Send tax notice to:
MICHAEL BRADLEY and DEBORAH BRADLEY
1421 OAK PARK CIRCLE
HELENA, AL 35080

20140804000240960 1/2 \$21.50 Shelby Cnty Judge of Probate, AL 08/04/2014 02:04:42 PM FILED/CERT

WARRANTY DEED JOINTLY WITH REMAINDER TO SURVIVOR

STATE OF <u>ALABAMA</u>
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Forty-Five Thousand Nine Hundred and 00/100 (\$245,900.00) and other valuable considerations to the undersigned GRANTOR(S), LAURIS JON LEE, JR. and S. R. LEE, HUSBAND AND WIFE, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE(S) herein, the receipt of which is hereby acknowledged, the said GRANTOR(S) does by these presents GRANT, BARGAIN, SELL and CONVEY unto MICHAEL BRADLEY and DEBORAH BRADLEY, hereinafter referred to as GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of Shelby State of Alabama, to-wit:

LOT 29-B, ACCORDING TO THE MAP OF OAK PARK, SECTOR 1, AS RECORDED IN MAP BOOK 23, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$241,445.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

Subject to easements, restrictive covenants, set back lines, limitations, rights of ways as shown by public records and ad valorem taxes as shown of record.

Subject to mineral and mining rights if not owned by grantor.

TO HAVE AND TO HOLD, to the said GRANTEE (S), for and during their joint lives together and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEE (S), their heirs and assigns forever, against the lawful claims all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal, this 18th day of July, 2014.

LAURIS JON LEE, JR.

NOTARY PUBLIC

S. R. LEE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that LAURIS JON LEE, JR. and S. R. LEE is/are signed to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of July, 2014/

MY COMMISSION EXPIRES:

THIS INTRUMENT PREPARED BY: THE SNODDY LAW FIRM, LLC 2105 DEVEREUX CIRCLE, SUITE 101 BIRMINGHAM, ALABAMA 35243 My Comm. Expires

June 18, 2018

PUBLICATION

ALABAMA

MINIMANIMA

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | | • | |
|---|--|---------------------------------------|--|
| Grantor's Name | LAURIS JON LEE, JR. | Grantee's Name MICHAE | L BRADLEY |
| Mailing Address: | 168 Roundtree lath | Mailing Address: | 1421 OAK PARK CIRCLE |
| | Helena AL | | HELENA, AL 35080 |
| | 35080 | | |
| Property Address | 1421 OAK PARK CIRCLE | Date of Sale: July | 18, 2014 |
| • | HELENA, AL 35080 Total Purchaser Price \$245900.00 | | |
| | | or | |
| | | Actual Value | Ś |
| | | or | T |
| | | | Value \$ |
| The nurchase price | e or actual value claimed on this form c | | |
| • | tion of documentary evidence is not re | | documentary evidence. (check one) |
| (Necorda | Bill of Sale | | |
| | | Appraisal | |
| | Sales Contract | Other | —————————————————————————————————————— |
| X | Closing Statement | | ar e de la citation e |
| • | • | ontains all of the required info | rmation referenced above, the filing of |
| this form is not red | quired. | | · · · · · · · · · · · · · · · · · · · |
| | | Instructions | |
| Grantor's name an | d mailing address - provide the name | of the person or persons conve | eying interest to property and their |
| current mailing add | dress. | | |
| | | | |
| Grantee's name an | nd mailing address – provide the name | of the person or persons to wl | nom interest to property is being |
| conveyed. | | | |
| · | | | |
| Property address – | the physical address of the property b | eing conveyed, if available. | |
| • | | | |
| Date of Sale – the | date of which interest to the property v | was conveved. | |
| Bate of bare tire | ante et miner interest to the property | | |
| Total purchase prid | ce – the total amount paid for the purc | hase of the property, both rea | l and personal being conveyed by the |
| instrument offered | | nase of the property, both rea | rana personal being conveyed by the |
| mstrument oneret | i ioi iecora. | | |
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| | e property is not being sold, the true value of | | • |
| | for record. This may be evidenced by | an appraisal conducted by a li | censed appraiser or the assessor's |
| current market val | ue. | | |
| | | | |
| If no proof is provi | ded and the value must be determined | l, the current estimate of fair n | narket value, excluding current use |
| valuation, of the pr | roperty as determined by the local office | cial charged with the responsib | ility of valuing property for property tax |
| purposes will be us | sed and the taxpayer will be penalized | pursuant to <u>Code of Alabama</u> | <u>1975</u> Sec. 40-22-1 (h). |
| | | | |
| I attest, to the best | of my knowledge and belief that the i | nformation contained in this d | ocument is true and accurate. I further |
| understand that ar | ny false statements claimed on this form | m may result in the imposition | of the penalty indicated in Code of |
| Alabama 1975 Sec. | 40-22-1 (h). | | |
| | | · · · · · · · · · · · · · · · · · · · | i \ |
| Date 7-19-10 | \ | Print Lausi | Lee Jr |
| ~ | | /\ | <u>VI</u> |
| Unattested | | Sign | |
| — Ollaricales | (verified by) | Sign / (Grantha/Owner/A) | zent) circle one |
| | TVEDRIED TO S. S. S. S. | (Grantor/Grantee/Owner/Ag | sent) the one |
| | "w", 5. SM | 5"14 / / / / | |

My Con.

June 18, 4

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