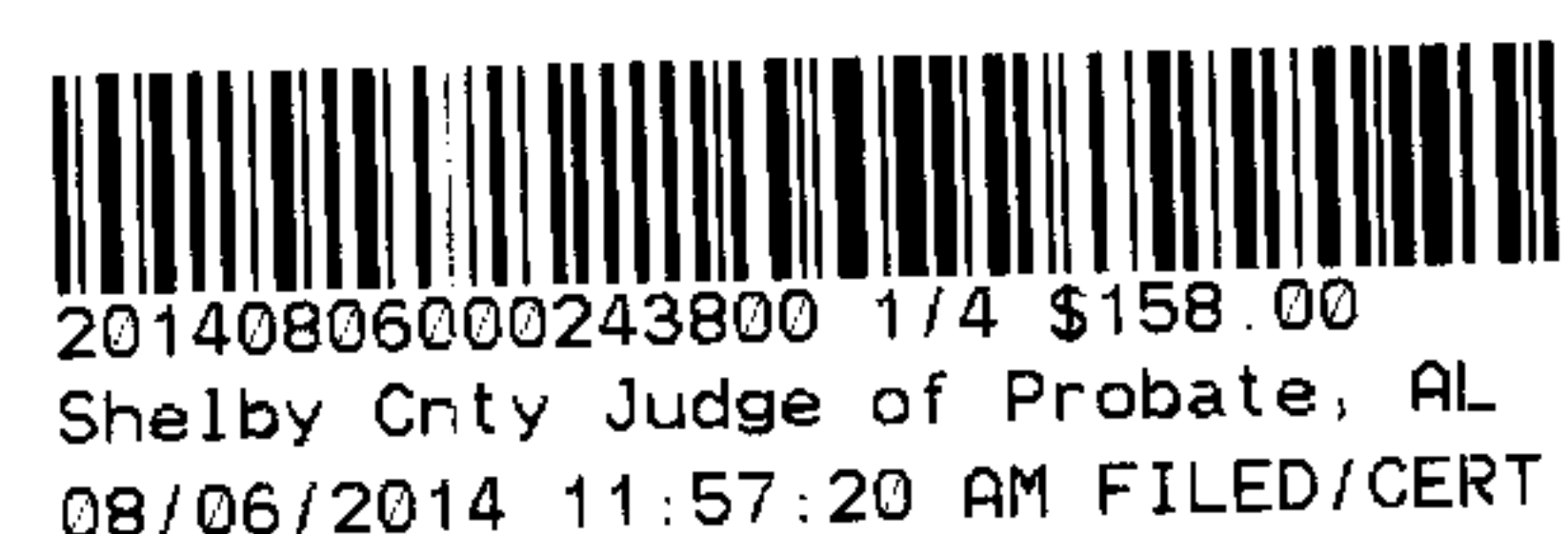


**ARTICLES OF INCORPORATION
OF
MARBLE CITY PEDIATRIC DENTISTRY, P.C.**

The undersigned, acting as the Incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such incorporation:

- (1) NAME OF CORPORATION and DURATION: The name of the corporation shall be Marble City Pediatric Dentistry, P.C., and the period of its duration shall be perpetual.
- (2) PURPOSE: The objects and purposes for which the corporation is formed are:
 - a) To engage in the practice and rendering of professional dentistry services and all matters ancillary thereto, and specifically including, but not limited to, providing such services in a pediatric capacity;
 - (b) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in Paragraph (a) above or not, and generally to carry on any and every lawful business which a corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
 - (c) In furtherance and not in limitation of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefor.
- (3) INITIAL REGISTERED OFFICE: The address of the initial registered office of the corporation is 141 Narrows Drive, Birmingham, Alabama 35242, and the name of its initial



registered agent at such address is Jonathan Curtis.

(4) STOCK: The amount of the total authorized capital stock of this corporation is fixed at \$100.00 divided into 100 shares of common stock of the par value of \$1.00 per share. The amount of capital stock with which the corporation will begin business is \$100.00, being 100 shares of common stock of the par value of \$1.00 per share. There shall be only one class of stock.

(5) The name and address of the agent designated by the Incorporator to receive subscriptions to the capital stock of the corporation is Jonathan Curtis, 141 Narrows Drive, Birmingham, Alabama 35242.

(6) BOARD OF DIRECTORS: The number of Directors constituting the initial Board of Directors of the Corporation is one, and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until his successor(s) are elected and qualified is:

NAME	ADDRESS
Jonathan Curtis	141 Narrows Drive Birmingham, Alabama 35242

(7) INCORPORATORS: The name and address of the Incorporator and the number of shares of stock subscribed for by him are as follows:

NAME	ADDRESS	SHARES SUBSCRIBED
Jonathan Curtis	141 Narrows Drive Birmingham, Alabama 35242	100

(8) BYLAWS: The shareholders shall have the authority to adopt Bylaws of the Corporation, and the power to alter, amend, or repeal the Bylaws and to adopt new Bylaws. The

Bylaws shall contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.

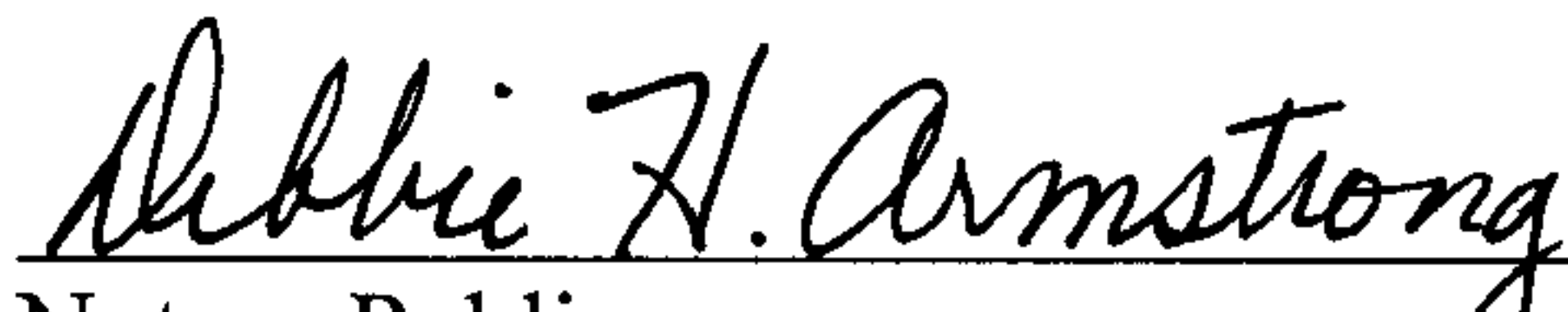
(9) AMENDMENTS: All provisions of these Articles of Incorporation shall be subject to amendment by affirmative vote of three quarters of the shareholders.

IN WITNESS WHEREOF, the undersigned Incorporator has hereunto set his signature on this the 6th day of August, 2014.


Jonathan Curtis

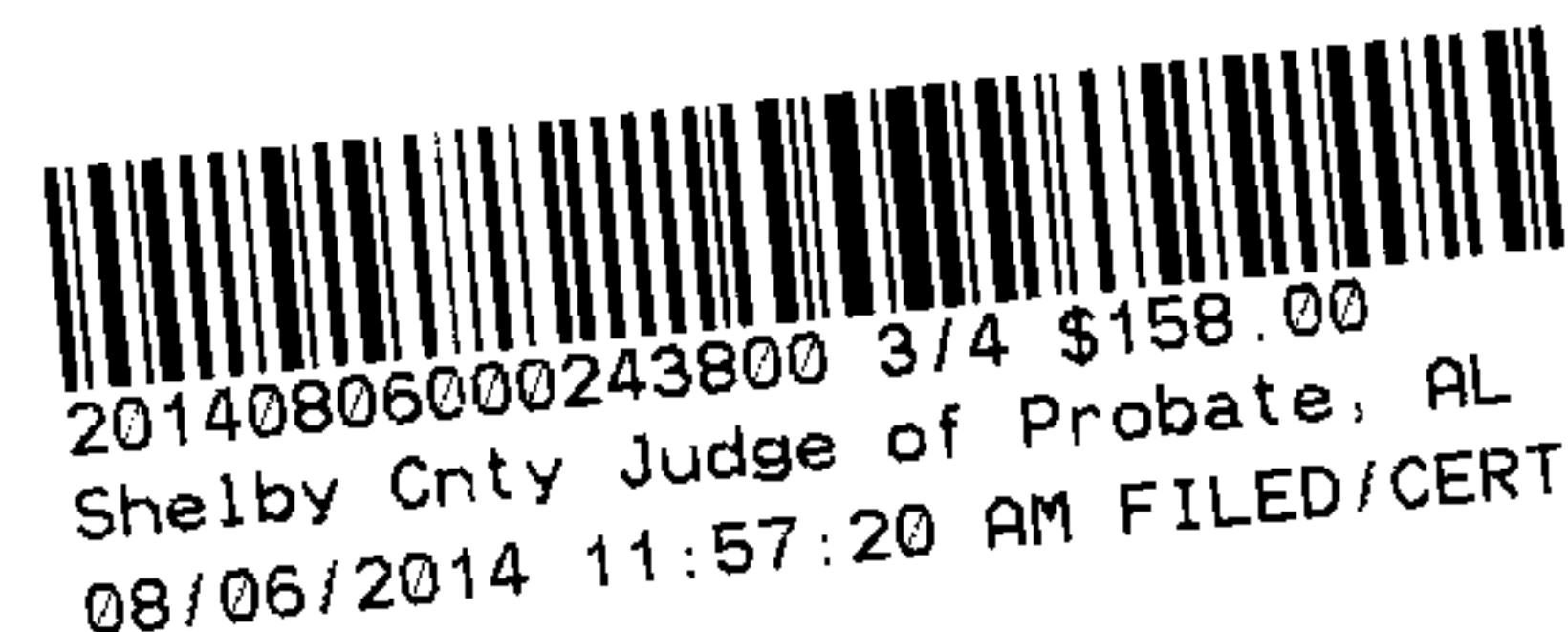
STATE OF ALABAMA)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Jonathan Curtis, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purpose stated herein, this the 6 day of August, 2014.


Notary Public
My commission expires: 2-24-18

SEAL

Prepared by:
Katherine H. Watkins, Esquire
BOARDMAN, CARR, BENNETT,
WATKINS, HILL & GAMBLE, P.C.
400 Boardman Drive
Chelsea, Alabama 35043-8211
(205) 678-8000



Jim Bennett
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

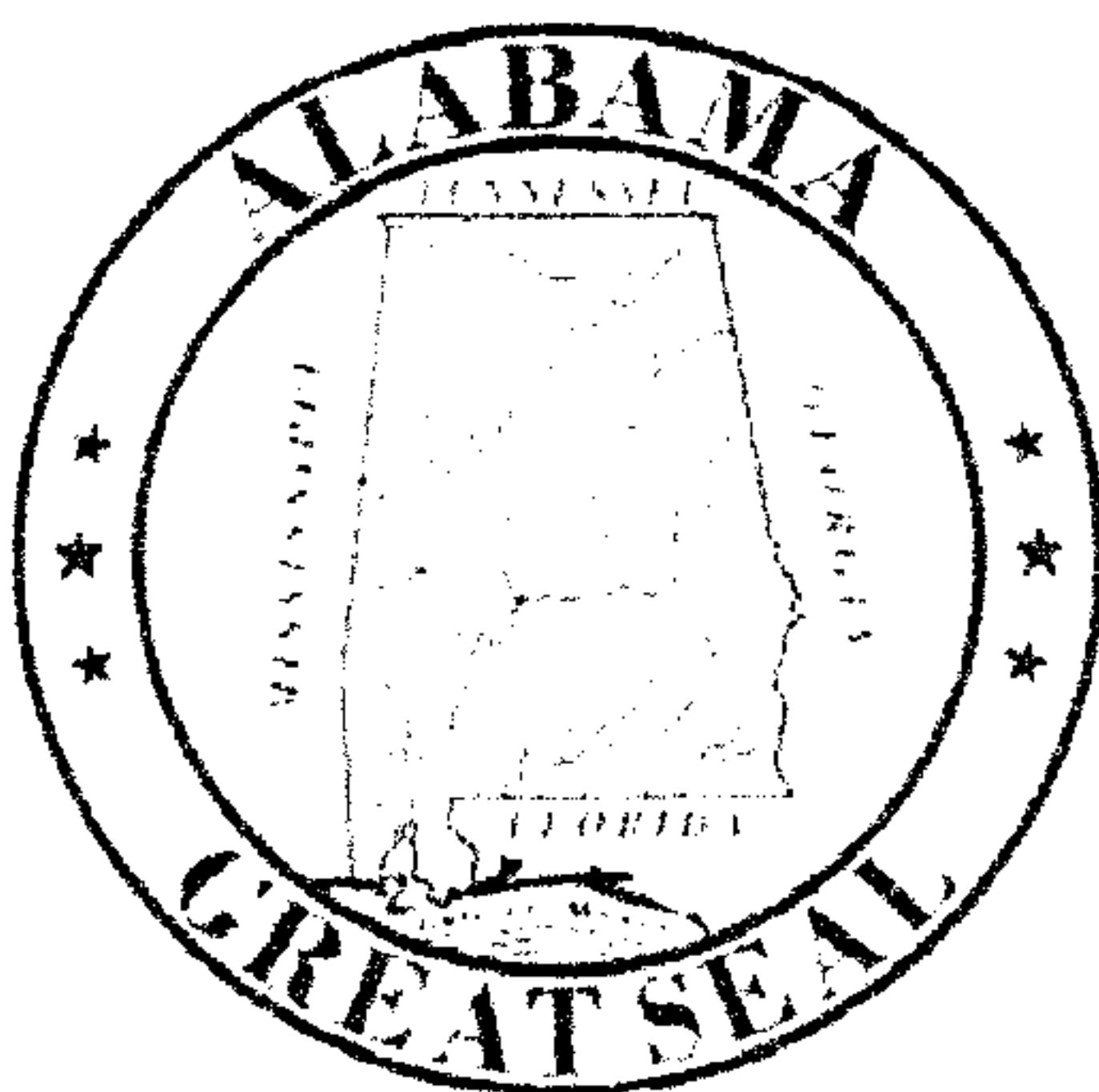
**I, Jim Bennett, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Marble City Pediatric Dentistry, P.C.

This name reservation is for the exclusive use of Katherine H. Watkins, 400
Boardman Drive, Chelsea, AL 35043 for a period of one year beginning August
06, 2014 and expiring August 06, 2015

20140806000243800 4/4 \$158.00
Shelby Cnty Judge of Probate, AL
08/06/2014 11:57:20 AM FILED/CERT



RES664598

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 06, 2014

Date

A handwritten signature in cursive script, appearing to read "Jim Bennett".

Jim Bennett

Secretary of State