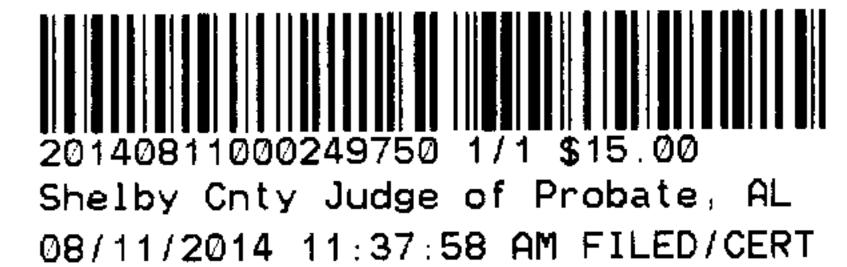
Prepared By: Suppuraj Ramasamy Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117



## CORPORATE CANCELLATION AND RELEASE

Loan#: **7123717782** Invoice#: **E2562429** Package#: 79493394 Document#: 4845793

The debt secured by the mortgage, dated February 24, 2012 and filed for record March 5, 2012 as Document Number 20120305000077730 for Loan Amount of \$169794.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from MICHAEL L JENKINS / ADENA I JENKINS to PHH MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 7th day of August, 2014

THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS TO PHH MORTGAGE CORPORATION RECORDED ON 04/30/2012 AS DOCUMENT # 20120430000148380.

PHH MORTGAGE CORPORATION

By Lisa Spurbeck, Assistant Vice President

\*U04845793\* 8/7/2014 79493394/1

1426

Minnesota STATE OF

COUNTY

Ramsey

SS

On August 7, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Shoua Lee, Notary Public

My Commission Expires: January 31, 2017

# ^^^<u>^^</u> SHOUA LEE Notary Public-Minnesota My Commission Expires Jan 31, 2017