



State of Alabama
Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, Wells Fargo Bank, N.A. successor by merger to WACHOVIA BANK, N.A., a Federal Savings Bank, the Mortgagee named in that certain Mortgage executed by ADAMS HOMES, LLC., and Alabama limited liability company, recorded in Instrument No. 20080717000288700, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 1, 7, 8, 9, 11 and 13, Chesapeake Subdivision, according to the plat thereof, recorded in Map Book 37, Page 123, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Lots 1, 3, 7 and 11, Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Wells Fargo Bank, N.A. has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 30th day of July, 2014.

Wells Fargo Bank, N.A.

By: Dana R. Cook
As its AV President

State of N.C.)
County of Forsyth)

I, Connie M. Branham, a Notary Public, in said County and in said State, hereby certify that DANA R. COOK whose name as A.V. President of Wells Fargo Bank, N.A. successor by merger to Wachovia Bank, N.A., signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 30 day of July, 2014.

Connie M. Branham
Notary Public
My commission expires 07/19/2017

Prepared by and Return to:
John W. Monroe, Jr.
Emmanuel, Sheppard & Condon
30 S. Spring St.
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File No.: A0458-116790 rfk

