

20140723000225710  
07/23/2014 10:33:56 AM  
REL 1/1

When Recorded Return To:  
SunTrust Mortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

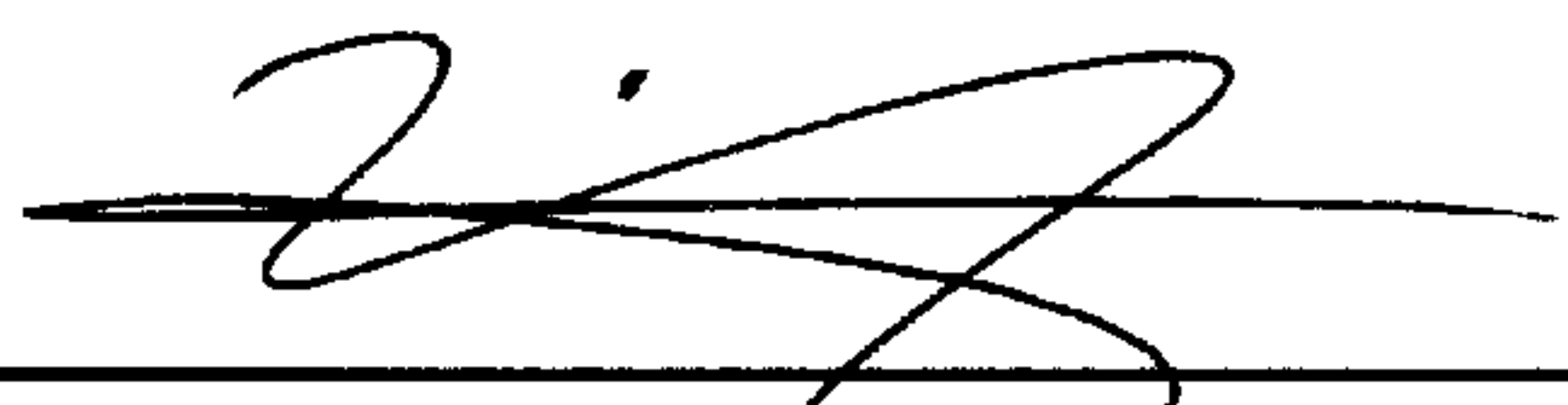
Loan #: 0206736688

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070924000446940 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **AVICE COOK AND HUSBAND JOHNNY C. COOK** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, SUNTRUST MORTGAGE, INC.** has caused its name to be signed **this 22nd day of July in the year 2014.**  
**SUNTRUST MORTGAGE, INC.**

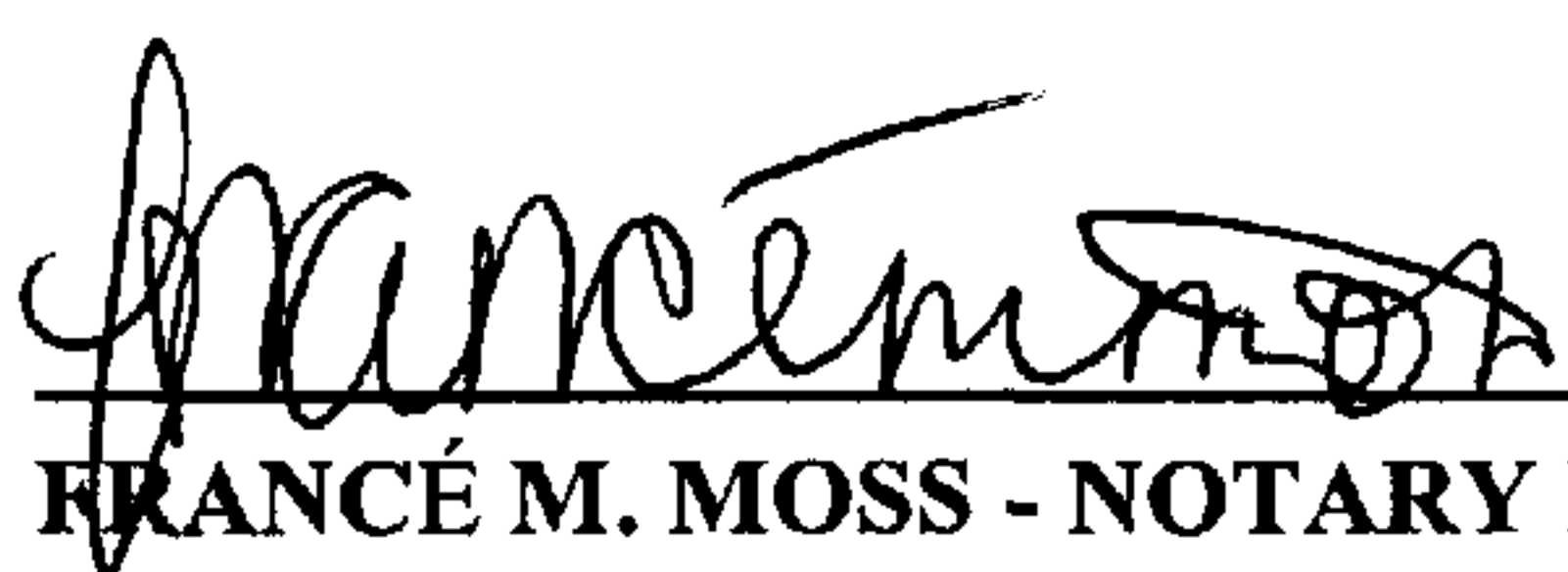


**KRISTOPHER SANDBERG**  
**VICE PRESIDENT**

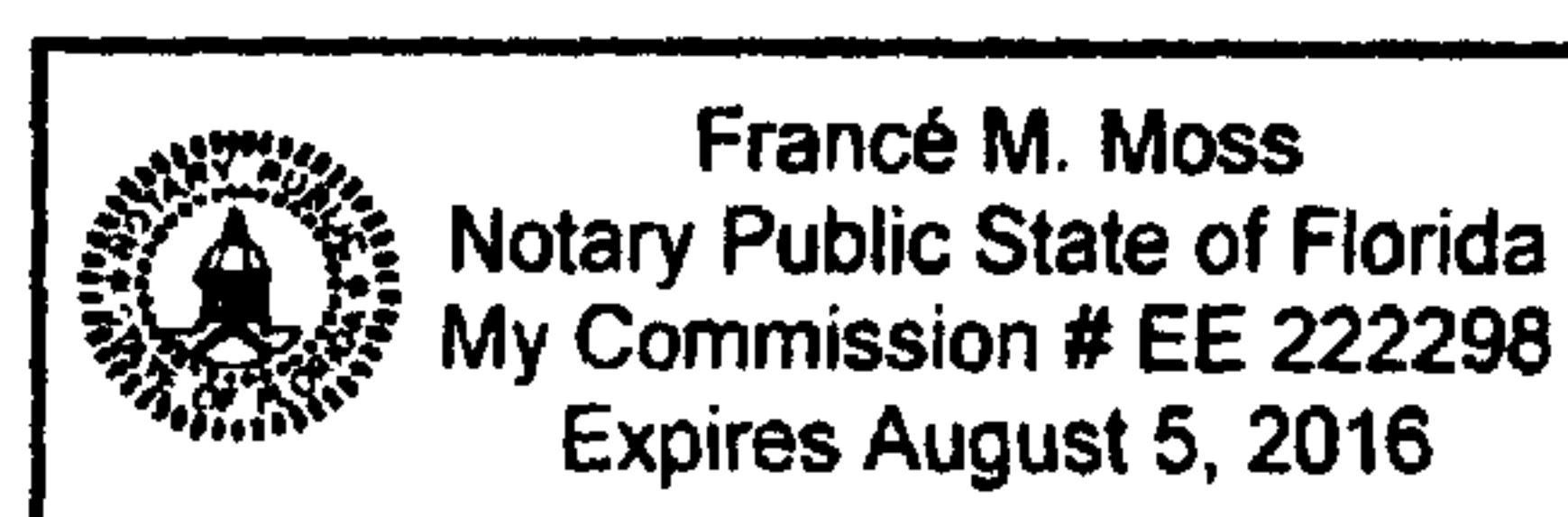
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

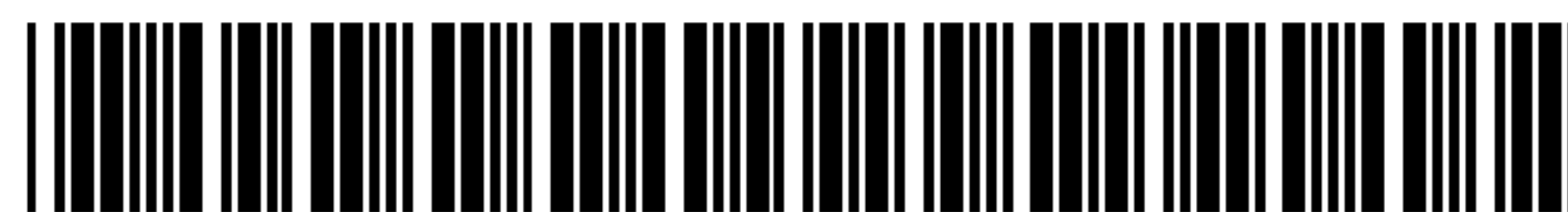
The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2014, by Kristopher Sandberg as VICE PRESIDENT of SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



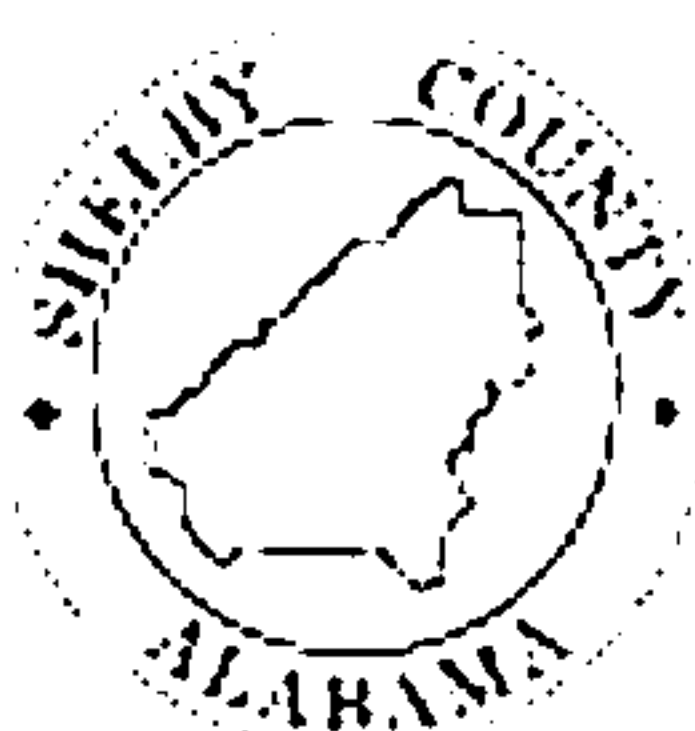
**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



SMRCN 24178317 8@ HARD FILE DOCR T2214071509 [C-1] ERCNAL1



\*D0006880156\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/23/2014 10:33:56 AM  
\$14.00 CHERRY  
20140723000225710

