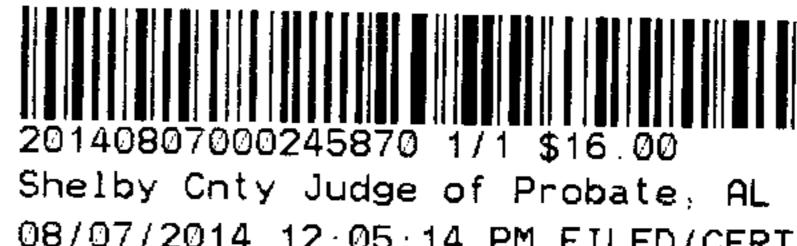
THIS INSTRUMENT PREPARED BY: Vanessa G. Morris, Esq. Morris, Manning & Martin LLP 1600 Atlanta Financial Center 3343 Peachtree Road, N.E.

Atlanta, Georgia 30326



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STATE OF VIRGINIA)	
)	SATISFACTION AND RELEASE
COUNTY OF FAIRFAX)	OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION ("Lender"), hereby acknowledges full satisfaction and payment of the indebtedness secured by that certain Multifamily Mortgage, Assignment of Rents and Security Agreement by and between RIVERCHASE APARTMENTS, L.P., an Alabama limited partnership ("Borrower") and PRIMARY CAPITAL ADVISORS, LC, a Georgia limited liability company ("PCA") dated December 7, 2007, and recorded December 11, 2007 as Instrument No. 20071211000559860 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned from PCA to Lender pursuant to that certain Assignment of Security Instrument dated December 7, 2007, and recorded December 11, 2007, as Instrument No. 20071211000559870, aforesaid records. The loan was further secured by that certain UCC-1 Financing Statement recorded on December 11, 2007 as Instrument No. 20071211000559880, aforesaid records. Lender does hereby remise, release, quitclaim, exonerate and discharge from the lien and operation of said mortgage, assignment and UCC-1 all properties therein described.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its duly authorized officer as of the 22 day of 1 will

Witnesses:

FEDERAL HOME LOAN MORTGAGE CORPORATION

By:

Name: Title:

STATE OF Virginia COUNTY OF For for

esy G. Chavez

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Sherry Standed, whose name as Assistant Treasured of Federal Home Loan Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and office seal this $\frac{22}{24}$ day of $\frac{3}{4}$, 2014.

Notary Public
My Commission Expires: 7/3i/2016