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## RELEASE OF MORTGAGE/DEED OF TRUST



Loan No. XXX9704

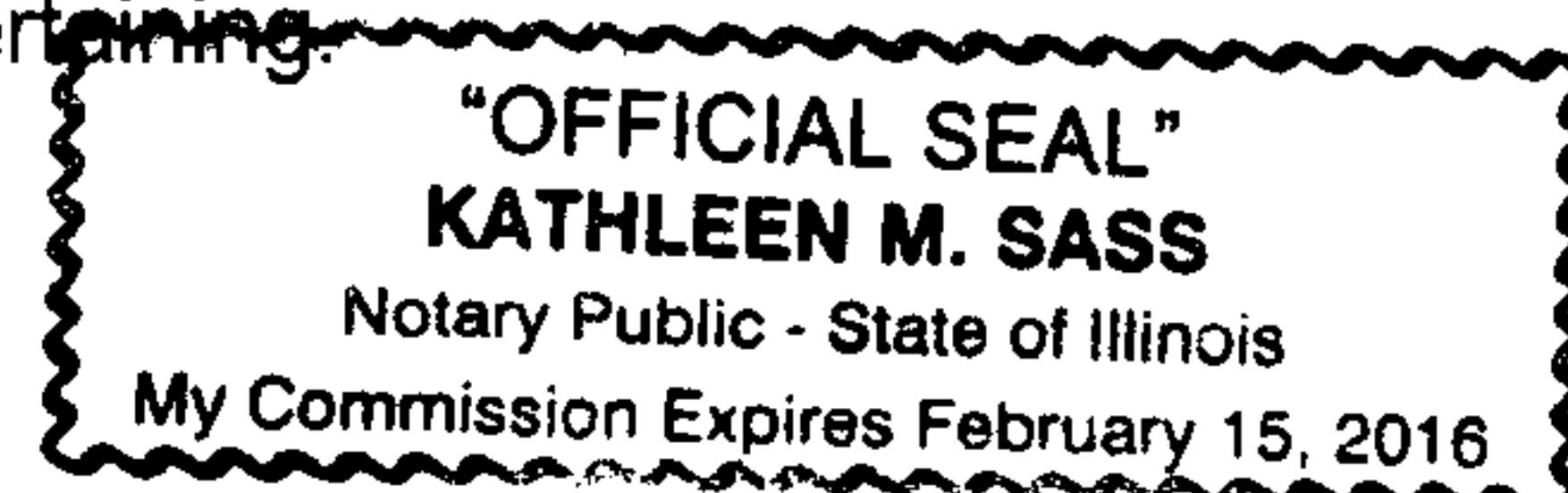
**KNOW ALL BY THESE PRESENTS**, That BMO HARRIS BANK N.A. SUCCESSOR BY MERGER WITH HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES D HUTTON AND LINDA L HUTTON, HUSBAND AND WIFE, IN JOINT TENANCY**  
**1035 LAKE HEATHER ROAD, HOOVER, AL 35242**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **19th** day of **May, 2004**, in the amount of **\$108,750.00**, recorded in the Recorder's Office of **SHELBY** County, in the State of **ALABAMA**, as document No. **20040526000279520**, to the premise therein described, situated in the County of **SHELBY**, State of **ALABAMA**, as follows, to wit:

**LOT 21A A RESURVEY OF LOTS 19, 20 AND 21 ACCORDING TO THE SURVEY OF LAKE HEATHER ESTATES GIVIANPOUR'S ADDITION TO INVERNESS, AS RECORDED IN MAP BOOK 26 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-7-36-0-002-021.000  
Witness hands and seals, August 6, 2014



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 6, 2014 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.



Debbie Smith, Vice President



Kathleen M Sass, Notary Public

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**