

This instrument was prepared by and After recording return to:

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102

Telephone: (888) 236-0007

Jurisdiction: Shelby County

State: Alabama
Loan No.: 941007634
AMO File No.:1765.003

Property: Lakes At Inverness

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BARCLAYS COMMERCIAL MORTGAGE SECURITIES LLC, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-KX01, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, California 92705 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 23 day of July, 2014.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: May My Mula

Name: Mary Ellen Slavinskas
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the <u>g</u> day of July, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Ellen Slavinskas, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public

PRATIMA JAGERDEO
Notary Public
Commonwealth of Virginia
Reg. # 7526232

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My Commission Expires June 30, 2016

20140728000230120 2/4 \$23.00 20140728000230120 of Probate, AL Shelby Cnty Judge of Probate, O7/28/2014 10:44:56 AM FILED/CERT

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of September 29, 2011, by WILKINSON CGR CAHABA LAKES, LLC, a Georgia limited liability company (the "Borrower"), to JONES LANG LASALLE OPERATIONS, L.L.C. ("Original Lender"), in the amount of \$28,000,000.00, recorded on September 30, 2011, as Instrument Number 20110930000290930 in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 29, 2011, and recorded on September 30, 2011, as Instrument Number 20110930000290940, in the Real Estate Records.

20140728000230120 3/4 \$23.00 20140728000230120 of Probate: AL Shelby Cnty Judge of Probate: AM 07/28/2014 10:44:56 AM FILED/CERT

Exhibit A Legal Description

A parcel of land situated in the Northeast quarter of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at the Southeast corner of said quarter section run in a Westerly direction along the South line of said quarter section for a distance of 311.91 feet to a point on the West right of way line of a public county road known as Cahaba Beach Road, said point being the Point of Beginning of the parcel herein described; from the point of beginning thus obtained run Westerly along said South line of said quarter section for a distance of 1009.39 feet to the Southwest corner of the Southeast quarter of the Northwest quarter of said section; thence turn an angle to the right of 87 degrees 52 minutes 43 seconds and run in a Northerly direction along the West line of the East half of the Northeast quartekr of said Section 36 for a distance of 2687.32 feet to the Northwest corner of said East half of the Northeast quarter section; thence turn an angle to the right of 92 degrees 09 minutes 31 seconds and run in an Easterly direction along the North line of said section for a distance of 1314.78 feet to the Northeast corner of said section; thence turn an angle to the right of 87 degrees 42 minutes 06 seconds and run in a Southerly direction along the East line of said section for a distance of 2128.72 feet to a point on the West right of way line of said Cahaba Beach Road, said point lying in a curve to the left, said curve having a radius of 756.37 feet, a central angle of 15 degrees 33 minutes 20 seconds and a chord of 204.72 feet which forms an interior angle of 145 degrees 24 minutes 26 seconds with the East line of said section; thence run in a Southwesterly direction along the arc of said curve in said right of way for a distance of 205.35 feet to the end of said curve; thence run Southwesterly along said right of way and tangent to the last curve for a distance of 327.30 feet to the beginning of a curve to the right in said right of way; said curve having a central angle of 5 degrees 01 minute 58 seconds and a radius of 1111.0 feet; thence run in a Southwesterly direction along the arc of said curve for a distance of 97.58 feet to the Point of Beginning.

EASEMENT PARCELS:

TOGETHER WITH rights to the extent they represent an interest in real property, contained in that certain Restrictive Use Agreement among JRC Lakeside Limited Partnership, JRC Lakeside Property (GMO), LLC, JRC Lakeside Property (O'Hare), LLC, JRC Lakeside (Quail/Queen), LLC, JRC Property (Quail), L.L.C., JRC Hunter's Pointe LLC, JRC Drake/Georgia Limited Partnership, JRC Charleston Limited Partnership, JRC Southfield/W-L Limited Partnership, R&J Southfield LLC, CCC, LLC, JRC Powerline Chattanooga LLC, TMG Southfield Associates LLC, Victorville Evanston, L.L.C., JRC Parcwood Property (O'Hare), LLC, JRC Parcwood Property (GMO), LLC, JRC Mt. Pleasant/Vermillion, LLC and Cahaba Beach Investments, LLC, dated October 14, 2005, filed October 24, 2005 as Instrument No. 20051024000550540, Office of the Judge of Probate, Shelby County, Alabama; and re-recorded October 24, 2006 as Instrument No. 20061024000523460, aforesaid records.

ALSO TOGETHER WITH rights granted in that certain Deed of Declaration dated 12/16/1985, filed for record 12/19/1985, recorded in Real Book 54, page 199, in the Office of the Judge of Probate, Shelby County, Alabama.

