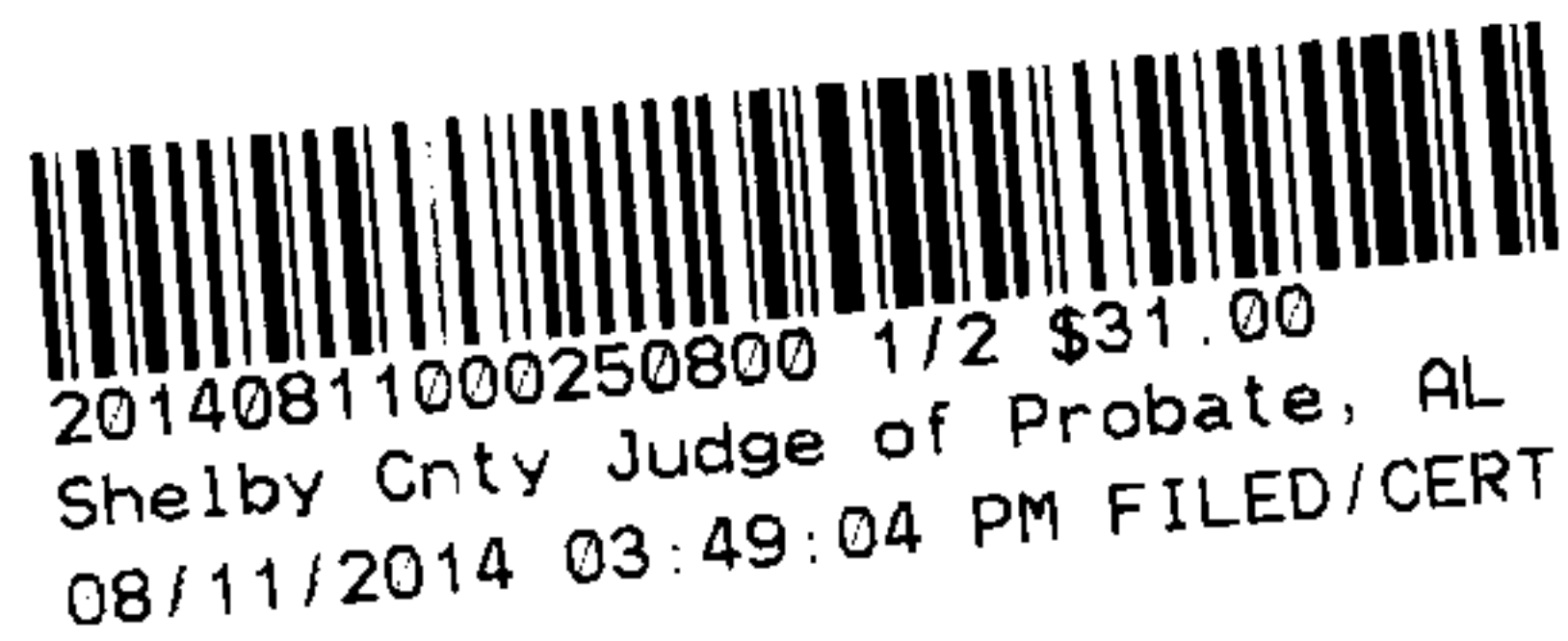


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)            |
| B. E-MAIL CONTACT AT FILER (optional)                     |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)             |
| Community Trust Bank<br>1101 ROC Lane<br>Ruston, LA 71270 |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                             |                          |                               |             |         |
|-----------------------------|--------------------------|-------------------------------|-------------|---------|
| 1a. ORGANIZATION'S NAME     | Southern Wings Four, LLC |                               |             |         |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME      | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 1c. MAILING ADDRESS         | CITY                     | STATE                         | POSTAL CODE | COUNTRY |
| 2722 John Hawkins Parkway   | Hoover                   | AL                            | 35244       | USA     |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                             |                     |                               |             |         |
|-----------------------------|---------------------|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME     |                     |                               |             |         |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 2c. MAILING ADDRESS         | CITY                | STATE                         | POSTAL CODE | COUNTRY |
|                             |                     |                               |             |         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                             |                      |                               |             |         |
|-----------------------------|----------------------|-------------------------------|-------------|---------|
| 3a. ORGANIZATION'S NAME     | Community Trust Bank |                               |             |         |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME  | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 3c. MAILING ADDRESS         | CITY                 | STATE                         | POSTAL CODE | COUNTRY |
| 1511 North Trenton          | Ruston               | LA                            | 71270       | USA     |

4. COLLATERAL: This financing statement covers the following collateral:

Amount of Indebtedness is \$7,575,489.12

All Equipment and Fixtures located at 840 Colonial Promenade Parkway, Alabaster, AL, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This UCC is being used as additional security for the following Mortgages:  
Mortgage Book 2014 Page 40223 as recorded in Tuscaloosa County, AL; 33.33 %  
Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_ as recorded in Shelby County, AL; and 33.33 %  
Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_ as recorded in Jefferson County, AL. 33.34 %

See Exhibit A attached hereto for Legal Description of Real Property.

|   |  |
|---|--|
| 5. Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative                   |  |
| 6a. Check only if applicable and check only one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility                          | 6b. Check only if applicable and check only one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor |  |
| 8. OPTIONAL FILER REFERENCE DATA:   |  |

**UCC-1 EXHIBIT A  
LEGAL DESCRIPTION**

**Shelby County, Alabama:**

**Lot 15, according to the Final Plat of Colonial Promenade Alabaster Survey, as recorded in Map Book 35, Page 102 A & B, in the Probate Office of Shelby County, Alabama.**

**Tuscaloosa County, Alabama:**

**Lots 2, 3, 4, and 5 of Willow Trace, a map or plat of which is recorded in Plat Book 18, Page 218 in the Office of the Probate Judge of Tuscaloosa County, Alabama (Willow Trace Subdivision being a resurvey of Lot A and B of Liles Property, a map or plat of said Liles Property being recorded in Plat Book 18, at Page 217 in the Probate Office of Tuscaloosa County, Alabama).**

**Jefferson County, Alabama:**

**Lot 1, according to the Survey of Gardendale City Center a PUD Subdivision, as recorded in Map Book 235, Page 92, in the Office of the Judge of Probate, Jefferson County, Alabama.**

