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07/24/2014 01:58:25 PM  
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Prepared by: Christie Robbins/(SW)  
When Recorded mail to:  
OCWEN LOAN SERVICING, LLC  
3451 Hammond Ave  
Waterloo, IA 50702  
Investor # 12208  
MERS Ph.#: (888) 679-6377  
MERS#: 100233406026642047

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for ALIANT BANK, its successors and/or assigns whose address is 1901 E Voorhees Street, Ste. C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.


ORIGINAL MORTGAGOR: JEFFREY GRANT MCCALED A/K/A GRANT MCCALED AND  
MICHELLE SCHREITER MCCALED

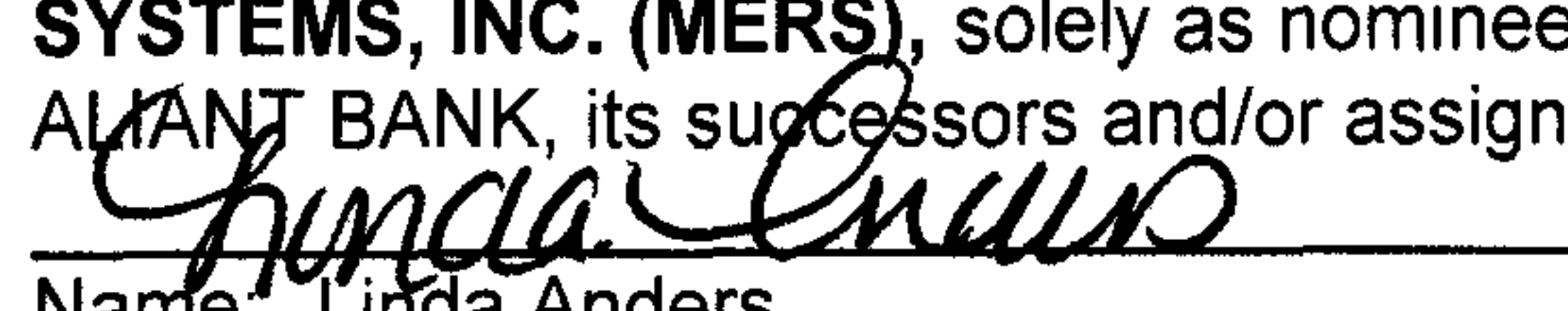
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),  
SOLELY AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND/OR  
ASSIGNS

AMOUNT: \$112,750.00  
DATED: MAY 17, 2010  
RECORDED: JUNE 4, 2010  
DOC/INSTRUMENT: 20100604000176900  
PROPERTY ADDRESS: 4113 SOUTH SHADES CREST ROAD, BIRMINGHAM, ALABAMA  
COUNTY: SHELBY, ALABAMA  
AP#: 13-3-07-0-000-005.000


**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**  
**IN WITNESS WHEREOF**, Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for ALIANT BANK, its successors and/or assigns has duly executed the foregoing instrument on JUL 08 2014.

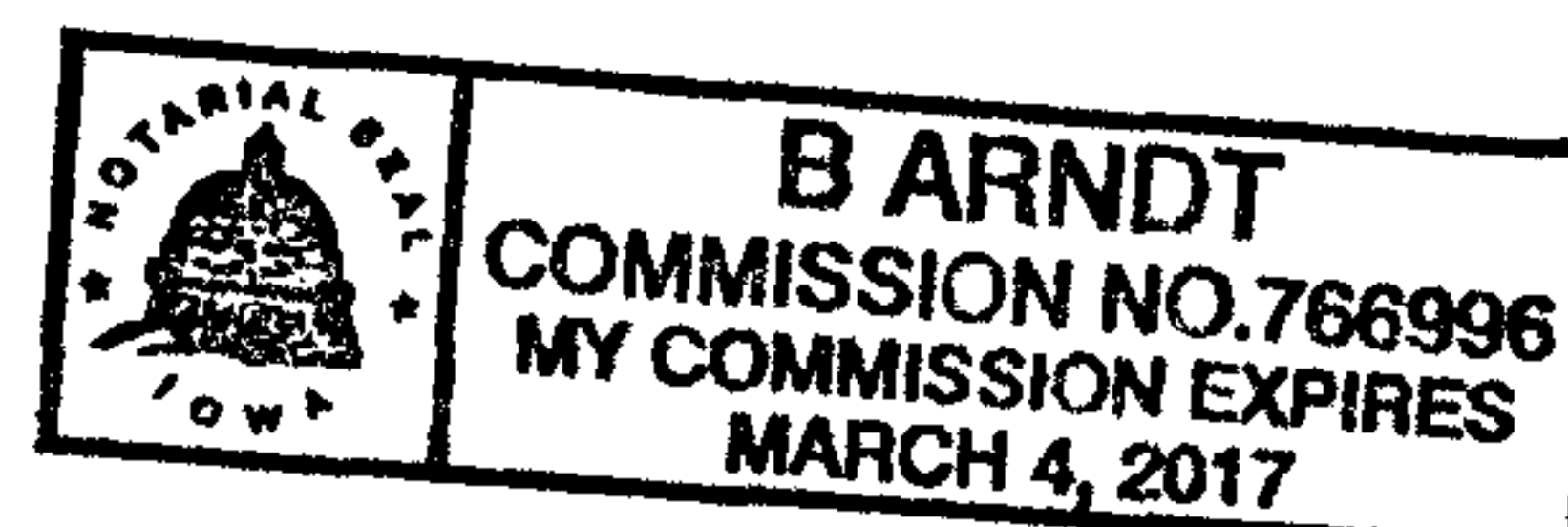
**WITNESSES BY:**

  
**BARB FROST**  
  
**ASHLEY ARNOLD**  
STATE OF IOWA, COUNTY OF BLACK HAWK

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for ALIANT BANK, its successors and/or assigns  
  
Name: Linda Anders  
Title: Assistant Secretary

I, the undersigned Notary Public, in and for said County and State, hereby certify that Linda Anders, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for ALIANT BANK, its successors and/or assigns whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.  
Given under my hand and seal on JUL 08 2014.

  
NOTARY PUBLIC – B Arndt  
Notary expires 3/4/2017  
Commission No. 766996



**EXHIBIT "A"**

PART OF LOT 1 AND PLAT A, ACCORDING TO THE MAP OF R.B. JONES AND WIFE, JESSIE T. JONES, AS RECORDED IN MAP BOOK 4, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 1, AND RUN IN A SOUTHEASTERLY DIRECTION AND ALONG THE MOST SOUTHERLY LINE OF SAID LOT 1 A DISTANCE OF 240.34 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 86 DEGREES 22 MINUTES IN A NORTHEASTERLY DIRECTION A DISTANCE OF 212.51 FEET TO A POINT ON THE NORTH LINE OF SAID PLAT A; THENCE TURN AN ANGLE TO THE LEFT OF 121 DEGREES 13 MINUTES IN A WESTERLY DIRECTION A DISTANCE OF 244.08 FEET TO THE WEST CORNER OF SAID PLAT A; SAID POINT BEING ON THE NORTHEAST RIGHT OF WAY LINE OF COUNTY ROAD; THENCE TURN AN ANGLE TO THE LEFT OF 41 DEGREES 24 MINUTES IN A SOUTHWESTERLY DIRECTION ALONG SAID ROAD RIGHT OF WAY LINE BEING ALSO THE WESTERLY LINE OF LOT 1, A DISTANCE OF 71.1 FEET TO A POINT OF BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2,219.95 FEET AND A DEGREE OF 7 DEGREES 3 MINUTES; THENCE RUN ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION AND ALONG SAID ROAD RIGHT OF WAY LINE AND THE EASTERLY LINE OF LOT 1, A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/24/2014 01:58:25 PM  
\$17.00 KELLY  
20140724000227970

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name and title of the Probate Judge.