



20140806000243350 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
08/06/2014 08:23:42 AM FILED/CERT

Commitment Number: 14NL16844

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

~~After Recording, Return To:~~

Nations Lending Services
9801 Legler Road
Lenexa, KS 66219

RETURN TO:
WORLDWIDE RECORDING, INC.
9801 LEGLER RD
LENEXA, KS 66219
1-800-316-4682

Loan No. 987276

ASSIGNMENT OF MORTGAGE

Record 2nd
14WR11607

For valuable consideration paid, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, "Lender", the holder of the mortgage described as follows:

Borrower: REGINA WALKER AND ROBERT W. WALKER, WIFE AND HUSBAND
Lender: MERS AS A NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.

Amount: \$133,518.00
Dated: 08/27/2008
Recorded: 10/06/2008
Document: 20081006000393620

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignee: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP
Recorded: 05/15/2012
Document: 20120515000172530

ASSIGNED TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT IN
_____ , RECORDED ON 20140806000243340 .

Which is a lien on the real property described below, does hereby convey grant sell assign transfer and set over the described beneficial interest together with all interest secured thereby, all liens and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC**.

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

987276

Executed by the undersigned this May 27, 2014.

**THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT**

By: 

Its:

Robert G. Hall
Vice President

STATE OF Florida
COUNTY OF Miami-Dade

I, the undersigned, a Notary Public in and for the aforesaid County and State, hereby certify that
Robert Hall its V.P., on behalf of the Grantor **THE
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT**

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this date that, being informed of the contents of the conveyance, he/she, executed the same in
his/her capacity as V.P. and with full authority executed the same
voluntarily for and as the act of said Grantor corporation, acting in its capacity as set out in the
signature area above and as described in this acknowledgement/notarial statement on behalf of
aforementioned Grantor corporation, as on the day the same bears date.

Given under my hand an official seal this 27th day of May, 2014


Notary Public

Loan No. 987276




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EXHIBIT A (LEGAL DESCRIPTION)

LOT 96, ACCORDING TO THE SURVEY OF SUMMERCHASE, PHASE 4, AS RECORDED IN MAP BOOK 26, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS: 149 SPRING STREET, CALERA, AL 35040

Loan No. 987276


20140806000243350 3/3 \$23.00
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