

Source of Title:

Instrument #1995-36428 & #1998-03060

4 Sec.

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-C414

APCO Parcel No. 70263361

Transformer No. G 6285

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

20140718000220680 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:42:02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Carmeuse Lime & Stone, Inc. (F/K/A Dravo Lime Company)

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): Two parcels of land, one located in the South 1/2 of the NE 1/4 of Section 17, Township 21 South, Range 2 West, and the other in the SE 1/4 of the NE 1/4 of Section 17, Township 21 South, Range 2 West, more particularly described in those certain instruments recorded in Instrument #1995-36428, and #1998-03060, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 22<sup>nd</sup> day of May, 2014.

ATTEST (if required) or WITNESS:

By: [Signature]

Its: Legal Counsel

Carmeuse Lime & Stone, Inc. (F/K/A Dravo Lime Company)  
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: [Signature]

[indicate: President, General Partner, Member, etc.]

Shelby County, AL 07/18/2014  
State of Alabama  
Deed Tax: \$.50

REV 10/12/11

[Signature]  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Karen DiCaprio, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Sept. 17, 2016  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

All facilities on Grantor: X

Station to Station: Less and except Road Right of Way

CORPORATION NOTARY

STATE OF Pennsylvania

COUNTY OF Allegheny

I, Karen DiCaprio, a Notary Public, in and for said County in said State, hereby certify that

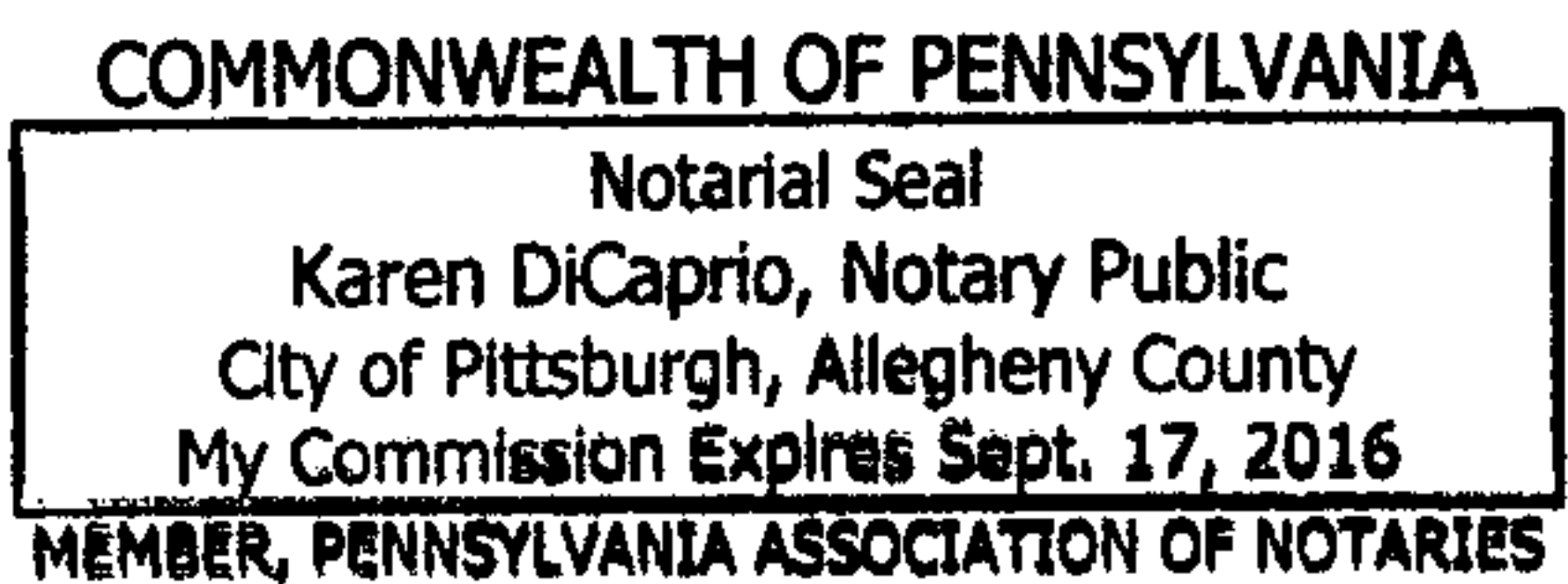
Kevin J Whyte, whose name as VP & General Counsel of

Carnewe Lime & Stone, a corporation, is signed to the foregoing instrument, and who is known to me,

acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 22<sup>ND</sup> day of May, 2014.

[SEAL]



[Signature]

Notary Public

My commission expires: 9-17-2016



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RW Agent Dean Frite / Susanne Rukke

Date Assigned 4/18/14

Date Cleared 5/22/14

Parcel Map Center Lat/lon: 7026 3361 1 inch = 183 feet

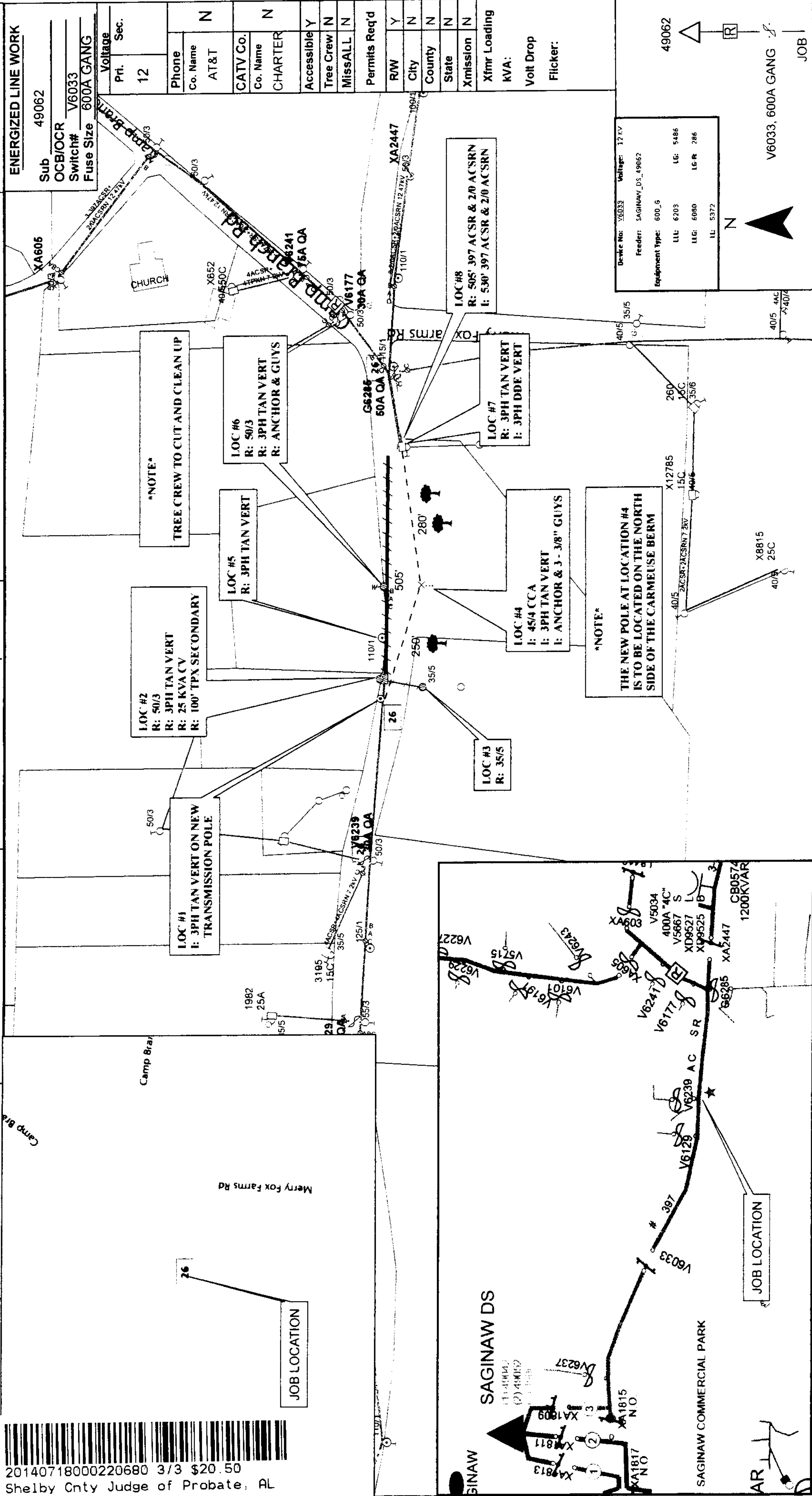


Map Center UTM: 1712408 12054749

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer APCO - CR-26 EM REPAIR	Location CR-26	Cmtd. Svc Date	County SHELBY	Section 17	Township 21S	Range 02W	Estimate No. A617014C414	Missall No. _____	Work Date _____
Division BIRMINGHAM	District SOUTH VARNONS	Town ALABASTER	UserID japutt	Created: 5/21/2014	Substation SAGINAW DS	X- 49062	Y- V6033	Time _____	Update _____

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ENGINEER: PUTT LINC: 1375  
Foreman: \_\_\_\_\_ Date: \_\_\_\_\_