

20140730000235690 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
07/30/2014 03:44:20 PM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Haiduy Giang** Loan Number: **9803487710**  
MERS Min: **000000000000000000**  
Parcel ID:: **07-8-27-2-001-044.000**

Space Above This Line For Recorder's Use

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **04/19/2007** executed by **CONNIE M CULLIVER and NORMAN CULLIVER** to **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** in the amount of **\$78,747.26** and recorded on **5/9/2007** as Instrument # **20070509000217190**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **196 SUNSET DR, HARPERSVILLE AL 35078**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT**

*Jennifer Scott*  
Witness #1 **JENNIFER SCOTT**

*Naomi Feistel*  
Witness #2 **NAOMI FEISTEL**

County of San Diego )  
State of California )

By: **Adan Roesner**  
Title: **Vice President**

On July 18, 2014 before me, Angelika G. Garrow Notary Public, personally appeared, Adan Roesner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

*Angelika G. Garrow*  
Notary Name: **Angelika G. Garrow**

My Commission Expires: **7-12-17**

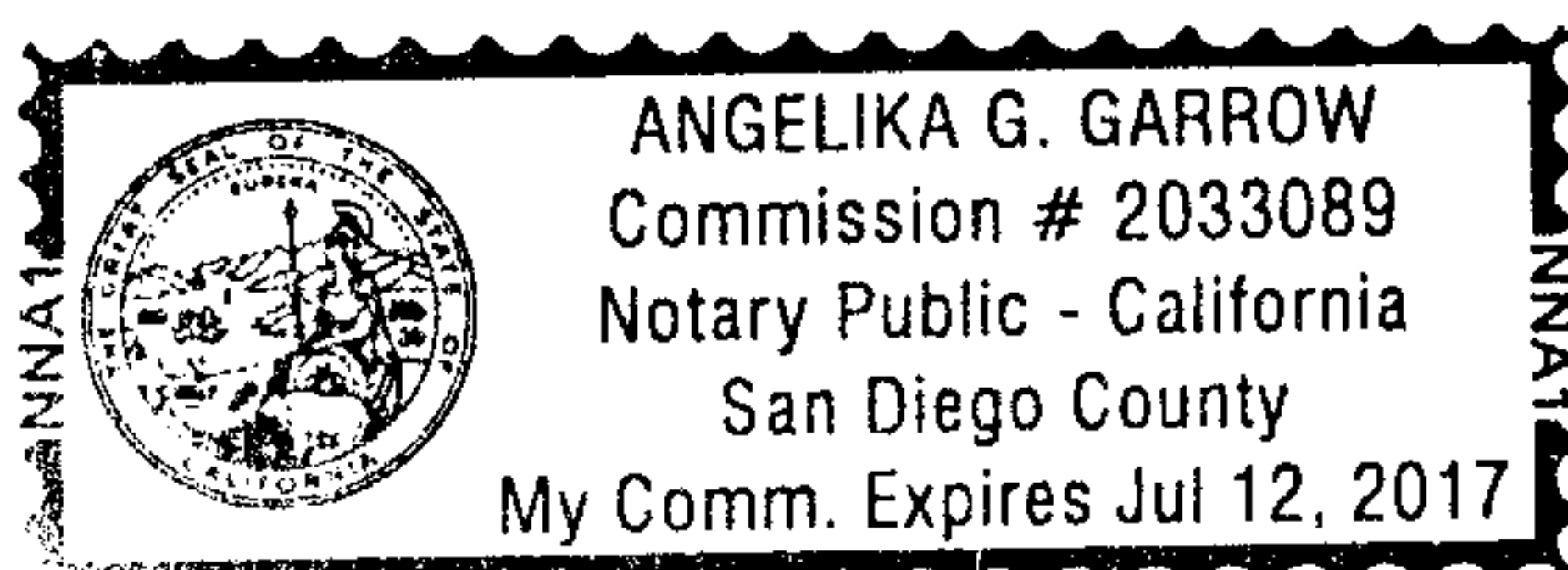



Exhibit A

SW 1/4, NW 1/4, SECTION 27, T19S, R2E, COMMENCE AT THE SE CORNER OF THE ABOVE SAID 1/4-1/4 SECTION AND IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION, RUN A DISTANCE OF 1038.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME SAID COURSE FOR A DISTANCE OF 195.67 FEET; THENCE TURN AN ANGLE OF 90 DEG. TO THE RIGHT FOR A DISTANCE OF 76.66 FEET; THENCE TURN AN ANGLE OF 90 DEG. TO THE RIGHT FOR A DISTANCE OF 195.67 FEET; THENCE TURN AN ANGLE OF 90 DEG. TO THE RIGHT FOR A DISTANCE OF 76.66 FEET TO THE POINT OF BEGINNING.

  
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