

THIS INSTRUMENT PREPARED BY:
Ashley O'Brien
Associa McKay Management

WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20140807000245360 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/07/2014 10:47:50 AM FILED/CERT

RELEASE OF LIEN

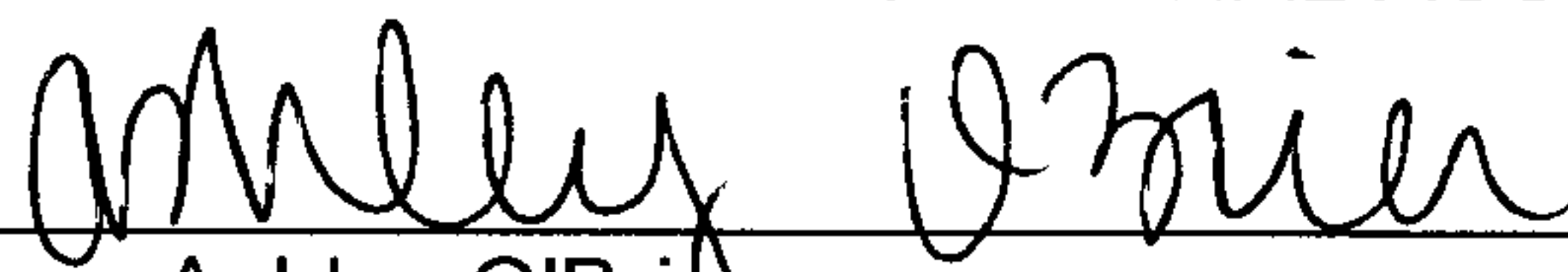
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five Hundred Fifty Three Dollars (\$553.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Michael W Wallace and Patsy S Wallace against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC. for the year of 2012 to the following described property.

Lot 2864, according to the survey of Weatherly Highlands, The Cove, Sector 28, Phase One, as recorded in Map Book 27, Page 99, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20140401000091770, of the lien records of Jefferson County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 24 day of July 2014.

WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC.

BY: 
ITS: Manager -Ashley O'Brien

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Ashley O'Brien, whose name as Manager of the WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of July 2014.

Notary Public: 
My commission expires:

MICHAEL PATRICK O'BRIEN
NOTARY PUBLIC
STATE OF ALABAMA
MY COMM. EXPIRES 3/11/17