

When Recorded Return to:
T.D. Service Company
4000 W. Metropolitan Dr., Suite 400
Orange, CA 92868

20140811000250590 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/11/2014 01:43:27 PM FILED/CERT

~~RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:~~

40230361DTI

Space Above This Line For Recorder's Use

Prepared By: **Cassandra Bruxvoort** Loan Number: **9803308239**
MERS Min: **100950402013050097** Parcel ID: **11-7-26-0-008-002.000**
Caliber Document ID# **141783**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** whose address is **1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834**, hereby grants, assigns and transfers to **CALIBER HOME LOANS, INC.** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **7/19/2013** executed by **TERESA MCBETH-SMITH, SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$327,697.00** and recorded on **7/25/2013** as Instrument # **20130725000303410**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: '**SEE ATTACHED 'EXHIBIT A'**

Property Address: **1005 BRIDGEWATER PARK DR, HOOVER AL 35244-4406**

Dated this **22nd** day of **July** of **2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cassandra Bruxvoort

Witness #1 **Cassandra Bruxvoort**

Debbie Elliott

Witness #2 **Debbie Elliott**

County of Oklahoma)
State of Oklahoma)

By: *Amy Schroeder*
Title: **Assistant Secretary**

On **July 22, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Amy Schroeder**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal

B. Coulter
Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

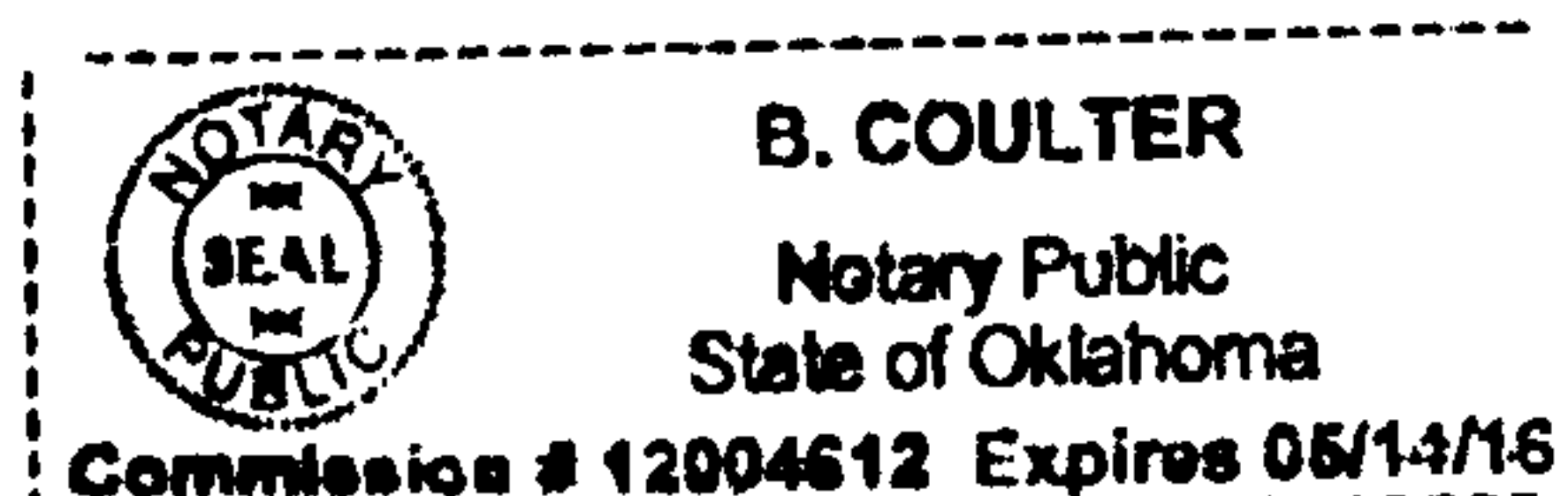



Exhibit A

Lot 2A, according to a Resurvey of Lots 1 through 12, Bridgewater Park, as recorded in Map Book 38, Page 43, in the Office of the Judge Probate of Shelby County, Alabama.
APN #: 11-7-26-0-008-002.000

which currently has the address of 1005 BRIDGEWATER PARK DR, HOOVER

[Street] [City]

Alabama 35244-4406 ("Property Address"):
[Zip Code]


20140811000250590 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/11/2014 01:43:27 PM FILED/CERT