

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**(866) 787-9167**  
**JESSICA N WETTSTAIN**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**ATTN: MARY J IRWIN JNW**

20140801000237340 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/01/2014 10:44:43 AM FILED/CERT

\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

MERS MIN#: **100140900000978627** PHONE#: **(888) 679-6377**

Customer#: **515-K13** Service#: **60965AS1**



Loan#: **6800539949**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, AN ARKANSAS CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$206,040.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **APRIL 23, 2012** and recorded on **MAY 03, 2012**, as Instrument No. **2012050300015356**, in Book No. ---, at Page No. ---.

Original Mortgagor: **EDWARD C. CARGLE AND MARY L. CARGLE, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, AN ARKANSAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Date: **JULY 28, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, AN ARKANSAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Kelly Hillard, Assistant Secretary**

WITNESS:

\_\_\_\_\_  
**Teresa Furness**

\_\_\_\_\_  
**April Ferguson**

State of **KENTUCKY**  
County of **DAVIESS**

}  
} ss.

On **JULY 28, 2014**, before me, **Brandon Miller**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**

