

Source of Title:

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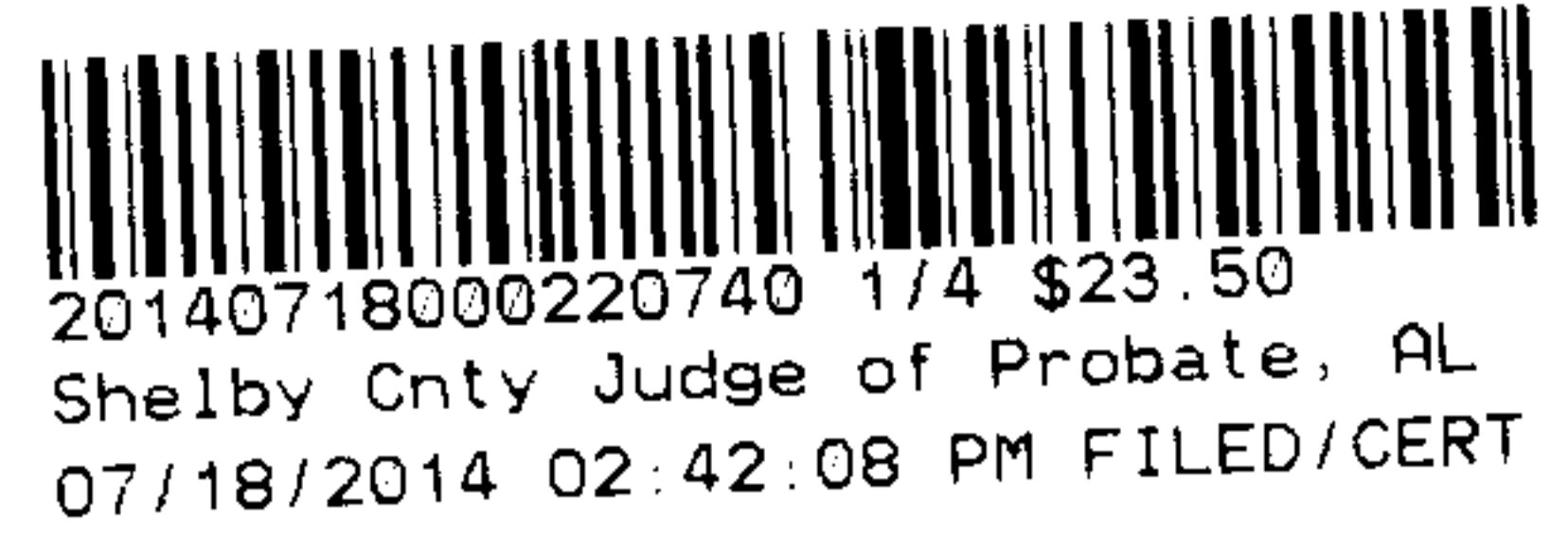
**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AC170-00-0714

Document ID 70264155



This instrument prepared by: WILLIAM ROBERTSON

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That RONNIE H. LANSFORD & WIFE EMILY B. LANSFORD

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 1<sup>st</sup> day of JUNE, 2014.

Witness Signature

Print Name

Witness Signature

Print Name

Ronnie H. Lansford (SEAL)  
(Grantor)

Ronnie H. Lansford  
Print Name

Emily B. Lansford (SEAL)  
(Grantor)

Emily B. Lansford  
Print Name

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_ Pole to Pole: 1+10 To 1+90

ALL ON GRANTOR LESS AND EXCEPT ROAD R/W

Shelby County, AL 07/18/2014  
State of Alabama  
Deed Tax: \$.50

STATE OF ALABAMA

COUNTY OF SHELBY

I, WILLIAM ROBERTSON, a Notary Public, in and for said County in said State, hereby certify that

RONNIE H. LANSFORD + WIFE EMILY B. LANSFORD whose name(s) [as GRANTORS]

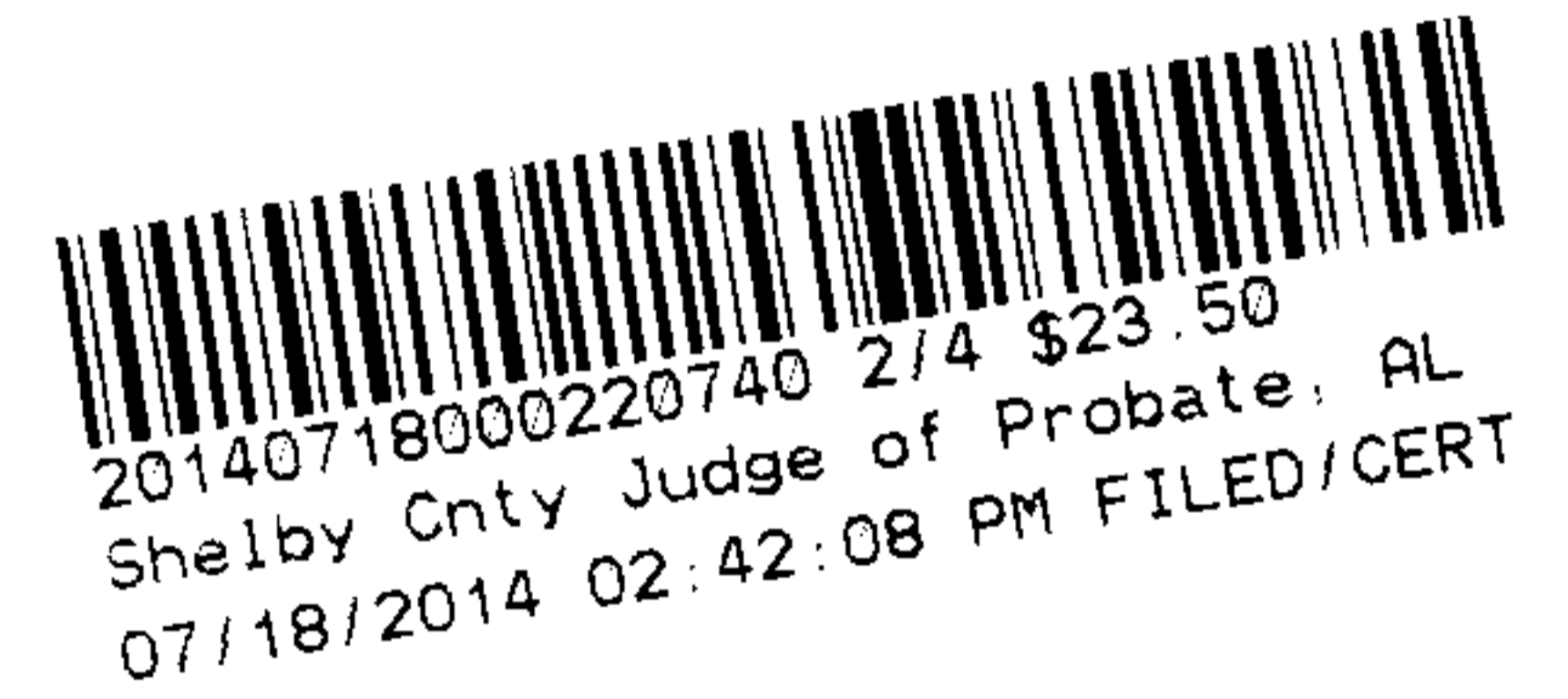
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 1<sup>st</sup> day of JULY, 2014.

*Handwritten Signature*

Notary Public  
My commission expires: APRIL 11, 2018

[SEAL]



STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_]

is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public  
My commission expires: \_\_\_\_\_

[SEAL]

Exhibit "A"

WE#: A6170-00-C714

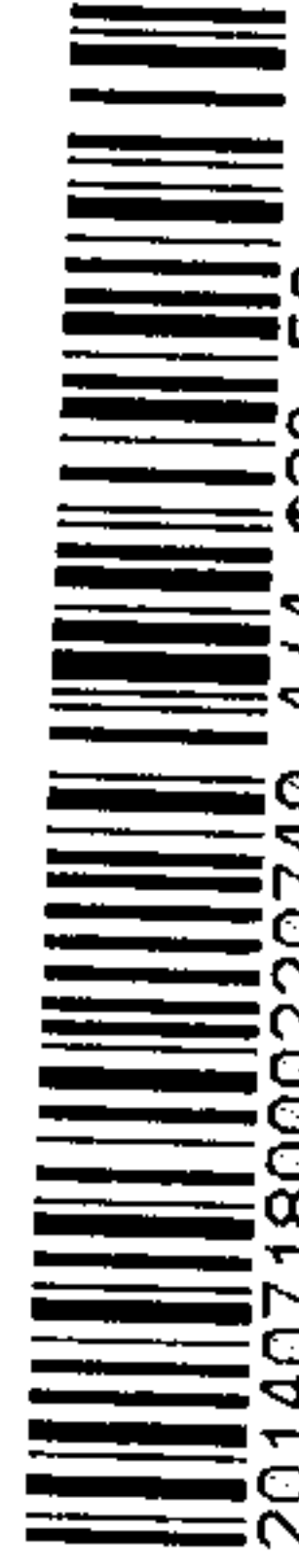
Document # 70264155

A parcel of land located in the SW ¼ of the NW ¼ of Section 25, Township 21 South, Range 1 West, more particularly described in that certain instrument number 20100204000036160 in the office of the Judge of Probate of said County.



20140718000220740 3/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:42:08 PM FILED/CERT



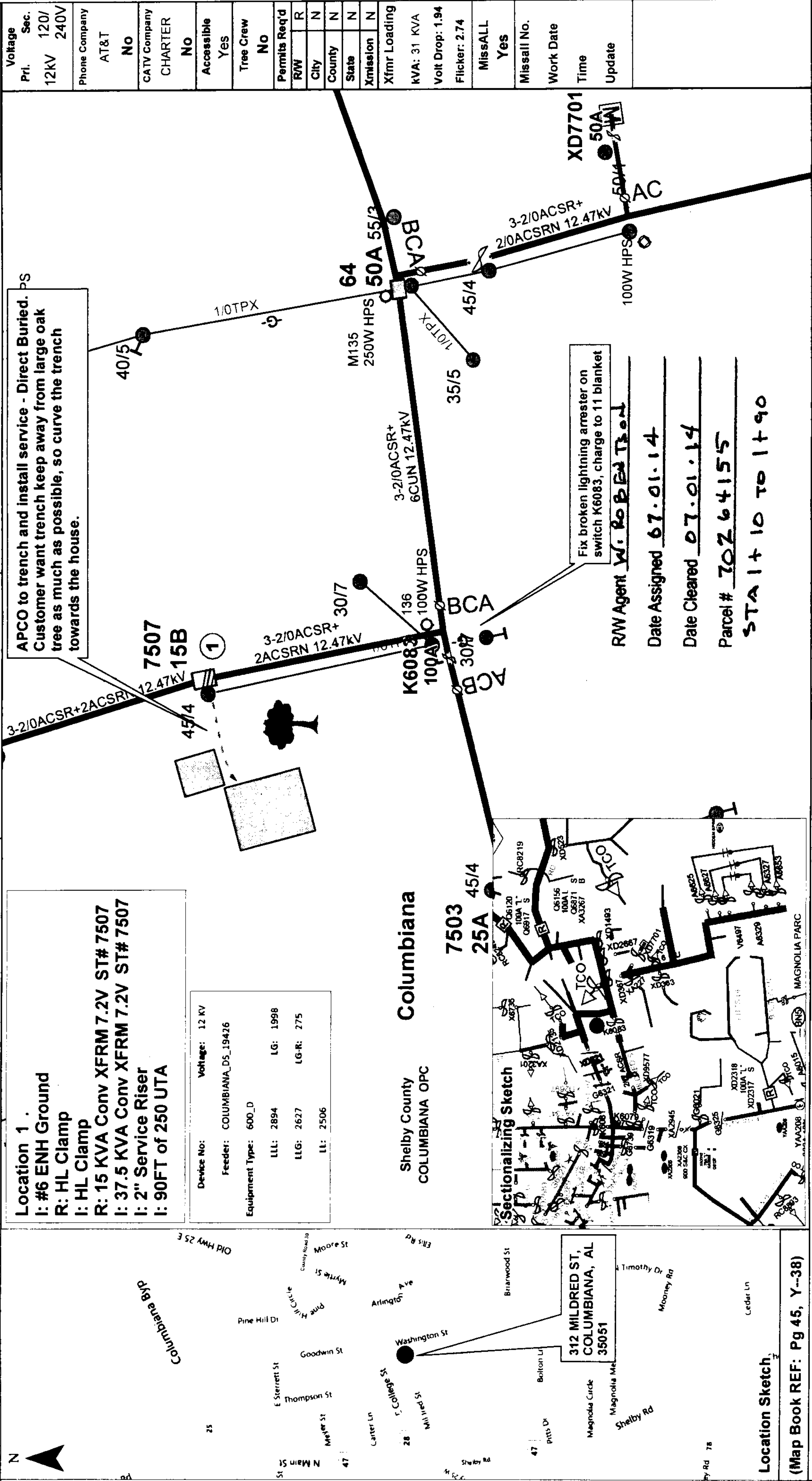


20140718000220740 4/4 \$23.50  
 Shelby Cnty Judge of Probate, AL  
 07/18/2014 02:42:08 PM FILED/CERT



**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.** Map Center UTM: 1762340 12044439 Map Center Lat/Lon: 33.178552 -86.601381  
 1 inch = 54 feet

<b>Customer</b> EMILY B LANSFORD	<b>Location</b> 312 MILDRED ST.	<b>County</b> SHELBY	<b>Section</b> 25	<b>Township</b> 21S	<b>Range</b> 01W	<b>Estimate No.</b> A6170-00-C714	<b>ENERGIZED LINE WORK</b>
<b>Division</b> Birmingham	<b>District</b> Metro South-Varnons	<b>UserID</b> krevans	<b>Created:</b> 6/27/2014	<b>Substation</b> Columbiana DS	<b>X</b> 19426	<b>Y</b> XD521	<b>Sub</b> OCB/OCR <b>Switch#</b> <b>Fuse Size</b>
<b>Location 1</b> I: #6 ENH Ground R: HL Clamp I: HL Clamp R: 15 KVA Conv XFRM 7.2V ST# 7507 I: 37.5 KVA Conv XFRM 7.2V ST# 7507 I: 2" Service Riser I: 90FT of 250 UTA		<b>APCO to trench and install service - Direct Buried. ps</b> <b>Customer want trench keep away from large oak tree as much as possible, so curve the trench towards the house.</b>					



<b>Location Sketch</b> (Map Book REF: Pg 45, Y-38)	<b>Sectionalizing Sketch</b>	<b>Location Sketch</b> (Map Book REF: Pg 45, Y-38)
<b>Foreman:</b>	<b>Engineer:</b> KEVANS	<b>LINC:</b> 943
<b>Date:</b>	<b>Date Assigned:</b> 67.01.14	<b>Date Cleared:</b> 07.01.14
	<b>Parcel #:</b> 70264155	<b>STA 1 + 10 TO 1 + 90</b>
	<b>Fix broken lightning arrester on switch K6083, charge to 11 blanket</b>	<b>RAW Agent W. ROBERTSON</b>

**STA 1 + 00 TO STA 1 + 10**  
**DEDICATED ROAD**