20140805000241540 08/05/2014 08:50:34 AM REL 1/1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1928276517

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20030709000431750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BILL L. BARNHILL AND TAMMY K. BARNHILL, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_\_\_\_\_\_\_ (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERMARK

By: \_\_\_\_\_\_\_

FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A.(Diaz 874)1

Notary Public State of LOUISIANA Commission expires: LIFETIME

CHAS6 24231593 \_8 PRIME 100203300000185956 MERS PHONE 1-888-679-6377 T3014075608 [C-1] RCNAL1





\*D0006949599\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/05/2014 08:50:34 AM
\$14.00 CHERRY

20140805000241540

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