20140728000230250 1/1 \$14.00 20140728000230250 1/1 \$14.00 Shelby Cnty Judge of Probate; AL 07/28/2014 10:50:06 AM FILED/CERT

ALABAMA COUNTY OF SHELBY LOAN NO. 9629067



PREPARED BY: PAMELA STODDARD

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 06, 2007 excuted by NANCY C. GOWENS AND DAVID M. GOWENS, WIFE AND HUSBAND, Mortgagor, located at 118 SCARLET OAK DR MAYLENE, AL 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 12, 2007 as Instrument No. 20070612000274450 in the office of the Judge of Probate for the County of SHELBY. State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JULY 11, 2014.

/ / / MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On JULY 11, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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