

500.00

Source of Title:

Instrument # 1997-03002

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

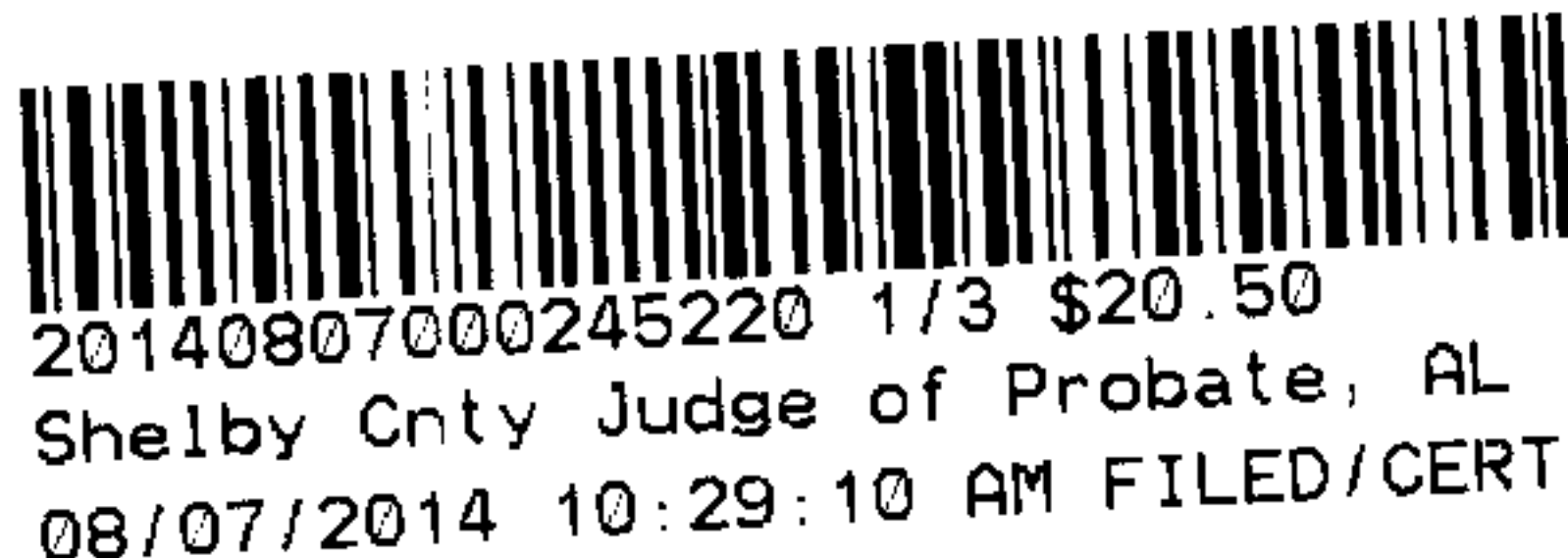
COUNTY OF SHELBY

W.E. No. A6173-05-AC14

**APCO Parcel No. 70263540**

Transformer No. S5995

This instrument prepared by: Dean Fritz



Shelby County, AL 08/07/2014  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Southcrest Baptist Church

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SE¼ of Section 12, Township 20 South, Range 4 West, more particularly described in that certain instrument recorded in Instrument #1997-03002, in the office of the Judge of Probate of said County.

It is agreed that in the event said poles and appliances materially interfere with the construction of buildings or other permanent structures that may be erected on Grantor's land in the future, Grantee will relocate said poles and appliances one time and at Grantee's expense to a new location provided by Grantor, if such location will permit the replacement line to be constructed using like materials and equipment and Grantor hereby agrees that upon such relocation Grantee shall have the rights herein granted with respect thereto.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the

13<sup>th</sup>

June

20 14

JEFFERY S. BUSCH

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_

Its: \_\_\_\_\_

Southcrest Baptist Church

(Grantor - Name of Corporation/Partnership/LLC)

By: Jeffery S. Busch (SEAL)

Its: PASTOR

[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: X Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that  
Jeffery S. Bush, whose name as Pastor of  
Southcrest Baptist Church, a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13<sup>th</sup> day of June, 2014

[SEAL]

Joel Dean Fritz  
Notary Public

My commission expires: 12-7-14



20140807000245220 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
08/07/2014 10:29:10 AM FILED/CERT



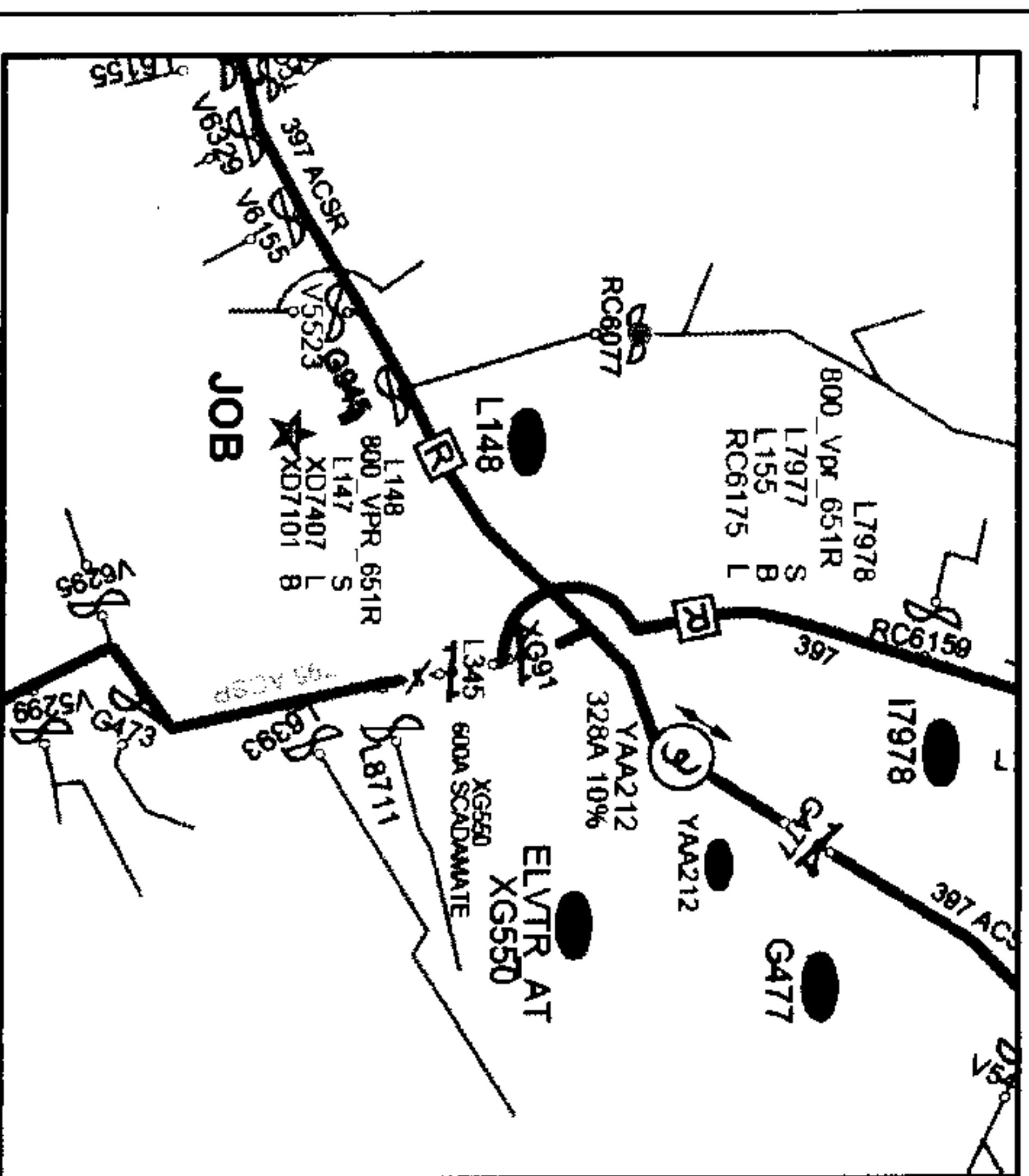
**Map Center Latlon:**  
33.30723 -86.905294

Missall No. \_\_\_\_\_  
 Work Date \_\_\_\_\_  
 Time \_\_\_\_\_  
 Update \_\_\_\_\_

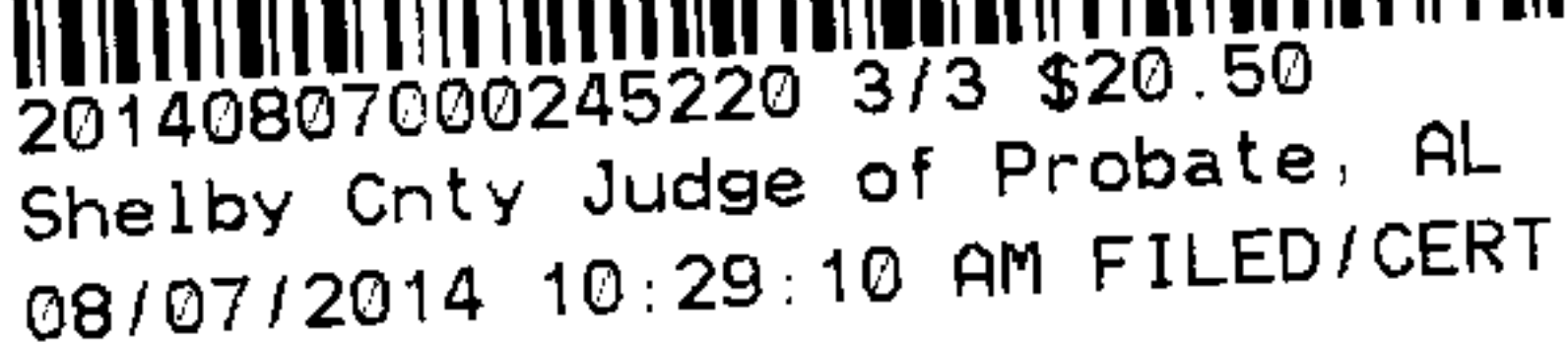
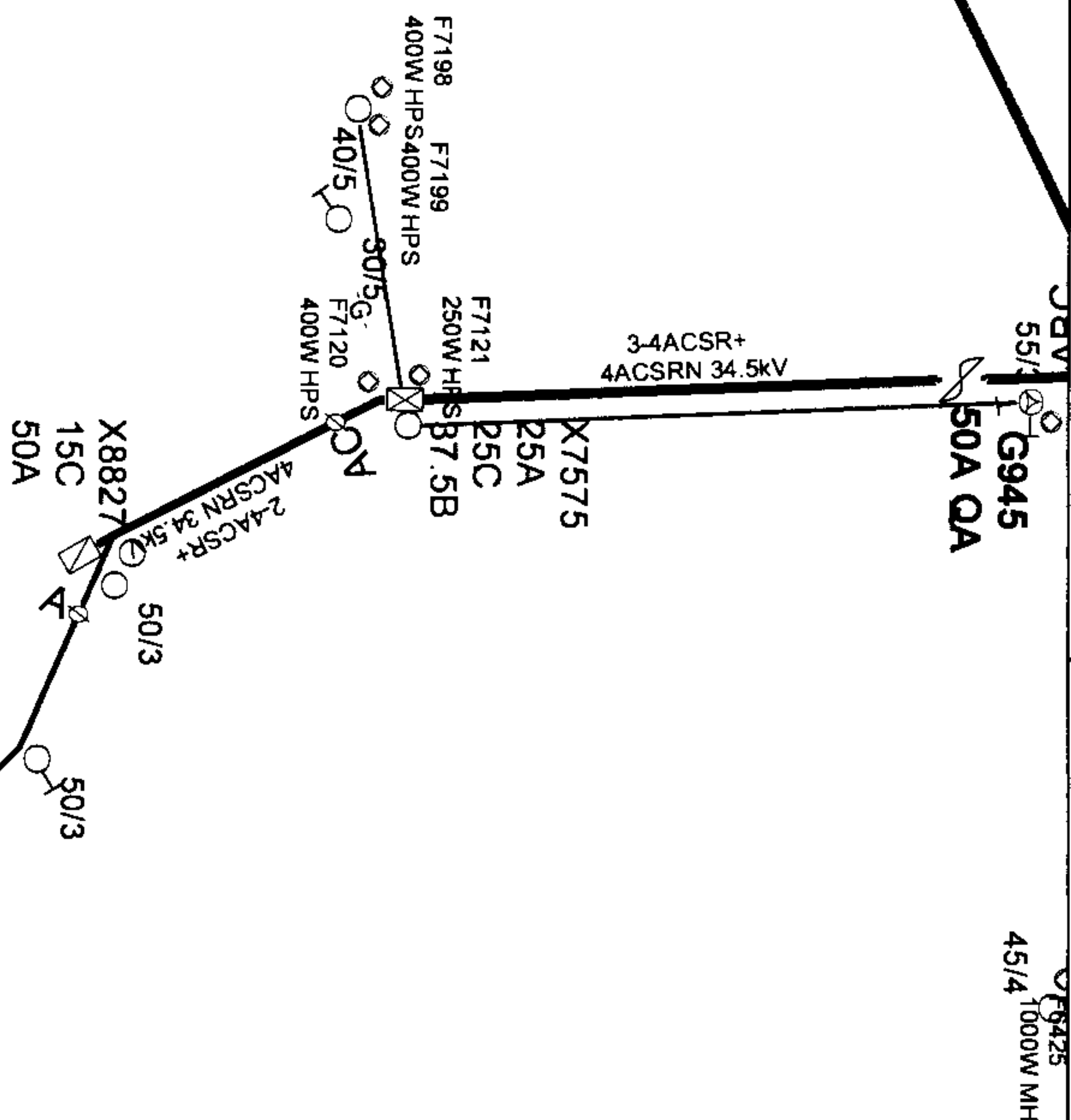
---

ENERGIZED LINE WORK

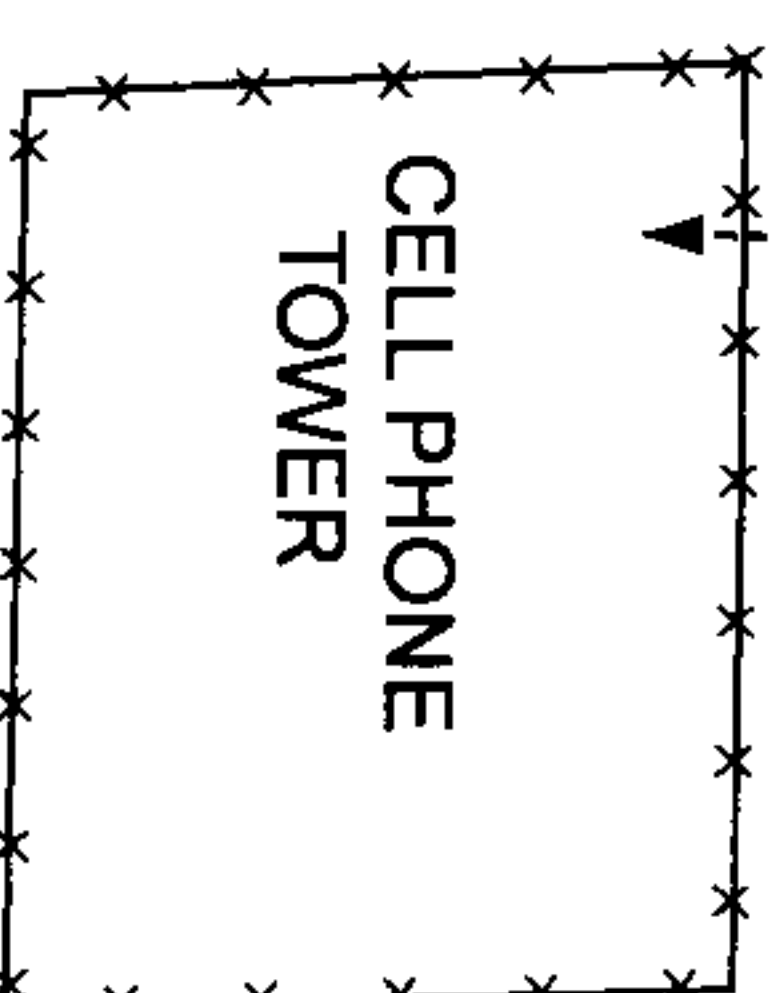
Sub \_\_\_\_\_  
 OCBOCR \_\_\_\_\_  
 Switch# \_\_\_\_\_  
 Fuse Size \_\_\_\_\_



CUSTOMER INFO  
PROJECT MANAGER: BOB KULP (b.kulp@bakerhughes.com)  
CONTRACTOR: STEVE LORD (slord@bakerhughes.com)



RW Agent Dean Fritz  
Date Assigned 6-9-14  
Date Cleared 6-16-14  
Parcel # 70263540



LOCATION 1  
STA# S5995  
R - 25 KVA  
I - 50 KVA  
I - 2" SVC RISER  
I - (2) #1/0 & (1) #2 UTA  
135 FT  
200A DEMAND METER 120/240V

<b>Voltage</b>	
<b>Pri.</b>	<b>Sec.</b>
35	120/ 240
<b>Phone</b>	
<b>Co. Name</b>	N/A
<b>CATV Co.</b>	
<b>Co. Name</b>	N/A
<b>Accessible</b>	Y
<b>Tree Crew</b>	N
<b>Missall</b>	N
<b>Permits Req'd</b>	
<b>R/W</b>	Y
<b>City</b>	N
<b>County</b>	N
<b>State</b>	N
<b>Xmission</b>	N
<b>Short Circuit</b>	
<b>LLL:</b>	
<b>LL:</b>	
<b>LG:</b>	3952
<b>LG(r):</b>	758
<b>Xmr Loading</b>	
<b>KVA:</b>	58
<b>Volt Drop</b>	4.27
<b>Flicker:</b>	
<b>Add'l Info</b>	