EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF JEFFERSON

W.E. No.46110-14-EN13

APCO Parcel No. -70262565 70263035

Transformer No. H6465

This instrument prepared by: W. Robertson

Alabama Power Company 1313 6th Avenue North Birmingham, Alabama 35203 20140718000220890 1/3 \$20.50 Shelby Cnty Judge of Probate, AL 07/18/2014 02:42:23 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL AVE LLC, AS LESSOR

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Jefferson County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SW ¼ of Section 7, Township 18 South, Range 2 West, more particularly described in that certain instrument recorded in deed book 201318, page 19209, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its succes		
IN WITNESS WHEREOF, the said Grantor, has caused this ins	strument to be executed by	 ,
its authorized representative, as of the 1424 day of AF	EIL , 20 <u>14</u> .	
ATTEST (if required) or WITNESS:	CENTRAL AVE LLC, AS LESSOR (Grantor - Name of Corporation/Partnership/LLC)	
By:	Ву:	_(SEAL)
Its:	Its: MEMBEE [indicate: President, General Partner, Member, etc.]	-

Shelby County, AL 07/18/2014 State of Alabama Deed Tax: \$.50

APLO MACEL # 70263085

STATE OF ALABAMA COUNTY OF JEFFERSON I, William Robertson , a Notary Public, in and for said County in said State, hereby certify that Jared M. Lewis , whose name as Member of CENTRAL AVE LLC AS LESSOR , a Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this the 14th day of April , 20 14. [SEAL]

Notary Public

My commission expires: April 11, 2018

120/208 \Box \rightarrow Voltage Accessible Rock Hole ပ္ပ Tree Crew Co. COUNTY Permits STATE OTHER 13.2kV Cable Transformer C∏ ₽ 7 <2% 96 kVA A6110-14-EN13 2/817 CRES 9 Harriewood Gourmet Estimate No MISSALL# Standifer's Animal Clinic Aloit Burningham Soho Square 150W HPS 30/50 C Ç ALABA PAR CAMOUS 50B 50C **50A** 0 **建设 中欧** ENERGIZED LINE WORK (1) (1) (1) Section 1986 150W HF 3-6CU+6CUN 13.2KV 175W N 45/4 \$1180.33 Hollywood DS N3501 4 Add'l Info. Customer Billing \$ Sub TOURY U "I Info N CRESCENT wood Dept Har. **CRES**(Date Cleared 45Parcel # 2806 CRE 281136 Range 1167 02W 2808 418 1 410/ 2810 Substation Township Homewood & Hobby Sho 311 53 5 **Created:** 4/9/2014 tindes Linden 18th Section **-atLon:** -86.794847 2823 rinden Ave Map Center 479166 CENT CASC. Createst Editori 2813 Kendall Junkin 2809 Drescent Ave S Engineer 0 County S 2860 Jefferson 后 862 150 B M Montgomery St Svc Date Birmingham 5/9/14 00 Town SIMPLIFIED W.E 2820 2822 ිරි ව 2901 entral Ave N3501 Metro Central deeb installed SKETCH OF PROPOSED WORK 1004 District Locatio 2822 C 40/4 METER 2824 205-567-2890 conduit Customer 2828 CENTRAL S 50/4 T8671 <u>...</u> 2826 AVX-Jared Lewis 28TH Birmingham Customer Division

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Date Assigned

RAW Agent

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