

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY


W.E. No. A6170-06-AB14

APCO Parcel No. 70263630

Transformer No. S1257

This instrument prepared by: Susanne Rourke

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291


20140718000220580 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
07/18/2014 02:41:52 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That E-Box, Inc

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the NE ¼ of Section 19 Township 21S, Range 02W more particularly described in that certain instrument recorded in instrument # 20020903000418300 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Clark Huddle
its authorized representative, as of the 6th day of June, 2014.

ATTEST (if required) or WITNESS:

E-Box, Inc
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Clark Huddle (SEAL)

Its: _____

Its: Owner
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 07/18/2014
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: X Station to Station: _____
less except road right of way

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Susanne Rouke, a Notary Public, in and for said County in said State, hereby certify that
Clark Huddle, whose name as Owner of
E-Box Inc, a corporation, is signed to the foregoing instrument, and who is known to me,

acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 6th day of June, 2014.

[SEAL]

Susanne Rouke
Notary Public
My commission expires: 5/28/18

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

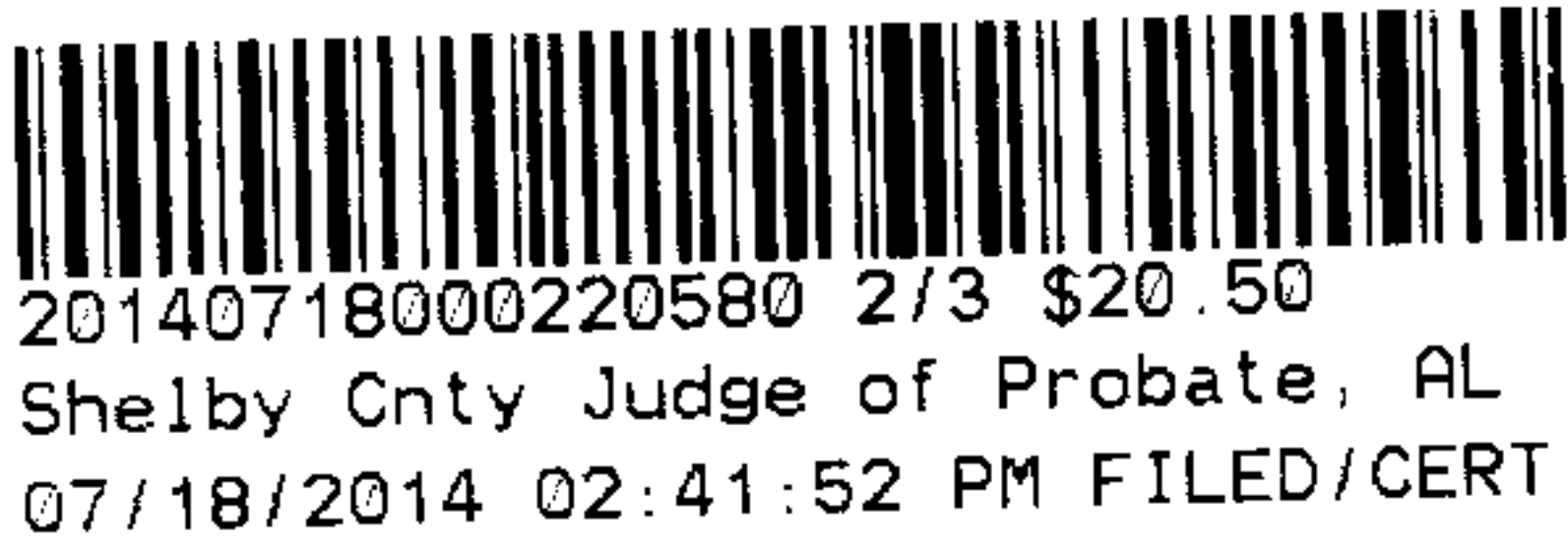
COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____
_____, whose name as _____ of
_____, a _____, [acting in its capacity as
_____ of _____, a _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1707400

Map Center Lat/Lon: 33.196441 -86.780958

Customer Steve Waldrop	Location 101 Airpark Industrial Rd	Cmted. Svc Date 6/1/2014	County Shelby	Section 19	Township 21S	Range 02W	Add'l Info.	Estimate No. A6170-06-AB14
Division Birmingham	District Metro South	Date ROW Assigned 6/2/14	Engineer Miles Hoyle - 1194	Created: 6/5/2014	Substation	X- 49052	Y- XA1573	MISSALL: Y

JOB NOTES

- CUSTOMER TO TRENCH TO 48" AND INSTALL 1-5" CONDUIT AND 1-5" SPARE
- APCO TO PULL WIRE AND MAKE CONNECTIONS

RW Agent Susanne Rouke
Date Assigned 6/5/14
Date Cleared 6/6/14
Parcel # 70263630

STA 3 + 00 TO STA 3 + 10
DEDICATED ROAD 60'

BUILDING NOTES

EST LOAD: 592 KVA

EST ~~592~~ 280.0

SVC: 1-1200A

CTA: 800.5

AGE: 277/480V 3Ø

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ENERGIZED LINE WORK

Sub Saginaw DS

OCB/OCR XD2354

Switch#

Fuse Size

