



20140807000245660 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/07/2014 11:40:19 AM FILED/CERT

011- 711509

**SPECIAL WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY  
PROPERTY ADDRESS:  
Douglas Allen Pike  
1825 Chandamont Cir  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of One Hundred Fifty Thousand Dollars (\$150,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto DOUGLAS ALLEN PIKE, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Parcel I: Lot 45, according to the Survey of Chandalar South, First Sector, as recorded in Map Book 5 Page 106 in the Probate Office of Shelby County, Alabama.

Parcel II: Commence at the Northeast corner of Lot 45, Chandalar South, First Sector, as recorded in Map Book 5 Page 106 in the Probate Office of Shelby County, Alabama; thence run Southeasterly 150 feet to the Southwest corner of said Lot 45 to the point of beginning; thence continue along the last described course a distance of 20 feet to a point; thence turn an angle to the left of 90 degrees and run Northeasterly a distance of 87.26 feet to a point; thence turn an angle to the left of 74 degrees and run Northwesterly a distance of 20.81 feet to the Southeast corner of said Lot 45; thence turn an angle to the left of 106 degrees and run southwesterly a distance of 92.99 feet to the Southwest corner of Lot 45, said point of beginning; being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL:

8-5-14

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 23, 2014 and recorded on February 3, 2014 in Deed Book 2014 Page 30240.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated January 23, 2014 and recorded on April 9, 2014 in Deed Book 2014 Page 102730.

TO HAVE AND TO HOLD to the said Douglas Allen Pike, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 31 day of July, 2014.

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT  
By PEMCO, Management and Marketing  
Contractor for HUD-State of Alabama

By:   
Designated Signatory for PEMCO

STATE OF GEORGIA  
COUNTY OF Cobb

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date July 31, 2014 by virtue of the authority vested in him/her by the delegation of authority published at FR/4837-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 31 day of July 20 14

NOTARY PUBLIC  
My Commission Expires:

SHARON LEE  
COBB COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
JANUARY 21, 2015



# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name US Dept of HUD  
Mailing Address 40 Marietta Street NW  
Atlanta, GA 30303

Grantee's Name Douglas Gillen Pike  
Mailing Address 1825 Chendmont  
Circle, Pelham AL  
35124

Property Address 1825 Chendmont  
Circle  
Pelham AL  
35124

Date of Sale 8/5/14  
Total Purchase Price \$ 150000.00

or  
Actual Value \$

or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☒ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print Douglas Gillen Pike

Sign Douglas Gillen Pike

(verified by) \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) circle one

20140807000245660 2/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/07/2014 11:40:19 AM FILED/CERT

Form RT-1