


This instrument was prepared by:
Wallace, Ellis, Fowler, Head & Justice
P. O. Box 587
Columbiana, Alabama 35051

STATE OF ALABAMA
COUNTY OF SHELBY

EASEMENT FOR PUBLIC ROAD

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$1.00 cash in hand paid and in further consideration of the mutual benefit to the Grantor and Grantee herein, the undersigned, **County Board of Education of Shelby County, Alabama** (hereinafter "Grantor") does hereby grant, bargain, sell, and convey unto the **City of Chelsea, Alabama**, a municipal corporation of the State of Alabama (hereinafter "City"), a permanent, non-exclusive easement and right-of-way, including all right, title, and interest in and to any timber growing or at any time located within the right-of-way and easement limits, upon the land hereinafter described, together with the right to locate or relocate utilities, and to enter upon such described easement area and grade, level, fill, drain, pave, build, maintain, repair, and build a road or roadway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across such right-of-way easement area situated and lying in the county of Shelby, state of Alabama, more particularly described on Exhibit "A", attached hereto and part and parcel hereof as fully as if set out herein, which said Exhibit "A" consists of two pages, one being the metes and bounds description and the other being a plat site or diagram showing the relative location of such easement.

Grantor reserves the perpetual right and permanent easement for use for ingress and egress to its remaining property in the area and the installation of all utilities over and along and under the easement herein conveyed and, in addition thereto, City grants to Grantor a permanent non-exclusive easement, right-of-way, and right to use an additional thirty feet (30') strip lying west of and adjacent to the westernmost line of the above described easement strip and south of and to the point of intersection of said additional 30' strip with the southerlymost right-of-way line of Shelby County Highway No. 11 and, in addition thereto, City grants to Grantor a permanent and perpetual non-exclusive easement and right-of-way for ingress and egress and the installation of utilities over and along the strip of land 70' in width adjoining the easement herein conveyed to City on the north side


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thereof and extending north to the intersection of the right-of-way of Shelby County Highway No. 11.

City is informed and understands that the 70-foot-wide easement conveyed by Grantor to City lies west of and adjacent to an existing soccer field located on the adjoining property of Grantor. City agrees that in the grading and construction of the roadway over and across said easement that City will preserve the stability and integrity of the slope lying between the road easement and the soccer field.

TO HAVE AND TO HOLD said permanent easement and right-of-way, including all right, title, and interest in and to the timber aforesaid unto City and unto its successors and assigns forever as to the easement strip herein conveyed to City and TO HAVE AND TO HOLD unto Grantor the said permanent easement and right-of-way to the additional 30' described herein and the extension of the combined 100' right-of-way from its point of terminus northerly to the southerly right-of-way of Shelby County Highway No. 11.

IN WITNESS WHEREOF, we have executed this on the 25 day of June, 2014.

COUNTY BOARD OF EDUCATION
OF SHELBY COUNTY, ALABAMA

ATTEST:

Lara Wilson

BY:

Sharon Johnson
Its Deputy Superintendent

CITY OF CHELSEA, ALABAMA


ATTEST:

Bucky Sanders

BY:

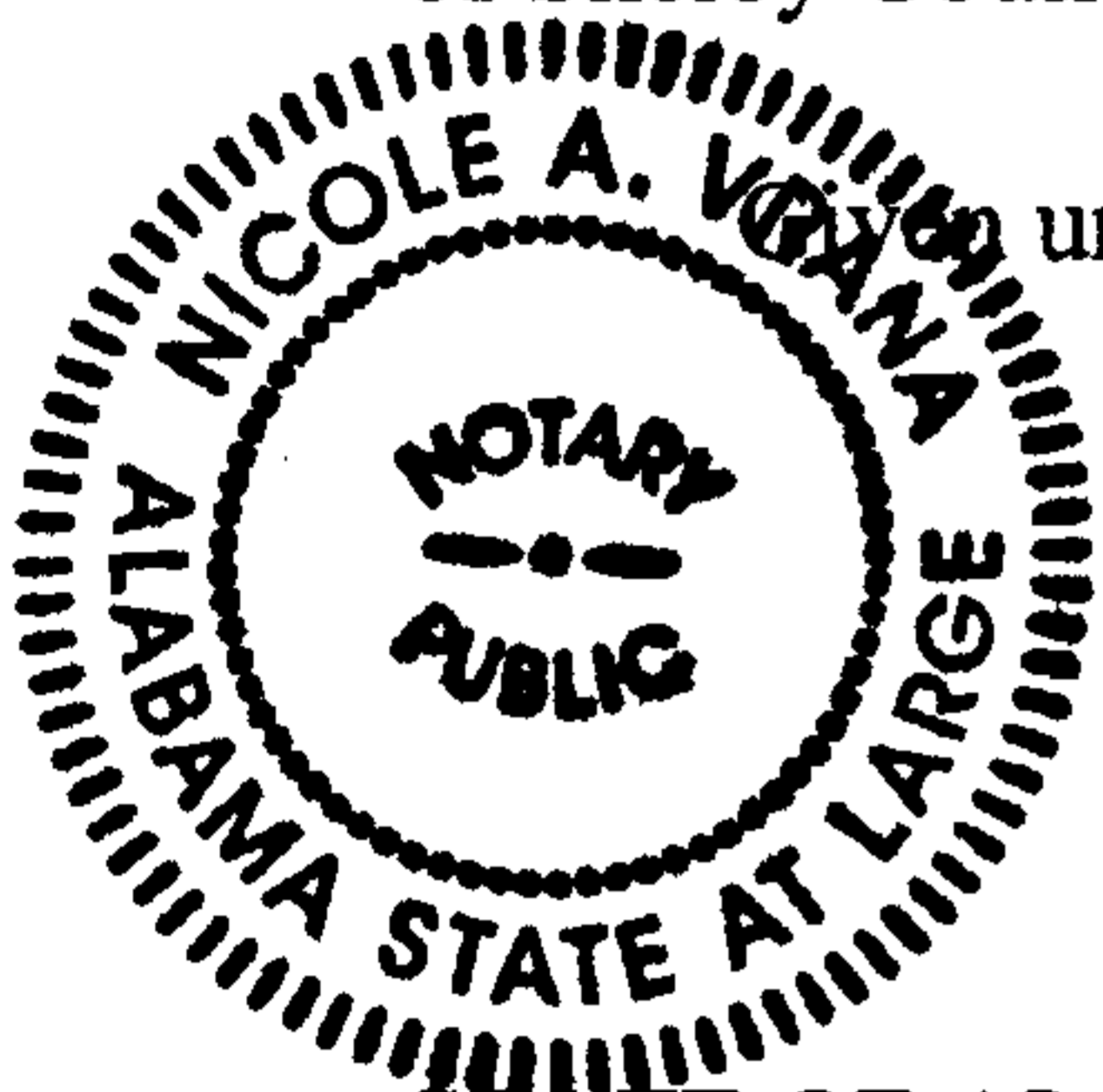
J. Earl Jones
Its MAYOR

[ACKNOWLEDGMENTS ON FOLLOWING PAGE]


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STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas D. Ferguson, whose name as Deputy Superintendent of County Board of Education of Shelby County, Alabama, a County Board of Education is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said County Board of Education of Shelby County, Alabama.



Exp.
5/31/16

Given under my hand and official seal, this the 25th day of June, 2014.

Nicole A. Vrana
Notary Public


STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that S. Carl Niven, whose name as Mayor of the City of Chelsea, Alabama, a municipal corporation of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said City of Chelsea, Alabama.

Given under my hand and official seal, this the 26th day of June, 2014.

Becky C. Sanders
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: March 6, 2017
BONDED THRU MERCHANTS BONDING CO. (MUTUAL)


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Right of Way for Entrance Road

STATE OF ALABAMA
COUNTY OF SHELBY

A part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama and more particularly described as follows:

Commence at the SW Corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama; thence N $89^{\circ}13'37''$ E along the South Line of Said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 30.0' to the point of beginning; thence N $89^{\circ}13'37''$ E a distance of 70.02'; thence N $00^{\circ}36'14''$ E and parallel to the West Line of Said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1020.71'; thence N $89^{\circ}23'35''$ W a distance of 70.02'; thence S $00^{\circ}36'10''$ W and parallel to the West Line of Said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1022.40' to the point of beginning.

Said Parcel having an area of 71,516.86 square feet, or 1.642 acres more or less.


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