AMENDED ARTICLES OF ORGANIZATION

OF

2329, LLC

Pursuant to the provisions of Sections 10-12-1, *et seq.* of the Code of Alabama (1975), the undersigned hereby adopts the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is 2329, LLC (the Company").

ARTICLE II

Duration

The Company shall have perpetual duration unless it is dissolved and its affairs wound up in accordance with the Alabama Limited Liability Company Act (the "Act") or the Company Operating Agreement.

ARTICLE III

Purposes

The purposes for which the Company is formed are:

(a) To engage in any lawful act or activity for which limited liability companies may be organized pursuant to the Act.

ARTICLE IV

Registered Office; Registered Agent

The location and street address of the registered office of the Company shall be, **2084 Valleydale Road, Birmingham, AL 35244** and its registered agent at such address shall be **J. Allston Macon, III.**

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ARTICLE V

Members

The name and address of the members are:

Membership 50% - Dan Ron

P.O. Box 130

Tzufit, Israel 492500

Membership 50% - Safe Future Real Estate

Investments, LLC

2180 Enclave Mill Drive Dacula, Georgia 30019

The name and address of the Organizer is:

J. Allston Macon, III, P.C. 2084 Valleydale Road Birmingham, AL 35244

ARTICLE VI

Admission of Additional Members

Additional Members may only be admitted upon the consent of the Majority of Members of the Company.

ARTICLE VII

Continuation of Business

The cessation of membership of one (1) or more of the Members will not result in the dissolution of the Company.

ARTICLE VIII

Manager Managed

The management of the Company is invested with the Manager, and she shall have the power to manage the business and affairs of the Company as provided in the Operating Agreement. The name and address of the Manager of the Company is Safe Future Real Estate Investments, LLC, whose address is 2180 Enclave Mill Drive, Dacula, GA, 30019.

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IN WITNESS WHEREOF, these Articles have been subscribed as of $A_{2} = 8$, 2014, by the undersigned Organizer who affirms that the statements made herein are true under the penalties of perjury.

ORGANIZER:

J. Allston Macon, III

This document prepared by:

J. Allston Macon, III J. Allston Macon, III, P.C. 2084 Valleydale Road Birmingham, Alabama 35244 20140808000249180 3/3 \$83.00

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