

When Recorded Return To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

20140730000234140
07/30/2014 08:58:44 AM
REL 1/1

Loan #: 24682920749

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20020618000287710 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **EUGENE M GRAHAM AND PEGGY S. GRAHAM** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CU has caused its name to be signed **this 29th day of July in the year 2014.**
PENTAGON FEDERAL CU

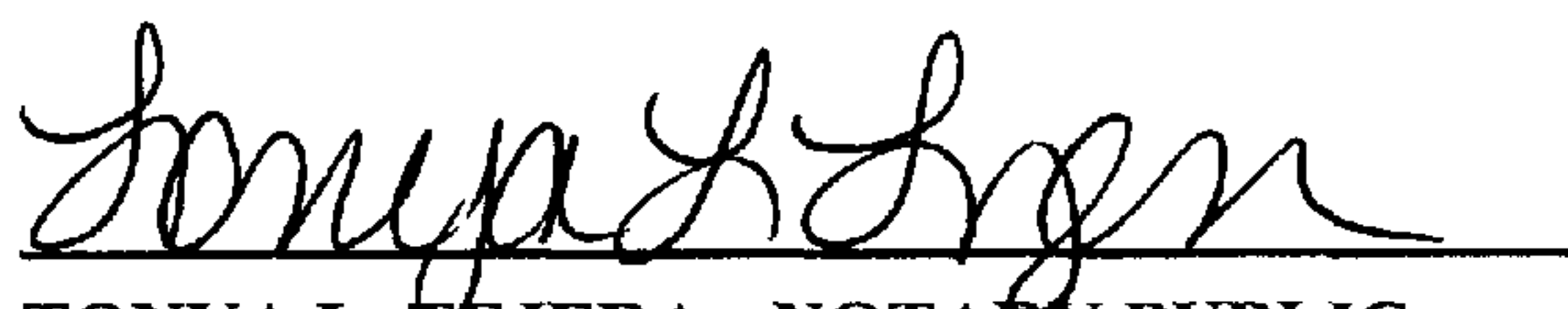


BARBRA TRIPPETT
VICE PRESIDENT

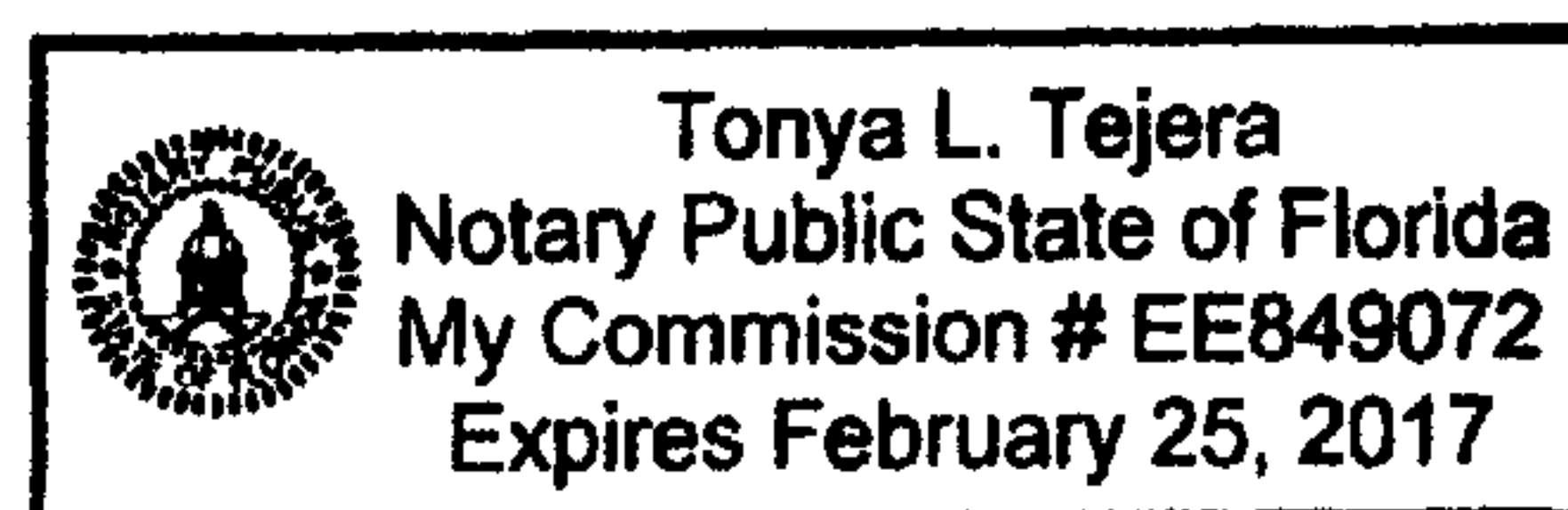
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

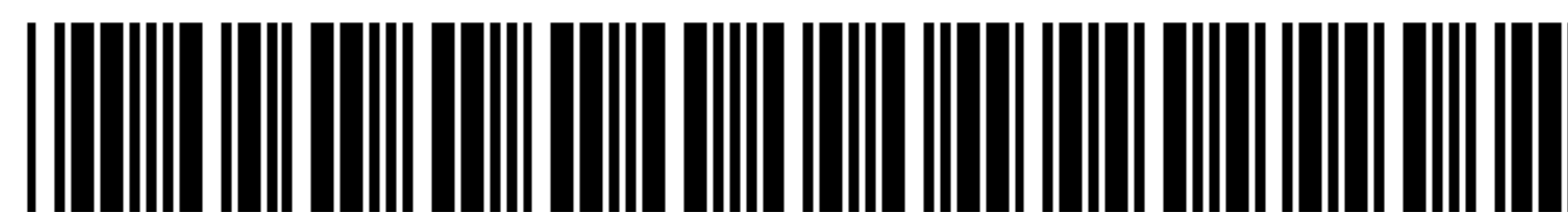
The foregoing instrument was acknowledged before me on this 29th day of July in the year 2014, by Barbra Trippett as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



PFCRC 24280069 _@ DOCR T2814074416 [C-1] ERCNAL1



D0006928585



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/30/2014 08:58:44 AM
\$14.00 JESSICA
20140730000234140

