


STATE OF ALABAMA     )  
COUNTY OF SHELBY     )

  
20140721000222690 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/21/2014 11:19:03 AM FILED/CERT

**PARTIAL RELEASE OF RECORDED MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, ServisFirst Bank, hereby releases the property described hereinbelow from the lien of that certain real property mortgage executed by BROOK HIGHLAND CONSTRUCTION, LLC in favor of ServisFirst Bank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20110919000277320.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described hereinbelow, which is hereby released:

Lot 52, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 23 day of June, 2014.

ServisFirst Bank

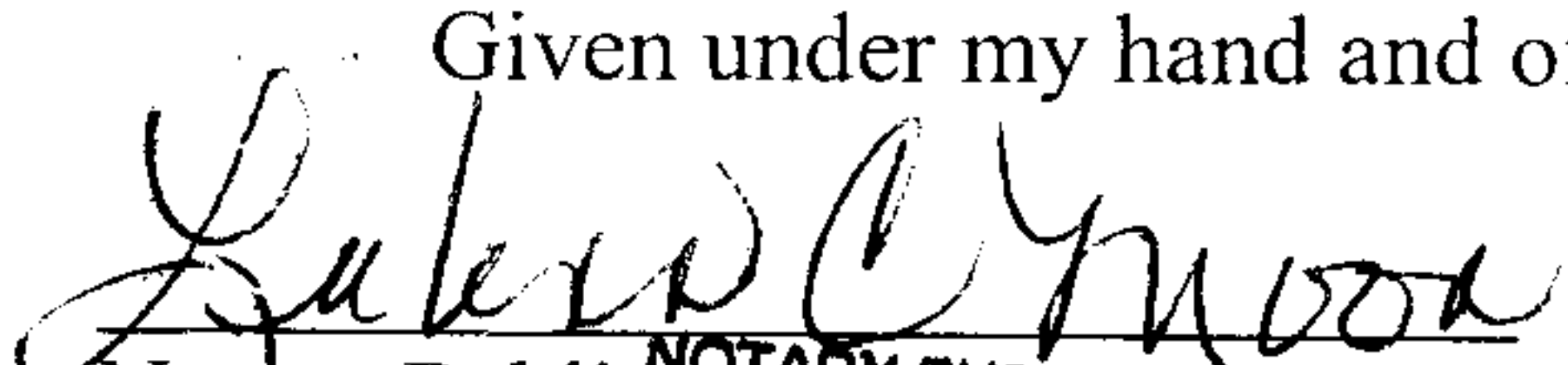
By: 

Name: Clark Finmeister  
Title: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County in said State, hereby certify that Clark Finmeister, whose name as Vice President of ServisFirst Bank is signed to the foregoing Partial Release of Recorded Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Partial Release of Recorded Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 23 day of June, 2014.

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 19, 2016  
BONDED BY NOTARY PUBLIC UNDERWRITERS