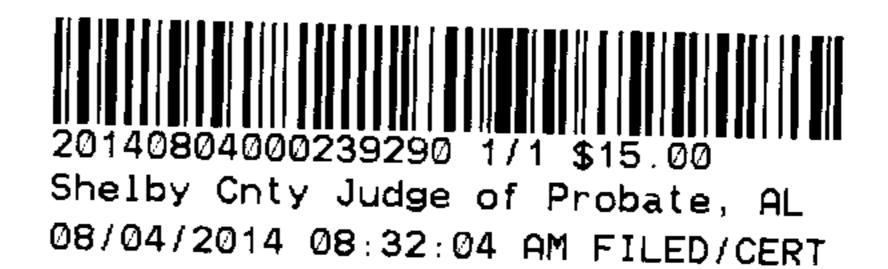
This Instrument Prepared By: Vickie Wade, 9379101527 After Recording Return To: PNC Mortgage a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342



SPACE ABOVE THIS LINE FOR RECORDER'S USE

888-679-6377

1000214444 PNC#:

Date: 7-10-14

FREEMAN

MIN and MERS Phone: 100319233120200184

Recording District: SHELBY

Assignment of Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DRIVE, MIAMISBURG, Ohio, 45342, all beneficial interest under that certain Mortgage dated 5/30/2012 executed by:

Borrower(s)

THOMAS W FREEMAN PATRICIA FREEMAN, HUSBAND AND WIFE

To Mortgage Electronic Registration Systems, Inc., as Nominee for Renasant Bank, in the amount of: \$202,500.00, recorded 6/6/2012 as Instrument No.: 20120606000199250 in Book/Volume: at Page: of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address:

4212 HERITAGE OAKS CIR, BIRMINGHAM, Alabama, 35242

LOT 5, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK 11, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

> Mortgage Electronic Registration Systems, Inc., as Nominee for Renasant Bank and it's successors and assigns

Vickie Wade

Kathleen Phillips/

State of Ohio

County of Montgomery

Dewolfe R Tarpeau III, Assistant Secretary

before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Nominee for Renasant Bank and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene