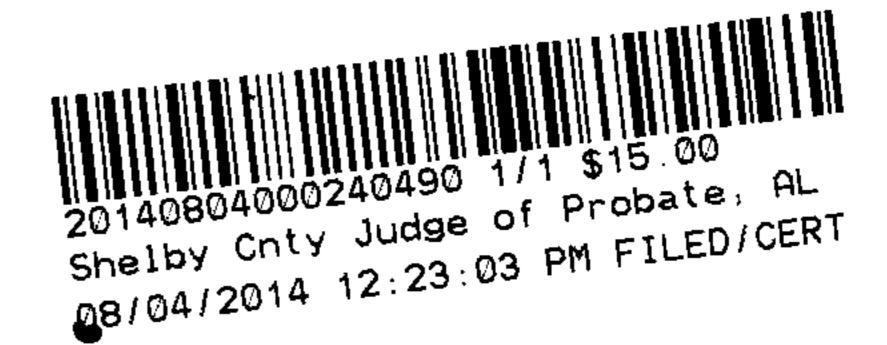
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361





CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama SELLER'S SERVICING #:0599141017 "GRIFFIN"

MIN #: 100229320000337696 SIS #: 1-888-679-6377

Date of Assignment: July 16th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL

ADVISORS LC, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: WELLS FARGO BANK N.A., AS TRUSTEE FOR THE HOLDERS OF THE SARM 2004-20 TRUST at

9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045

Executed By: DANIEL S. GRIFFIN, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC

Date of Mortgage: 09/15/2004 Recorded: 09/28/2004 as Instrument No.: 20040928000534590 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,965.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS

By:

Nilva Milver

Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

Nilva Miller

, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LORAN C SHAW

My Comm. Exp. May 22, 2017

Notary Expires: / /5-77-7017

(This area for notarial seal)

Prepared By: Michael Medina, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432