CORRECTIVE OR SCRIVENER'S AFFIDAVIT FOR NOTICE OF TYPOGRAPHICAL OR OTHER MINOR ERROR [N.C.G.S. 47-36.1]

Prepared by: Carrie A Hughes

Each undersigned Affiant, jointly and severally, being first duly sworn, hereby swears or affirms that the mortgage recorded on 4/22/2014 in Doc#20140422000118240, in Shelby County Registry, by and between TIMOTHY HAMMOND AND EUGENIA HAMMOND, HUSBAND AND WIFE, to Everbank contained typographical or minor error(s); and this Affidavit is made to give notice of the following corrective information:

The acknowledgement on page 14 was originally recorded with the incorrect year written by the notary. The full acknowledgement date should have been listed as the 27th day of March, 2014.

Affiant is knowledgeable of the agreement and the intention of the	parties in this regard. Affiant is the (check one)
Drafter or preparer of the previously recorded instrument Closing attorney for transaction involving the previously recorded Attorney for grantor/mortgagor named above in the previously recorded Owner of the property described in the previously recorded X Other Explain: Title Company Representative	sly recorded instrument
A copy of the previously recorded instrument (in part or in whole) (_) is / (_x_) is not attached. HUUTBUMUU
Signature of Affiant Print or Type Name: Jay Listisen Print or Type Name: Jay Listisen	SŚ Type Name: Kellie L. Bonomo
State of PA County of Beart Signed and sworn to (or affirmed) before me, this the The day	Affix O NOTARIAL SEAL
of July , 20, 14. My Commission Expires:	KELLIE R BOGOVICH Notary Public ALIQUIPPA CITY, BEAVER COUNTY My Commission Expires Dec 22, 2015
12-22-15 Allu 1 Davic Notary Public	rial Seal)
	20140723000225740 1/3 \$20.00 Shelby Cnty Judge of Probate, AL

07/23/2014 10:38:46 AM FILED/CERT

Notary Affidavit

State:Alabar	ma
County:Shel	
Before me, t	the undersigned authority, personally appeared $5.6.16h$
	referred to as "Affiant", who deposes and state:
1.	Affiant of legal age, a resident of the county and state aforesaid residing at: 3635 Old Levels Kell Birminghum, AL 35213
2.	Affiant state that he/she notarized the following described instrument(s):
	a. Mortgage recorded in Official Records Doc#20140422000118240
	Encumbering the property described below:
	See Exhibit "A" Attached
3.	Affiant acknowledges the following error(s) on mortgage contained in the above referenced, to wit:
	a.Incorrect date was written on page 14 by Notary Public.
4.	Affiant gives this Affidavit to attest that the Mortgage dated June 28, 2013 executed by TIMOTHY HAMMOND AND EUGENIA HAMMOND, HUSBAND AND WIFE (borrower/s)_recorded in Official Records Doc#20140422000118240 was in fact acknowledged by me on 3/27/2014 and the incorrect date of 3/25/2013 was scrivener's error on my part.
FURTHER AF	FIANT SAYETH NOT.
. Date this	UU8 2014
State of A	Hommer
ے - County of	Jefferson
The foregoing	nginstrument was acknowledged before me this day of, 2014, by He/She is personally known to me or has produced as identification.
	Myan ammun
	Signature of Notary Officer
0723000225740 2/3	Signature of Notary Officer Signature of Notary Officer SUM WWW LGI FILED/CERT
0723000225740 2/3 3 0723000225740 2/3 9 by Cnty Judge of Pl by Cnty Judge of AM 23/2014 10:38:46 AM	FILED/CERT
312014	Printed Name / Title or Rank
	My Commission Expires:

SUSAN D. CUMMINGS
Notary Public
State of Alabama
MY COMMISSION EXPIRES: AUG 31, 2016

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 20030617000380140, ID# 14-9-32-2-003-001.000, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 2818 ACCORDING TO THE SURVEY OF A CORRECTIVE MAP OF WEATHERLY HIGHLANDS THE COVE, SECTOR 28, PHASE II AS RECORDED IN MAP BOOK 30, PAGE 92, SHELBY COUNTY, ALABAMA RECORDS.

BEING THE SAME PROPERTY AS CONVEYED FROM DENMAN BUILDERS, INC. TO TIMOTHY HAMMOND AND EUGENIA HAMMOND, HUSBAND AND WIFE AS SET FORTH IN DOC # 20030617000380140 DATED 06/09/2003 AND RECORDED 06/17/2003.

BY FEE SIMPLE DEED FROM DENMAN BUILDERS, INC. AS SET FORTH IN DOC # 20030617000380140 DATED 06/09/2003 AND RECORDED 06/17/2003, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

20140723000225740 3/3 \$20.00 20140723000225740 3/3 \$20.00 Shelby Cnty Judge of Probate: AL 07/23/2014 10:38:46 AM FILED/CERT

Title No.: 26356598