Map 44 pg. 43

MITCHELL-WILLIAMS FAMILY SUBDIVISION

BEING SITUATED IN SE 1/4 OF THE SE 1/4 OF SECTION 11, TWP 24 NO., RANGE 12 EAST
AND IN THE SW 1/4 OF THE SW 1/4 OF SECTION 12; TWP 24 NO., RANGE 12 EAST.
SHELBY COUNTY ALABAMA

OWNER PID NO. 36-1-12-0-001-028.003
JON MATTHEW & SUSAN MITCHELL
4127 HWY 18
MONTEVALLO, AL. 35115

SURVEYOR
S.M. ALLEN
P.O. BOX 1195
PELHAM, AL. 35124
205 663-4251

TOTAL ACREAGE OF SUBDIVISION IS 5.90 ACRES
PROPERTY IS UNZONED

ORIGINAL SIGNATURES

APPROVED IN FORMAT ONLY
SHELBY COUNTY PLANNING COMMISSION ..... Date 8/1/14

APPROVED IN FORMAT ONLY
SHELBY COUNTY ENGINEER ..... Date 7/31/2014

APPROVED IN FORMAT ONLY
DRY VALLEY FIRE CHIEF ..... Date 7-25-14

APPROVED IN FORMAT ONLY
Shelby County Health Department
For recording purposes only ..... Date 7/28/14

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND MATTHEW MITCHELL AND SUSAN MITCHELL, OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER(S). THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS MITCHELL-WILLIAMS FAMILY SUBDIVISION SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND WIDTH OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS;GIVING THE BEARINGS LENGTH, WIDTH, AND NAME OF EACH STREET, ALLEY, ALSO THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED TO THE GOVERNMENT SURVEY, POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRC CORNERS AND CURVE POINTS ON THE PERIMETER OF THE SUBDIVISION. THAT SAID PLAT OR MAP, SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

BY: _____
Surveyor, Reg. No. 12944
DATED 7-22-14

BY: _____ Date 7-24-14
Matthew Mitchell Owner / Owners

BY: _____ Date 7-24-14
Susan Mitchell Owner / Owners

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Steven M Allen, whose name is signed to the foregoing certificate as surveyor, and is known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 01 Day of JULY 2014
Notary Public _____ My Commission expires JUNE 09, 2016

STATE OF ALABAMA
COUNTY OF SHELBY

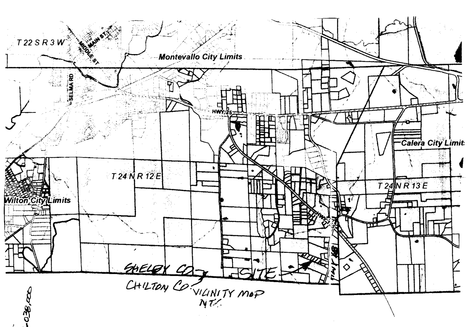
I, The Undersigned, A Notary Public in and for said County in said State hereby certify that Matthew and Susan Mitchell, whose name(s) is / are signed to the foregoing certificate as Owner(s), and is / when are, known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority thereof.

Given under my hand and seal this the 24th Day of July 2014
Notary Public _____ My Commission expires August 6 2017

STATE OF ALABAMA
COUNTY OF SHELBY

I, The Undersigned, A Notary Public in and for said County in said State hereby certify that _____ whose name(s) is / are signed to the foregoing certificate as Owner(s), and is / when are, known to me, acknowledged before me on this day that being duly informed of the contents of said certificate executed same voluntarily as such individual(s) with full authority thereof.

Given under my hand and seal this the ____ Day of _____, 2014
Notary Public _____ My Commission expires _____



LEGEND
O = DENOTES IRON PINS AS NOTED

a. All easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision. Shelby County is not responsible for the maintenance of any easements shown on this plat outside of the public right-of-way.

b. Contractor and/or developer are responsible for providing building sites free of drainage problems.

c. No further subdivision of any parcel shown hereon shall be allowed with out the prior approval of the Shelby County Planning Commission.

d. Driveways shall be restricted to the locations as shown on this plat. Driveway access permit required prior to installation of driveway(s). Contact the Shelby County Highway Department at 669-3680 to obtain access permit.

e. This entire property is located in Flood Zone "X" as shown on the latest Federal Insurance Rate Maps (0117C0254-E dated 9-29-2006 (APPROXIMATE)

f. Maintenance of detention ponds and all associated structures and appurtenances are the responsibility of the Homeowners Association.

g. Any construction or encroachment in a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.

h. No encroachments, including structures or fill material, shall be placed within a designated flood plain unless and until a Flood Plain Development Permit has been submitted and approved by the County Engineer. All development within a designated flood plain must comply with the Shelby County Flood Damage prevention Ordinance.

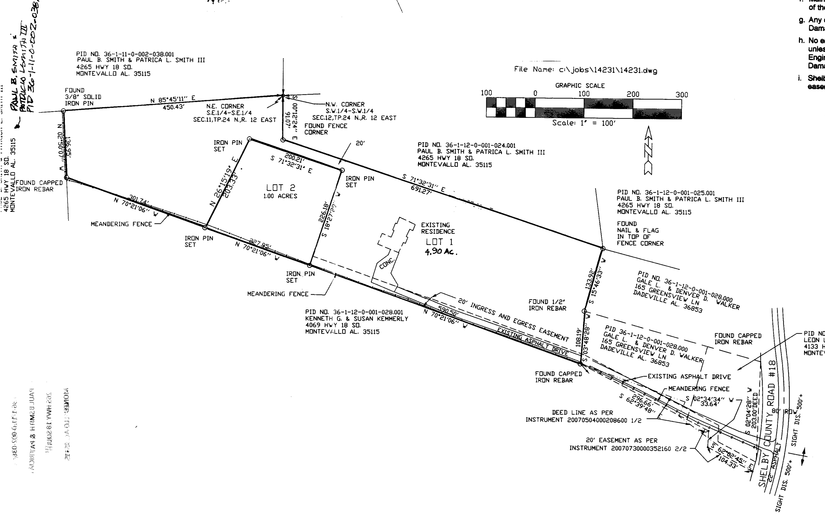
i. Shelby County is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.

Phase II Stormwater , March 1, 2003, requires all construction sites of 1.0 acre or larger to obtain an NPDES permit from Alabama Department of Environmental Management, ADEM, before any construction begins.

Developer should comply and maintain Best Management Practices, BMP, for erosion and sediment control throughout the development phase.

a. Sink hole note:

The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks have occurred. Lime sinks, as located and shown on the above plat, were found but not repaired, unless otherwise noted on the plat. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants, or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever.



S. M. ALLEN
P.O. BOX 1195
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

S14-30