



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

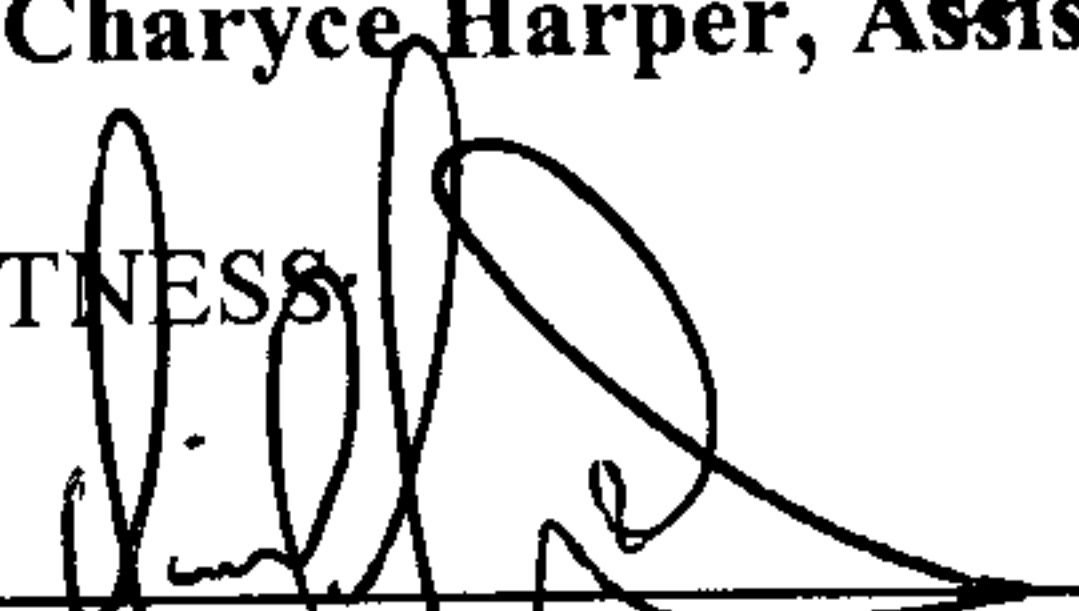

20140721000222400 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
07/21/2014 10:50:55 AM FILED/CERT

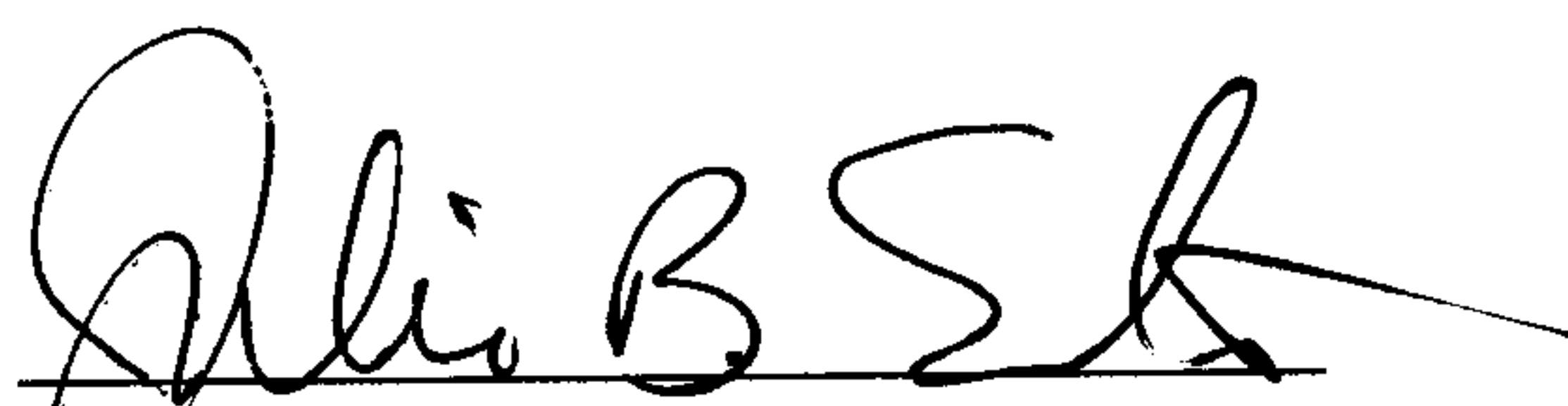
Space above for Recorder's use _____
MERS MIN#: 100021200004686696 PHONE#: (888) 679-6377
Investor #: A73 Service#: 788649RL1 
Loan#: 2300062533

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BENJAMIN R. MCCALLEN AND SHAINA M. MCCALLEN, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 06, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 2011014000307230**, in **Book No. ---**, at **Page No. ---** on **OCTOBER 14, 2011**.
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JULY 17, 2014**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

WITNESS: 
David E Daniel

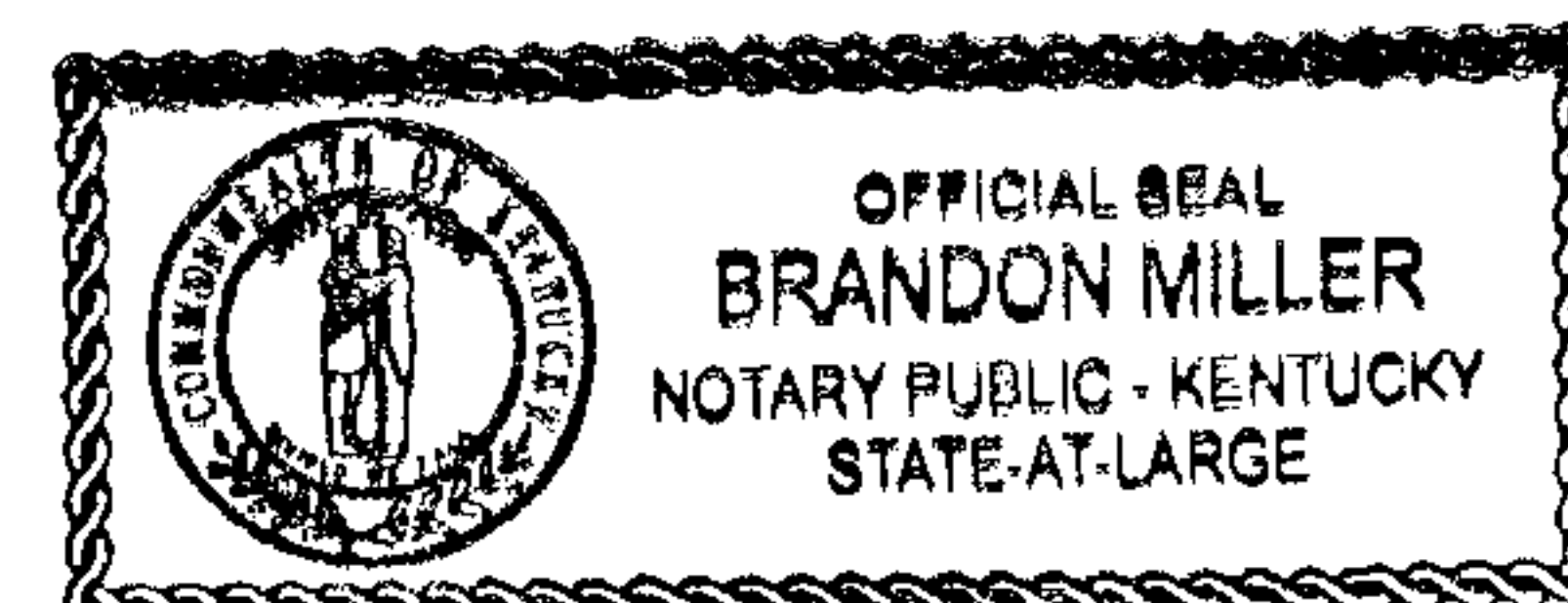

Julie B Emberton

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 17, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JULIE B EMBERTON - US BANK (KY)