

20140812000251330  
08/12/2014 10:04:35 AM  
REL 1/1

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1843293859

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20070123000034550 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: J. CAROL ANDERSON, UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGIONS BANK DBA AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 8/6/14 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGIONS BANK DBA AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Amy Kight  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/6/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REGIONS BANK DBA AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 24302210 \_9 PRIME 100390930402197390 MERS PHONE 1-888-679-6377 T0514080411 [C-1]  
RCNAL1



\*D0007011570\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/12/2014 10:04:35 AM  
\$15.00 KELLY  
20140812000251330

