

STATE OF ALABAMA
COUNTY OF SHELBY

20140808000247650 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/08/2014 12:30:34 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **TRUSTMARK NATIONAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated DECEMBER 19, 2013 and recorded APRIL 24, 2014 IN INST. NO. 20140424000121170 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2028, ACCORDING TO THE SURVEY OF OLD CAHABA V SIXTH ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 62, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 30th day of July, 2014.

TRUSTMARK NATIONAL BANK

By:
Its:

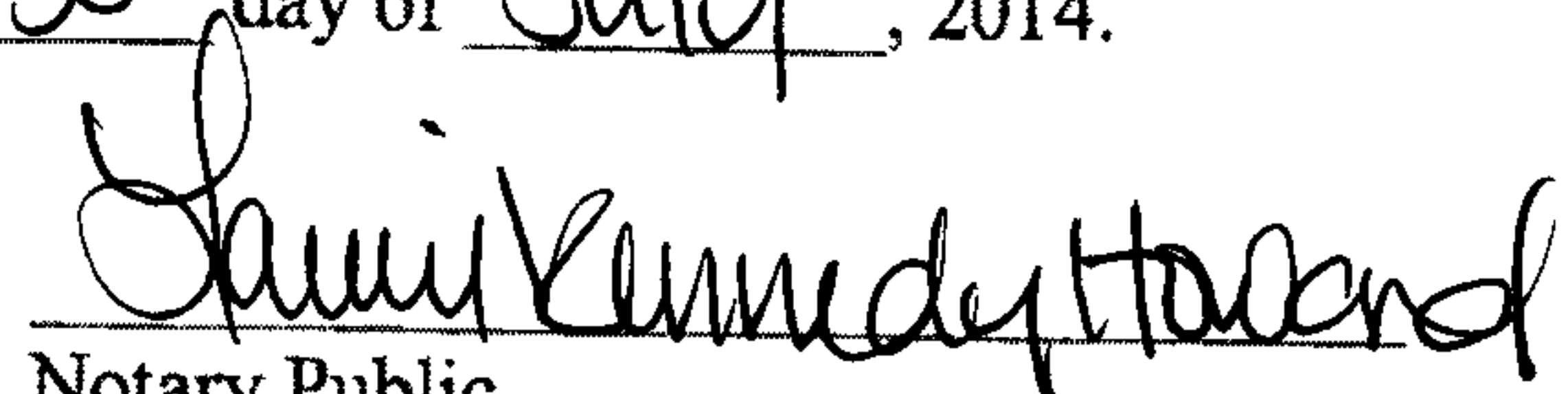

Chris Cowken
Vice President

(SEAL)

STATE OF Alabama
COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris Cowken, whose name as Vice President of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of July, 2014.



Notary Public

Print Name: Laurie Kennedy Howard
Commission Expires: 7/18/16

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2014329)

