## WARRANTY DEED

This instrument was prepared by:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

Send tax notice to: Cheryl L. Cornelius 172 Stonebriar Dr. Calera, AL 35040

## STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of One hundred twenty four thousand and no/100 (\$124,000.00), to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I/We, James M. Armstrong and Jennifer Armstrong, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cheryl L. Cornelius (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 74A, according to the Survey of Stonebriar Phase 1, as recorded in Map Book 38, Page 61, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

\$70,000.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

\$5,000.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 25th day of July, 2014.

James M. Armstrong

STATE OF ALABAMA COUNTY OF SHELBY

I, Kelly B. Furgerson, a Notary Public in and for said County, in said State, hereby certify that **James M. Armstrong and Jennifer Armstrong, husband and wife,** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of July, 2014.

KELLY B. FURGERSON
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 20, 2014

Notary Public

Jennifer Armstrong

My Commission Expires: 10-20-2014

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                 | Grantor's Name   |                               | James M. Armstrong             |                          |                                       |         | Cheryl L. Cornelius       |
|-----------------|--|-------------------------------|--------------------------------|--------------------------|---------------------------------------|---------|---------------------------|
| Mailing Address |  | <b>-</b> -                    | Jennifer Armstrong             |                          |                                       |         | 172 Stonebriar Dr.        |
|                 |  |                               | 160 Stone Park Blvd., Apt 2101 |                          |                                       | _       | Calera, AL 35040          |
|                 |  |                               | Pike Road, AL 36064            | _                        |                                       | •       |                           |
|                 | Property Addre   | SS                            | 172 Stonebriar Dr.             |                          | Date c                                | of Sale | 07/25/2014                |
|                 | 1  |                               | Calera, AL 35040               |                          | Total Purchase                        | Price   | \$ 124,000.00             |
|                 | Offic  | cial Pub                      | ecorded<br>lic Records         | _                        | or                                    |         |                           |
|                 | Cour   | nty Cle                       | <del></del>                    |                          | Actual Value                          |         | \$                        |
| J.              | = $08/18$  | by Cou<br>8/2014 (<br>00 JESS | 00.20.24 AM                    |                          | Or<br>                                | Malus   | Ϋ́                        |
| A)              | ~ <del>~~</del> ~~~  |                               | 0256850                        | sessor's Market کی سرسان |                                       |         | Ф                         |
|                 | •  |                               | or actual value claimed on     |                          |                                       |         |                           |
|                 | Bill of Sale   |                               | ne) (Recordation of docum      | Appraisal                |                                       |         | <del>-</del> u)           |
|                 | Sales Conf   |                               | •                              | -                        | Other                                 | 2014    | 0818000256850             |
|                 | ✓ Closing Sta  |                               |                                | <u> </u>                 | · · · · · · · · · · · · · · · · · · · | 08/18   | 3/2014 09:20:24 ANI D     |
|                 | If the conveyance document presented for recordation contains all of the required information reference above, the filing of this form is not required.  |                               |                                |                          |                                       |         |                           |
| Instructions    |  |                               |                                |                          |                                       |         |                           |
|                 | Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  Property address - the physical address of the property being conveyed, if available.  Date of Sale - the date on which interest to the property was conveyed.  Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 |  |                               |                                |                          |                                       |         |                           |
|                 | I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).  |                               |                                |                          |                                       |         |                           |
|                 | Date 7/25/14   |                               | -                              | Print_                   | Kelly B. Furge                        | erson   |                           |
|                 | Unattested   | t                             |                                | Sign                     | Welle (1)                             | 1       |                           |
| -               | <del></del>  |                               | (verified by)                  |                          | (Grantor)                             | /Grante | e/Owner/Agent) circle one |

Print Form

Form RT-1