

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Termination of Protective Covenants

THIS TERMINATION OF PROTECTIVE COVENANTS is executed and delivered as of the 25th day of July 2014, by **METROPOLITAN LIFE INSURANCE COMPANY**, a New York Corporation, (hereinafter referred to as the "Grantor"), and **I&G INVERNESS RETAIL, L.L.C.**, a Delaware limited liability company (the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Grantor and Grantee are parties to a Declaration of Protective Covenants (the "Declaration"), which is attached as Exhibit "C" to the certain Statutory Warranty Deed, dated December 15, 2005, from Grantor to Grantee, recorded in the Real Estate Records of Shelby County, Alabama as Instrument No. 20051219000652290, and encumbering the property described in Exhibit A attached hereto and made a part hereof (the "Declaration");

WHEREAS, Grantee has not assigned any of its right, title or interest in the Declaration;

WHEREAS, to Grantor's knowledge, Grantor has not assigned any of its right, title or interest as the "Inverness Developer" (as such term is defined in the Declaration); and

WHEREAS, Grantor and Grantee now desire to terminate the Declaration.

NOW THEREFORE, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledge, Grantor and Grantee, by these presents, terminate the Declaration and release any rights either of them have under the Declaration to the extent such termination and release are permitted by the terms of the Declaration.

NW 651686

(SIGNATURES ON NEXT PAGE)

IN WITNESS WHEREOF, THE SAID Grantor and Grantee have hereto set their signatures and seals as of the day and year set forth above.

GRANTOR:

METROPOLITAN LIFE INSURANCE COMPANY,
a New York corporation

By: Charles C. Davis, Jr.
Name: Charles C. Davis, Jr.
Title: Director

MA

MUR

GRANTEE:

I&G INVERNESS RETAIL, L.L.C.,
a Delaware limited liability company

By: LaSalle Income & Growth Fund IV,
it managing member

Attest:

By: Helen F. Stanley
Name: Helen F. Stanley
Its: COO

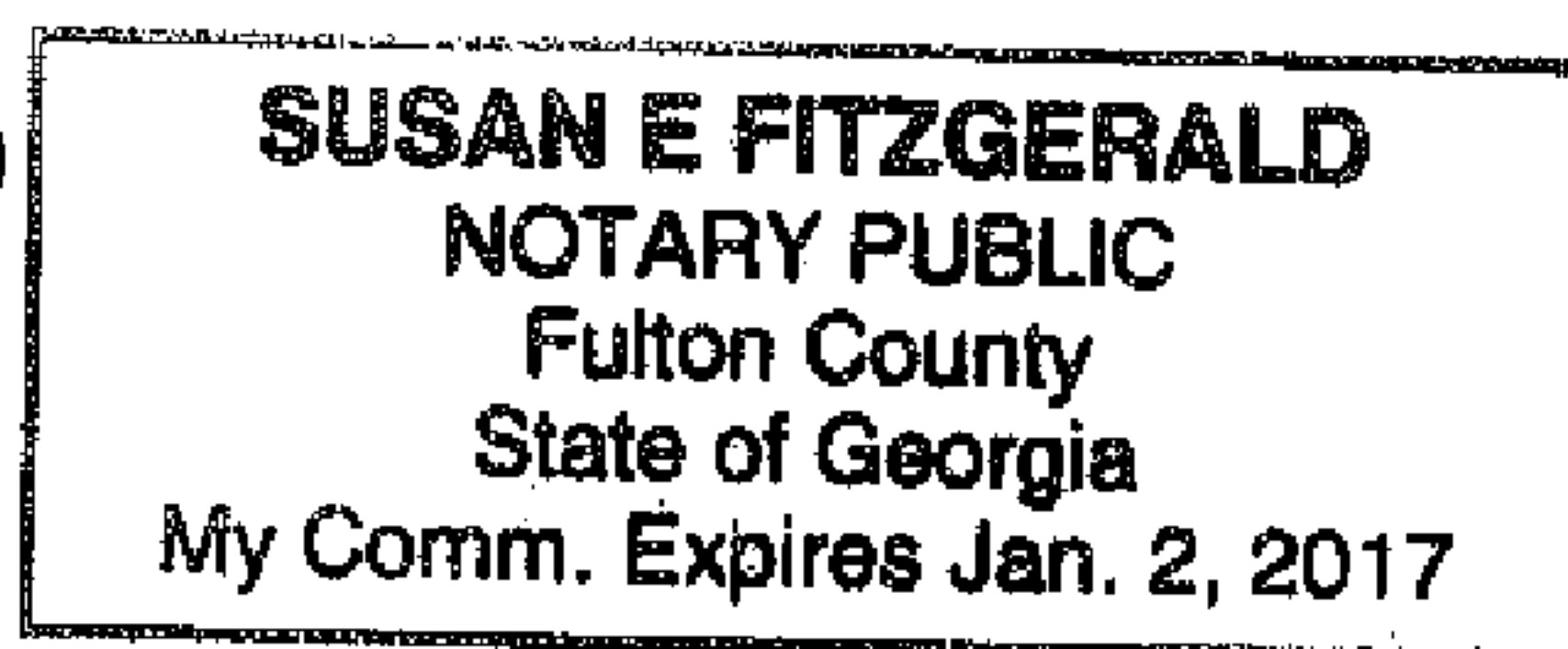
By: Joseph J. Moran
Name: Joseph J. Moran
Title: Vice President

STATE OF GEORGIA
COUNTY OF FULTON

I, Susan Fitzgerald, a Notary Public in and for said County, in said State, hereby certify that Charles C. Davis, Jr., as Director of **METROPOLITAN LIFE INSURANCE COMPANY**, a New York corporation, signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of July, 2014.

(SEAL)



Notary: Susan E. Fitzgerald

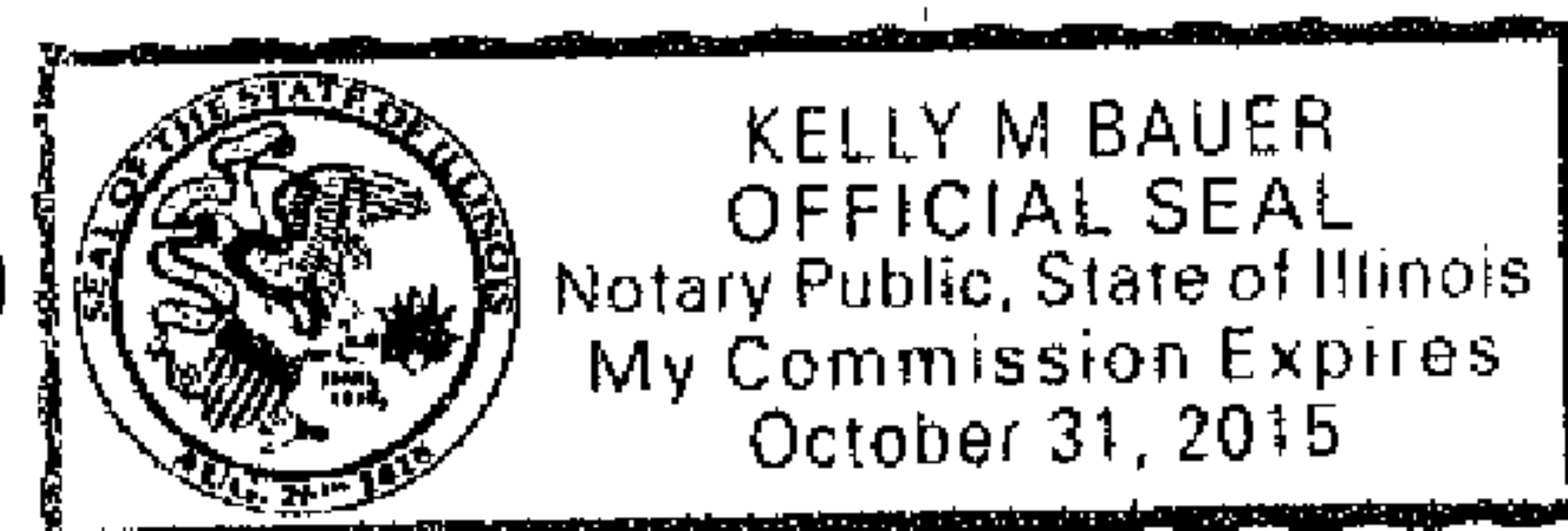
Print Name: SUSAN E. FITZGERALD

STATE OF ILLINOIS
COUNTY OF COOK

I, Kelly Bauer, a Notary Public in and for said County, in said State, hereby certify that Joseph Munoz, as Vice President of **LASALLE INCOME & GROWTH FUND IV**, a Maryland real estate investment trust, signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said real estate investment trust, as the managing member of I&G Inverness Retail, L.L.C., a Delaware limited liability company.

Given under my hand and official seal, this the 25 day of July, 2014.

(SEAL)



Notary: Kelly M. Bauer

Print Name: Kelly M. Bauer

THIS INSTRUMENT PREPARED BY:

R.K. Hagan, Esq.
Hagan & Vidovic LLP
200 East Randolph, 43rd Floor
Chicago, Illinois 60601
312-228-2994

EXHIBIT A

SITE 35

All that piece or tract of land lying at the northwestern intersection of Inverness Central Drive and Alabama Hwy. 17 (A.K.A. Valleydale Road) in Shelby County mostly in Section 36, Township 18 South, Range 2 West near the City of Birmingham and more particularly described as:

Commencing at the southwest corner of the SE 1/4 of Section 36, Township 18 South, Range 2 West and running with the west line of southeast 1/4 N00°02'56"W for 771.46 feet to an iron pin, being the southwestern corner of property now or formerly of Industrial Development Board of Vincent which is the Point of Beginning. Thence running with Industrial Development Board of Vincent for two (2) courses to-wit:

(1) S60°50'02"E for 257.32 feet to an iron pin; (2) N29°05'55"E for 643.67 feet to an iron pin passing iron pin at 499.95 feet; thence turning and running with Inverness Plaza shopping center (various owners) for four (4) courses to-wit:

(1) S60°54'59"E for 490.07 feet to an iron pin; (2) N79°00'03"E for 53.06 feet to an iron pin; (3) S44°05'01"W for 5.13 feet to an iron pin; (4) S33°00'02"E for 133.72 feet to an iron pin on the western right of way of Valleydale Road; thence with Valleydale Road for six (6) courses to-wit:

(1) S56°42'04"W for 75.86 feet; (2) a curve to the left with a chord bearing of S43°23'36"W for 782.62 feet (R=1700.00 feet; L=789.71 feet); (3) S29°46'38"W for 308.33 feet; (4) N60°13'22"W for 25.00 feet; (5) S30°04'05"W for 148.12 feet; (6) a curve to the right with a chord bearing of S77°28'22"W for 116.30 feet (R=86.00 feet; L=127.71 feet) thence leaving Valleydale Road and running with the northern right of way of Inverness Center Drive for four (4) courses to-wit:

(1) N59°59'05"W for 87.02 feet; (2) a curve to the left with a chord bearing of N67°31'16"W for 269.50 feet (R=1027.50 feet; L=270.30 feet); (3) N75°03'26"W for 147.31 feet; (4) a curve to the right with a chord bearing of N68°02'57"W for 116.52 feet (R=477.50 feet; L=116.81 feet); thence leaving Inverness Center Drive and running with Site 31 of Inverness Center N32°05'34"E for 835.84 feet to the Point of Beginning.

Contains 20.15 acres more or less and is known as Site 35 at Inverness Center.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/31/2014 03:42:12 PM
\$23.00 CHERRY
20140731000236750

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the bottom right portion of the official record text.