

20140731000236640 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/31/2014 03:09:19 PM FILED/CERT

This instrument prepared by:
David R. Kinman
Butler Snow LLP
One Federal Place
1819 Fifth Avenue North, Suite 1000
Birmingham, Alabama 35203
(205) 297-2200

Return after recording to:
Synovus Financial Corporation
Attention: Nan Walker
P.O. Box 1638
Roswell, Georgia 30077

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)
)
COUNTY OF SHELBY)
)
COUNTY OF MADISON)

WR: 2264361 CC: 2310

**PARTIAL RELEASE FROM FUTURE ADVANCE MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES,
AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that effective as of **June 11, 2014**, the undersigned, **First Commercial a Division of Synovus Bank**, a Georgia state banking corporation (the "**Mortgagee**"), is the owner and holder of the indebtedness advanced to **NSH CORP.**, an Alabama corporation (the "**Mortgagor**") which is secured by, among other things, the following document executed and delivered by Mortgagor in favor of Mortgagee:

That certain Future Advance Mortgage, Security Agreement, Assignment of Rents and Leases and Security Agreement executed by Mortgagor in favor of Mortgagee **dated December 26, 2013**, executed by Mortgagor for the benefit of Mortgagee and recorded on December 27, 2013, with the Judge of Probate of Jefferson County, Alabama, at LR 201320, Page 20055, as re-recorded on February 4, 2014, with the Judge of Probate of Madison County, Alabama as Instrument Number 20140204000061140, and **recorded on February 24, 2014, with the Judge of Probate of Shelby County, Alabama as Instrument Number 20140224000050360** (as amended, collectively, the "**Mortgage**").

By execution of this **Partial Release**, Mortgagee does hereby release the real property described in **Exhibit A**, as follows, incorporated herein by this reference, from the lien of the Mortgage. The foregoing **Partial Release** is being given by Mortgagee in order to facilitate Mortgagor's lien-free sale and transfer of the property described in **Exhibit A**, *but shall not otherwise be deemed to alter, diminish, extinguish or satisfy the indebtedness of Mortgagor or any other party to Mortgagee.*

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EXHIBIT A

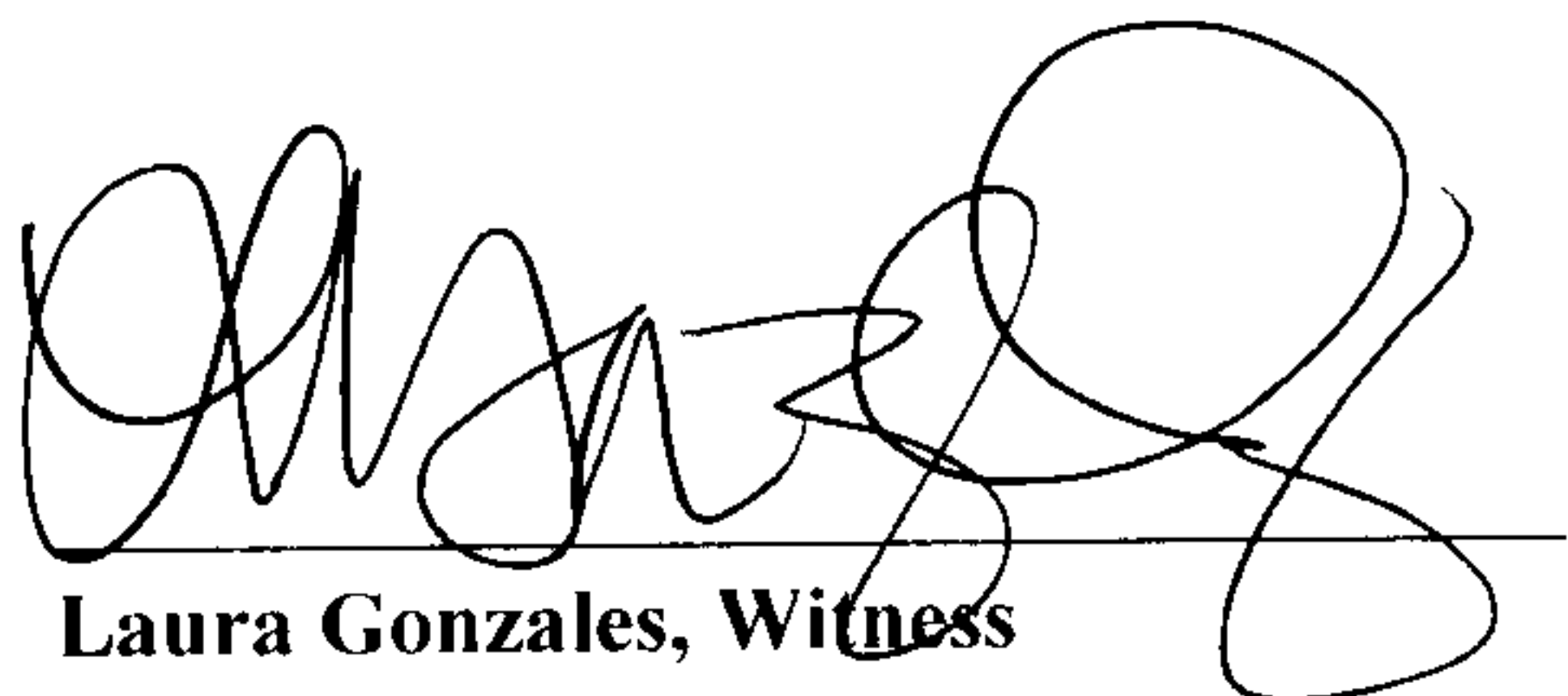
LEGAL DESCRIPTION

Parcel I:

Lot 10, according to the Survey of **The Village at Highland Lakes, Kelham Grove Neighborhood**, as recorded in Map Book 43, Page 87 A&B, in the Office of the Judge of Probate of Shelby County, Alabama..

Except as expressly set forth above, the Mortgage and all other Loan Documents (as defined in the Mortgage) shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal effective as of the date first set forth above.


Laura Gonzales, Witness

**FIRST COMMERCIAL BANK, a division of
SYNOVUS BANK, a Georgia state banking
corporation**

By: 
Name: **Wray Bertram**
Its: **Vice President**

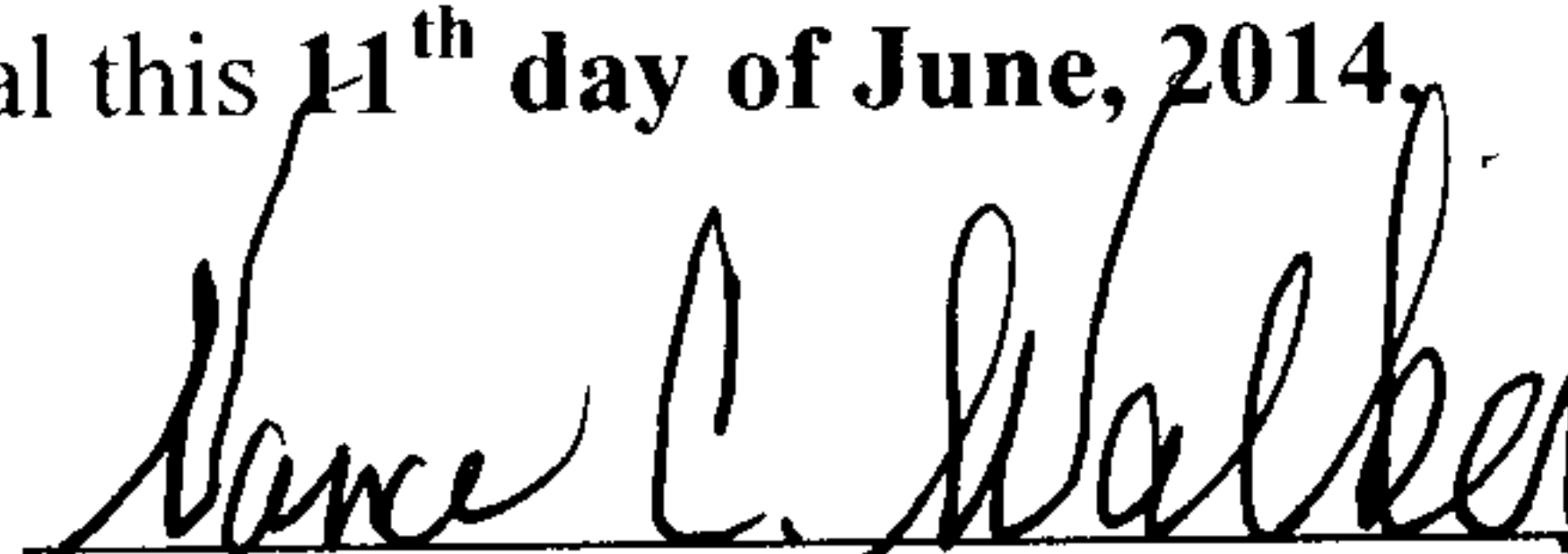
STATE OF GEORGIA)

COUNTY OF FORSYTH)

I, **Nance C. Walker**, the undersigned Notary Public in and for said County, in said State, hereby certify that **Wray Bertram**, whose name as the **Vice President**, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same for and as the act of said state banking corporation.

Given under my hand and official seal this **11th day of June, 2014**.

[AFFIX SEAL]


Nance C. Walker - Notary Public
My commission expires: 2/14/2017

