



20140725000228400 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
07/25/2014 10:35:22 AM FILED/CERT

After Recording Return To:

TJC MORTGAGE INC
3168 CAHABA HEIGHTS RD
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001812544 TINKER

MIN: 100052220018125442

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS,
3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND
TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS
SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN
48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A
CERTAIN MORTGAGE, DATED JUNE 24, 2014, EXECUTED BY JOHN CARLTON
TINKER AND DEBORAH TINKER TO TJC MORTGAGE INC.

and recorded either:

☐ concurrently herewith; or

☒ on

in book

, as Instrument No. 20140725000228390

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 09-4-20-4-003-069.000



Signed on the _____ day of _____ A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION



By: M. Tanner
Title: CO-OWNER

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of SHELBY)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
M. Tanner Allen
whose name as CO-OWNER (title) of the
TJC MORTGAGE INC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such CO-OWNER and with full authority, executed the same
(officer/member/manager/partner/agent)

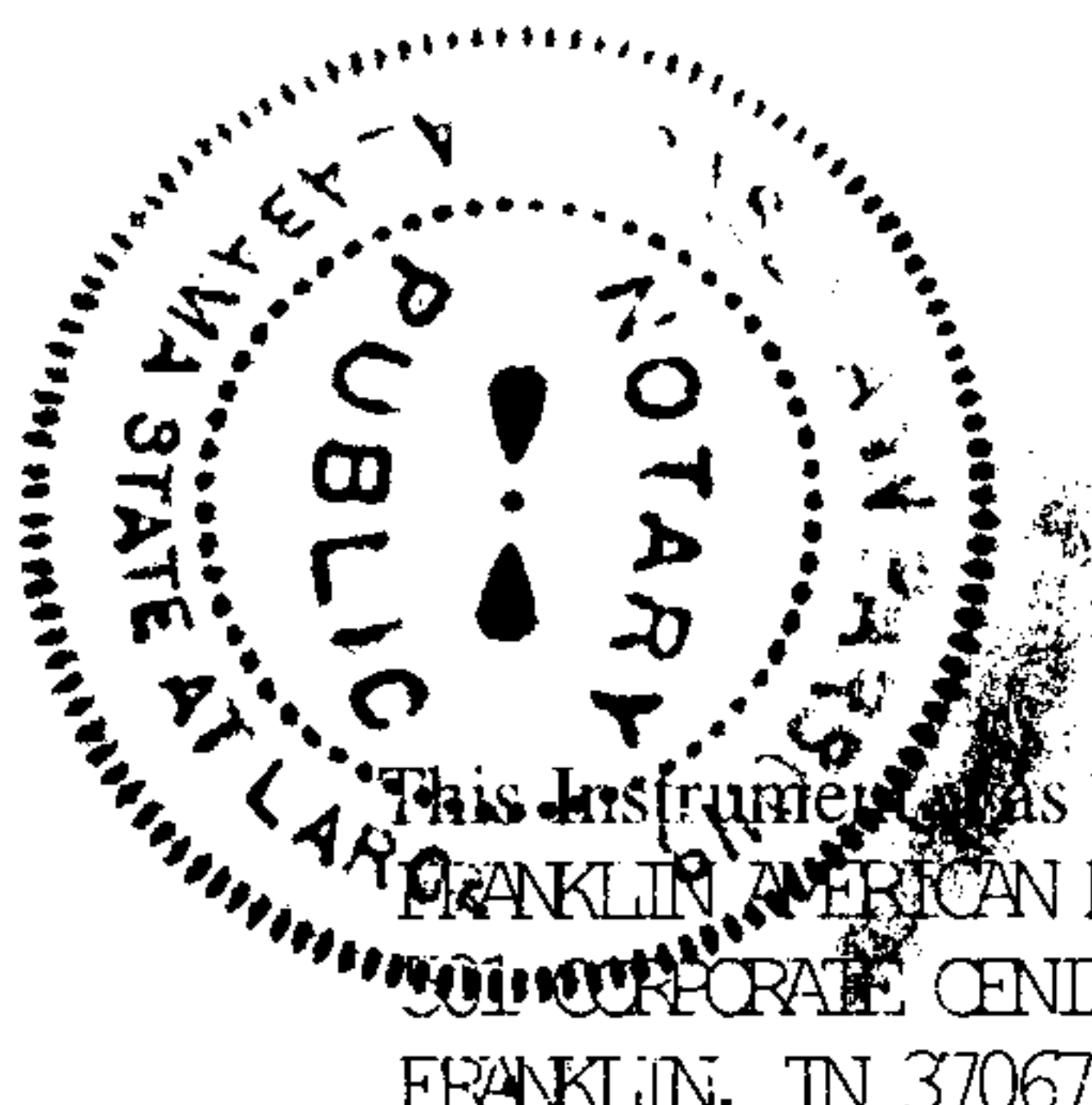
voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 24th day of June 2014.

Casey Ann Parsons
Notary Public

My commission expires: 10/23/2017



(Seal)

This Instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
500 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



EXHIBIT A
LEGAL DESCRIPTION

LOT 69, ACCORDING TO THE FINAL PLAT OF NARROWS POINT-PHASE 5, RECORDED IN MAP BOOK 35, PAGE 90 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHLEBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT #2000-9755, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA(WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

