

4500.-

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-A314

**APCO Parcel No. 70260678**

Transformer No. S18608 & S18609

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20140718000220570 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:41:51 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Robert Marvin Burleson, Jr., a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the NW¼ of Section 13, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in deed book Instrument # 20110426000126170, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10<sup>th</sup> day of January, 2014.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

Robert Marvin Burleson, Jr. (SEAL)  
(Grantor)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
(Grantor)

\_\_\_\_\_  
Print Name

Shelby County, AL 07/18/2014  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Robert Marvin Burleson, Jr whose name(s) [as a married man] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 10th day of January, 2014.

[SEAL]

Joel Dean Fritz  
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



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Customer	Alabama Casters & Equip.	Location	140 N. Yeager Ct.	Cmted. Svc Date	Dec. 31, 2014	Town	Pelham	District	Metro South-Varnons
Division	Birmingham	District	Metro South-Varnons	Location	140 N. Yeager Ct.	Customer	Alabama Casters & Equip.	Division	Birmingham
County	SHELBY	Section	I3	Township	20S	Range	03W	Estimate No.	A6170-05-A314
UserID	rtucker	Created:	1/8/2014	Substation	Pelham DS	X-	34536	Y-	A6701
Missall No.		Work Date		Time		Update			

Notes:	
1) Customer Contact: Bob @ [redacted]	
2) Transformer Load = 65kVA Volt. Drop = .77%; Flicker = N/A (5Hp)	
3) Customer is upgrading service from 1-phase, 120/240 volts to 3-phase, 277/480 volts due to new equipment.	
4) Installing new pole to transfer existing 1-phase X'fmr & services, & installing new 3-phase X'fmr on existing pole, as to not cross voltages on poles.	
5) Per AT&T, APCO will take ownership of new pole..do not need to attach.	

R/W Agent	Dean Fritz
Date Assigned	1-8-14
Date Cleared	1-10-14
Parcel #	70260678

Location 1	R/T: 1Ø, 7.2kV, 120/240V, 100kVA Conv. X'fmr w/ LA, Cut-out, T-brkt (To Loc 2)
R/T: 60ft #1/0 TPX Svc. (To Loc 2)	R/T: 55ft #1/0 TPX Sec. (To Loc 2)
I: 3Ø, 12kV, 277/480V, 3-25kVA Conv. X'fmr Bank Assembly	I: Upgrade to #6 CU Enh. Ground
I: 1Ø Pri & Neu DE	I: 10ft #2/0 ACSR Pri & Neu (A Phase) (Slack Span)
I: 3 - #397 HL Clamps	R: 60ft #1/0 TPX Service
I: 60ft #1/0 QPX Service	

Location 2	I/T: 1Ø, 7.2kV, 120/240V, 100kVA Conv. X'fmr w/ LA, Cut-out, T-brkt (From Loc 1)
I/T: 60ft #1/0 TPX Svc. (From Loc 1)	I/T: 55ft #1/0 TPX Sec. (From Loc 1)
I: 50/3 CCA Pole	I: #6 CU Enh. Ground
I: 1Ø Pri & Neu DE	I: 1 - #2/0 HL Clamp
I: Spool Rack	

Location 1	R/T: 1Ø, 7.2kV, 120/240V, 100kVA Conv. X'fmr w/ LA, Cut-out, T-brkt (To Loc 2)
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### Sectionalizing Sketch