20140808000246570 08/08/2014 10:18:45 AM DEEDS 1/3

This Document Prepared By:

Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To:

Lindsey C. Holler 113 Horseshoe Circle Alabaster, Alabama 35007

Assessor's Parcel Number: 23 7 25 3 004 003,000

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA
Shelf
PALMEDENCE COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of ONE HUNDRED EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$118,000.00), to the undersigned GRANTOR, U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC1, By Ocwen Loan Servicing, LLC, as Attorney-In-Fact, whose mailing address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto Lindsey C. Holler, a single person, (herein referred to as grantee), whose mailing address is 113 Horseshoe Circle, Alabama 35007, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 113 Horseshoe Circle, Alabaster, Alabama 35007

Source of Title. Ref.: Deed: Recorded March 25, 2014; Instrument No. 20140325000082410

Date of Sale: 06/12/2014

Total Purchase Price: \$118,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors

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and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

	Contract Management Coordinator
IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this convey day of,	OR, by its
	stee for Residential Asset Mortgage Products, Inc., Certificates, Series 2005-EFC1, By Ocwen Loan
Attest:	By:
	Guiriene Doloine Contract Management Contract
Jon King Contract Management Contribator	Contract Management Coordinato Printed Name & Title
Contract Management Coordinator Printed Name & Title	<u> </u>
LIMICO IVAIIIC OF THE	
STATE OF FLORIDA	
PALM BEACH COUNTY	
T Kristin Frontera	o Motomer Desbis in on a four anid
County, in said State, hereby certify that	, a Notary Public in and for said Guiriene Dolcine , whose
name as Contract Management Coordinator	of Ocwen Loan Servicing, LLC, as Attorney-In-
	ion, as Trustee for Residential Asset Mortgage Pass-Through Certificates, Series 2005-EFC1, a
	inveyance, and who is known to me, acknowledged
before me on this day, that, being info	ormed of the contents of the above and foregoing
and as the act of said corporation on the d	with full authority, executed the same voluntarily for
with we also dot of board box portation on the d	ay the same bears date. Personally Known To Me
NOTARY STAMP/SEAL	
	Given under my hand and official seal of office this
The Canto of Florida	-24 day of -49 .
Notary Public State of Florida Kristin Frontera	
My Commission Fr 100 to	
Con Expires 03/31/4010	1 Line June
	NOTARY PUBLIC Kristin Erontera
	My Commission Expires: 3/31/18
	POA recorded simultaneously herewith

EXHIBIT "A" LEGAL DESCRIPTION

Lot 403, according to the Survey of Final Plut, Stage Coach Trace, Sector 4, as recorded in May Book 30, Page 45, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/08/2014 10:18:45 AM
\$138.00 CHARITY

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