

Source of Title:

Instrument # 20111013000303990

\$500.-

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. ~~A6170-00-E513~~ A6170-00-E613

APCO Parcel No. ~~7026055~~ 70260749

Transformer No. S18584

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

20140718000220550 1/2 \$19.50  
Shelby Cnty Judge of Probate, AL  
07/18/2014 02:41:49 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That William Davis, Jr and wife Carrie Davis AKA William A. Davis, Jr and wife Carrie C. Davis

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 22, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument # 20111013000303990, in the office of the Judge of Probate of said County.

It is agreed that in the event it becomes necessary for Grantee to excavate for installation, replacement, repair or removal of said underground lines in the future, the Grantee will restore the property to a like condition prior to such excavation. The Grantee further agrees to perform such excavation and restoration diligently so as to minimize interference with the works of the Grantor.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 27<sup>th</sup> day of December, 2013.

Kelli B. Whipple  
Witness Signature  
Kelli B. Whipple  
Print Name  
Kelli B. Whipple  
Witness Signature  
Kelli B. Whipple  
Print Name

William A. Davis Jr (SEAL)  
(Grantor)  
William A. Davis Jr  
Print Name  
Carrie C. Davis (SEAL)  
(Grantor)  
Carrie C. Davis  
Print Name

Station to Station: Sta 1+00 to Sta 1+20 (SE)  
Also: Sta 1+20 to Sta 1+50 (SE) 46



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

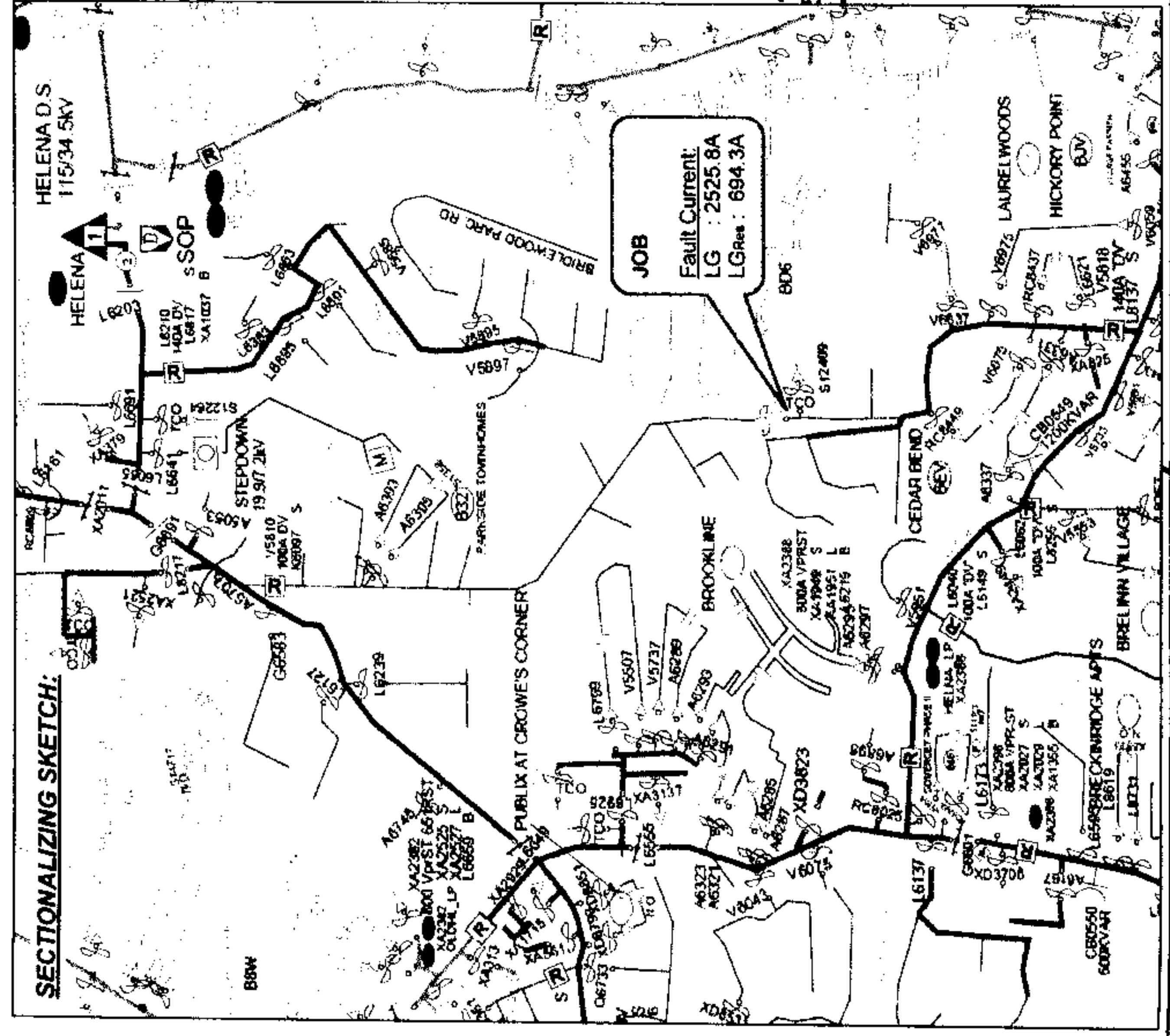
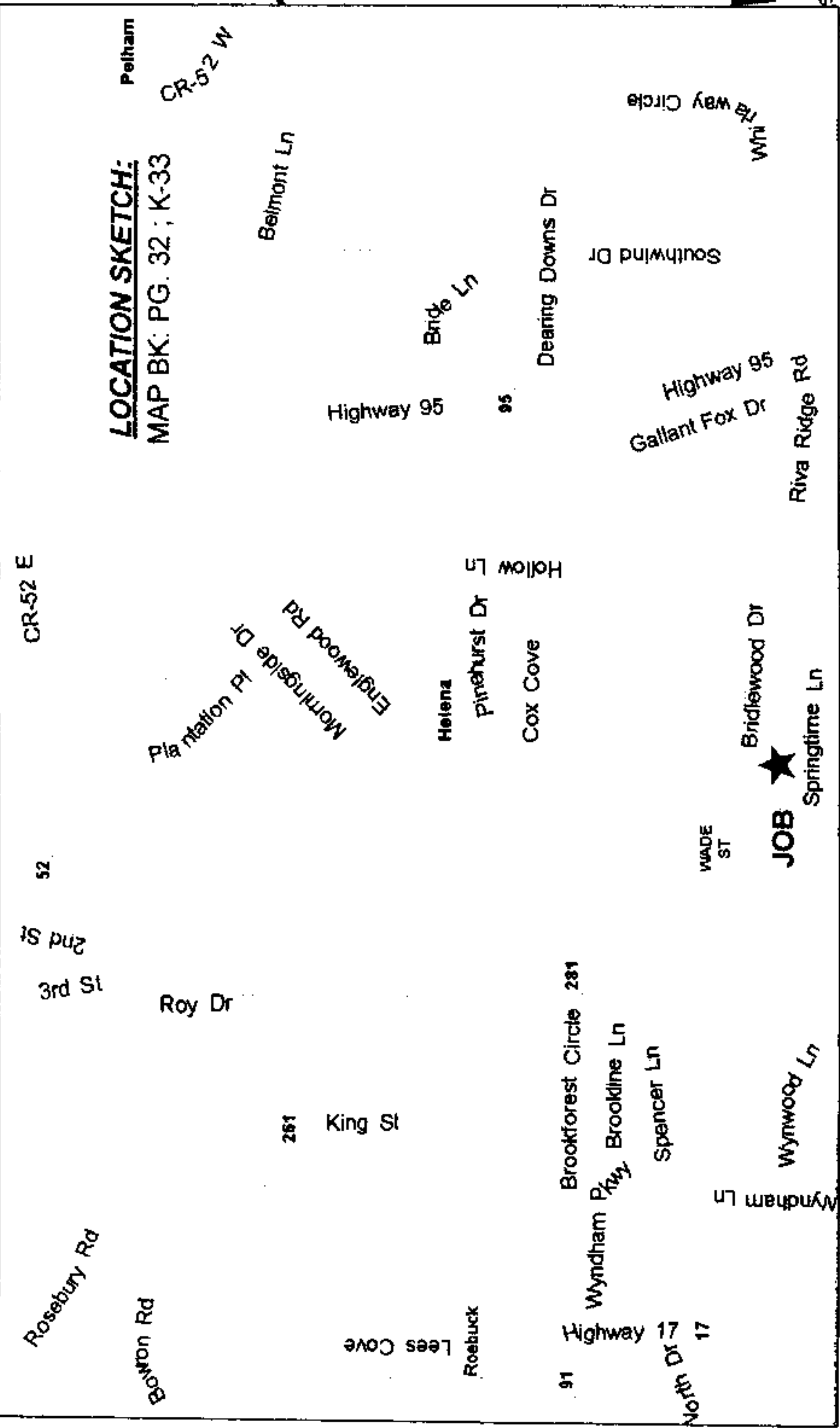
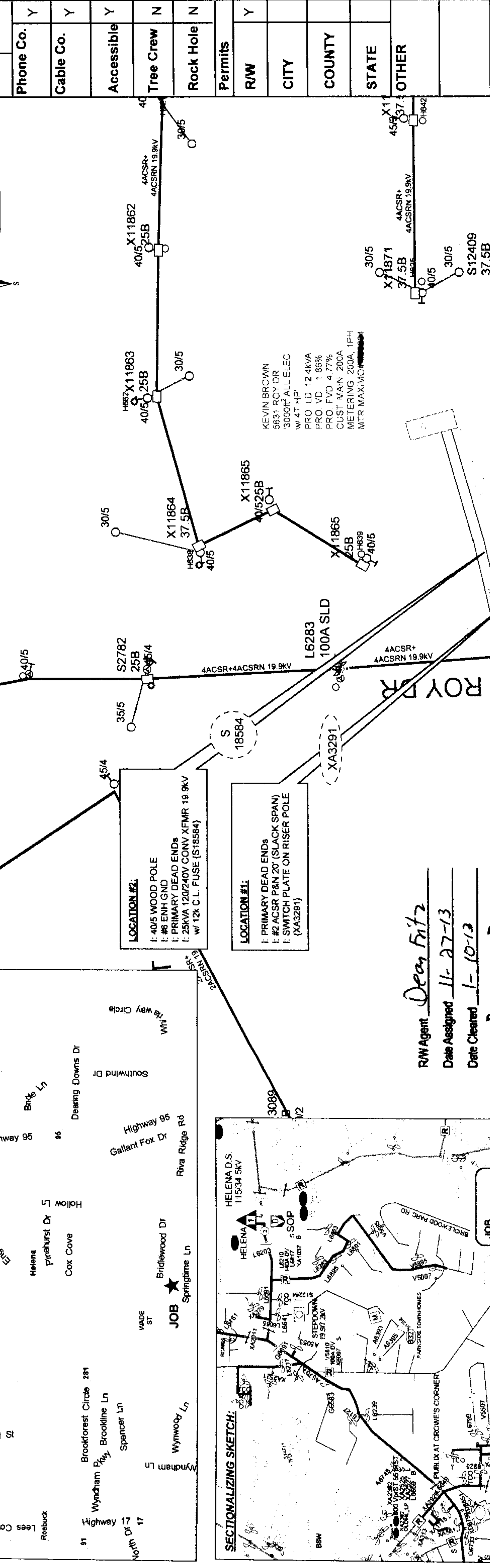
Map Center UTM: 12080243

Map Center Lat/Long: 33.277527

1 inch = 100 feet N.T.S.

Customer KEVIN BROWN	Location 5631 ROY DRIVE	Cmtd. Svc Date 12/16/2013	County Shelby	Section 22	Township 20S	Range 03W	Add'l Info.	Estimate No. A6170-00-E513
Division BIRMINGHAM - SOUTH	District METRO - SOUTH	Town HELENA	UserID aachand	Created: 11/26/2013	Substation : HELENA D.S.	X- 39824	Y- V5818	MISSALL#

Notes: 1) WORK ORDER REQUIRED IN ORDER TO PROVIDE SERVICE TO NEW HOME. 2) FUTURE UNDERGROUND SERVICE TO BE INSTALLED UNDER WE# A6170-00-E613. 3) CUSTOMER CONTACT: KEVIN BROWN@ (904) 444-0000	HOT LINE INFO: Substation: HELENA D.S. Feeder: #2, 39824 Switch: N/A Fused: N/A OCR: V5818	Transformer Loading Loc 2 12.4kVA NOTE: XFMR AND SERVICE SIZED TO MEET VD AND FVD REQUIREMENTS.
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RW Agent: Dean Fritz  
Date Assigned: 11-27-13  
Date Cleared: 1-10-13  
Parcel #: 20260000120260001  
7036055 + 70360749

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