 KELLY 20140818000256950

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