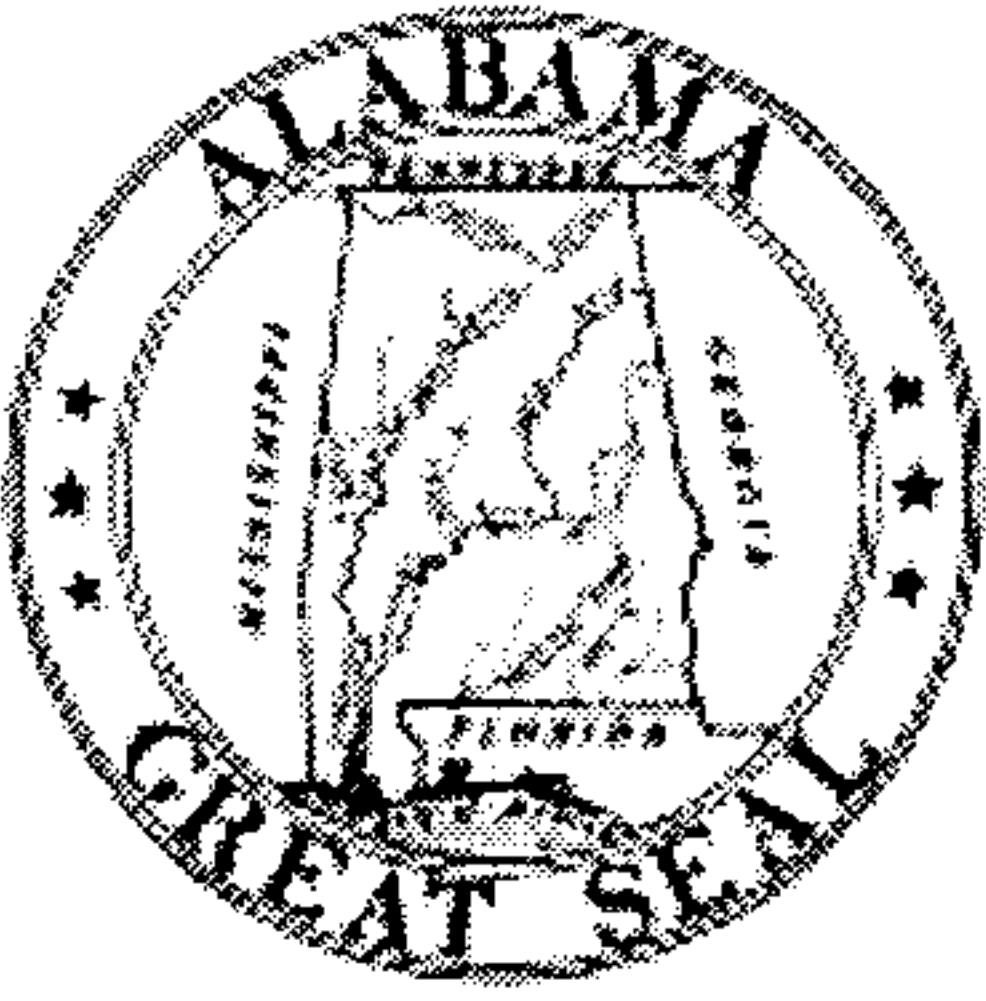




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Shelby Cnty Judge of Probate, AL
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

**Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property**

DOCUMENT CONTROL #:DCN000007670

DATE: 06/13/2014

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
17L08703X	2004	WAVERLE	WB328016	MH	32630436
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	04/28/2004		Gray	

Owner(s) MALON SUSAN

Address 179 Whisenhunt Lane

City Chelsea

State AL

Zip Code 35043

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Owner's Signature

Susan Malon
Owner's Printed Name

6/13/14
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

Judge of Probate (authorized signature required)

7/17/14
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

(Attached to and Record with the Security Instrument)
**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME**

STATE OF Alabama)
) ss:
COUNTY OF Shelby)

I/We, the undersigned, being duly sworn according to law, do depose and state as follows:

- 1) The manufactured home described below located at the below-referenced address is permanently affixed to a foundation and will assume the characteristics of site-built.

New/Used Used Year 2004 Length/Width 26 X 76
Model Name & Model No. WB328016 Serial No. 17L0873U
17L0873X

Manufacturer's Name Waverly

Street Or Route 179 Whisehunt Ln City Chelsea

County Shelby State AL Zip Code 35043

- 2) The wheels, axles, tow bar or hitch were removed when the manufactured home was placed on permanent site.
- 3) All foundations, both perimeter and piers for the manufactured home have footings that are located below the frost line.
- 4) If piers are used for the manufactured home, they will be placed where the home manufacturer recommends.
- 5) If state law so requires, anchors for the manufactured home have been provided.
- 6) The manufactured home is permanently connected to a septic tank or sewage system and other utilizes such as electricity, water and natural gas.
- 7) No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 8) The manufactured home has been built in compliance with the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 9) The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
- 10) Borrower(s) acknowledge his or her intent that the manufactured home will become immovable property and part of the real property securing the security instrument.



- 11) This affidavit is executed by borrower(s) pursuant to applicable state law.
- 12) The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow taxes that I/We will be responsible of such taxes.
- 13) If the land is being purchased, such purchase and the manufactured home represent a single real estate transaction, under applicable law.
- 14) All permits required by governmental authorities have been obtained.

Borrower(s) certifies the Borrower(s) is in receipt of manufactures recommended maintenance program regarding carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range etc: and formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has executed the Affidavit in my presence and in the presence of the undersigned witness on the 13 day of June 2014.

Susan Malon
Borrower #1

Borrower #2

Borrower #3

Borrower #4

Signed and sworn to (or affirmed) before me Julie Crosier

On 6-13-14 by SUSAN MALON

Julie Crosier
Signature

(Notary Seal or Stamp)

Notary Public
(Title or Officer/Notary Public)

My Appointment/Commission expires Jan 17 2018

03
10276

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Shelby Cnty Judge of Probate, AL
01/06/2004 08:48:00 FILED/CERTIFIED

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

SUSAN MALON
6292 CAHABA VALLEY ROAD
BIRMINGHAM, AL 35242

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of SEVENTY THOUSAND NINE HUNDRED DOLLARS and 00/100 (\$70,900.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, THOMAS ROGER JESSIE, AN UNMARRIED MAN (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SUSAN MALON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF NW 1/4, SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST AND RUN THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4 A DISTANCE OF 1001.40 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES 00 MINUTES AND RUN 70.77 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE TO THE RIGHT OF 91 DEGREES 05 MINUTES 30 SECONDS AND RUN 309.61 FEET, ALONG AN OLD FENCE LINE TO AN IRON PIN LOCATED ON THE SOUTH LINE OF SAID 1/4-1/4; THENCE TURN AN ANGLE TO THE LEFT OF 88 DEGREES 53 MINUTES 30 SECONDS AND RUN 807 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF SAID 1/4-1/4 TO A POINT IN THE CENTER LINE OF YELLOW LEAF CREEK; THENCE RUN IN A GENERALLY NORTHWEST DIRECTION FOR APPROXIMATELY 1000 FEET IN THE CENTER OF SAID CREEK TO THE INTERSECTION OF SAID CREEK AND THE LINE OF VALERIE R. COOPER; THENCE SOUTHWESTERLY ALONG THE SAID VALERIE R. COOPER LINE FOR 605.0 FEET, MORE OR LESS, TO AN IRON PIN AND THE POINT OF BEGINNING; SITUATED IN THE NE 1/4 OF NW 1/4 OF SAID SECTION 2.

PERPETUAL EASEMENT DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF NE 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE RUN SOUTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 A DISTANCE OF 264.81 FEET TO AN IRON PIN ON THE SOUTH EDGE OF A SHELBY COUNTY GRAVEL ROAD; THENCE SOUTHEASTERLY ALONG THE SOUTH EDGE OF SAID ROAD FOR 90 FEET MORE OR LESS, TO THE CORNER OF AN OLD FENCE; THENCE SOUTHERLY ALONG SAID OLD FENCE LINE FOR 675 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF SUBJECT PROPERTY. SAID EASEMENT TO FOLLOW THE OLD FENCE LINE AND IS A UNIFORM WIDTH OF 30 FEET.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.

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2. RIGHT-OF-WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY
RECORDED IN DEED BOOK 312, PAGE 469.
3. RIGHT-OF-WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN
VOLUME 2001, PAGE 18538.
4. EASEMENT AS RECORDED IN DEED VOLUME 320, PAGE 616.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns,
forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators
covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully
seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise
noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will
and my (our) heirs, executors and administrators shall warrant and defend the same to the said
GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, THOMAS ROGER JESSIE, have
hereunto set his, her or their signature(s) and seal(s), this the 23rd day of December, 2003.


THOMAS ROGER JESSIE

STATE OF ALABAMA)
COUNTY OF SHELBY)

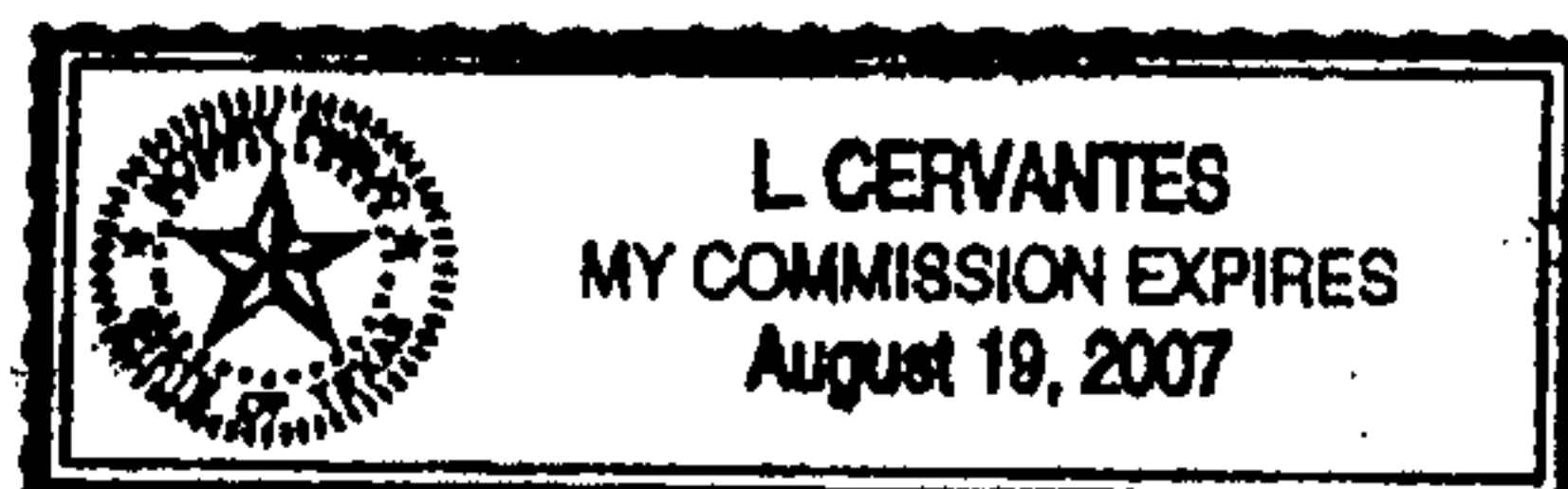
ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that
THOMAS ROGER JESSIE, whose name(s) is (are) signed to the foregoing conveyance, and who
is (are) known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 23rd day of December, 2003.


Notary Public

My commission expires: August 19, 2007



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EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Commence at a found liter knot, same being the Northwest corner of the NE 1/4 of NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama; thence run Southerly along the West line of said 1/4-1/4 for 1001.49 feet to a point; thence left 90 degrees for 69.93 feet to a found 1 1/4 inch solid bar and the Point of Beginning of the property herein described: thence right 91 degrees 05 minutes 30 seconds for 309.56 feet to a found 3/4 inch square bar; thence left 88 degrees 53 minutes 30 seconds for 807 feet (+/-) to the centerline of Yellow Leaf Creek; thence run in a generally Northwest direction along said centerline for 1038 feet (+/-) to a point on the original Valerie R. Cooper line; thence run Southwesterly along said Cooper line for 605 feet (+/-) to the Point of Beginning. Said property lies entirely in the NE 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO, A PERPETUAL EASEMENT DESCRIBED AS FOLLOWS:

Commence at the Northwest corner of the NE 1/4 of NW 1/4 of Section 2, Township 20 South, Range 1 West; thence run Southerly along the West line of said 1/4-1/4 a distance of 264.81 feet to an iron pin on the South edge of a Shelby County gravel road; thence Southeasterly along the South edge of said road for 90 feet, more or less, to the corner of an old fence; thence Southerly along said old fence line for 675 feet, more or less, to the Northwest corner of subject property. Said easement to follow the old fence line and is a uniform width of 30 feet.

Also attached to the real property described above is a Mobile Home (2004 Waverley, Model WB328016, Serial No.s 17L08703X and 17L08703U) permanently affixed to said real property.

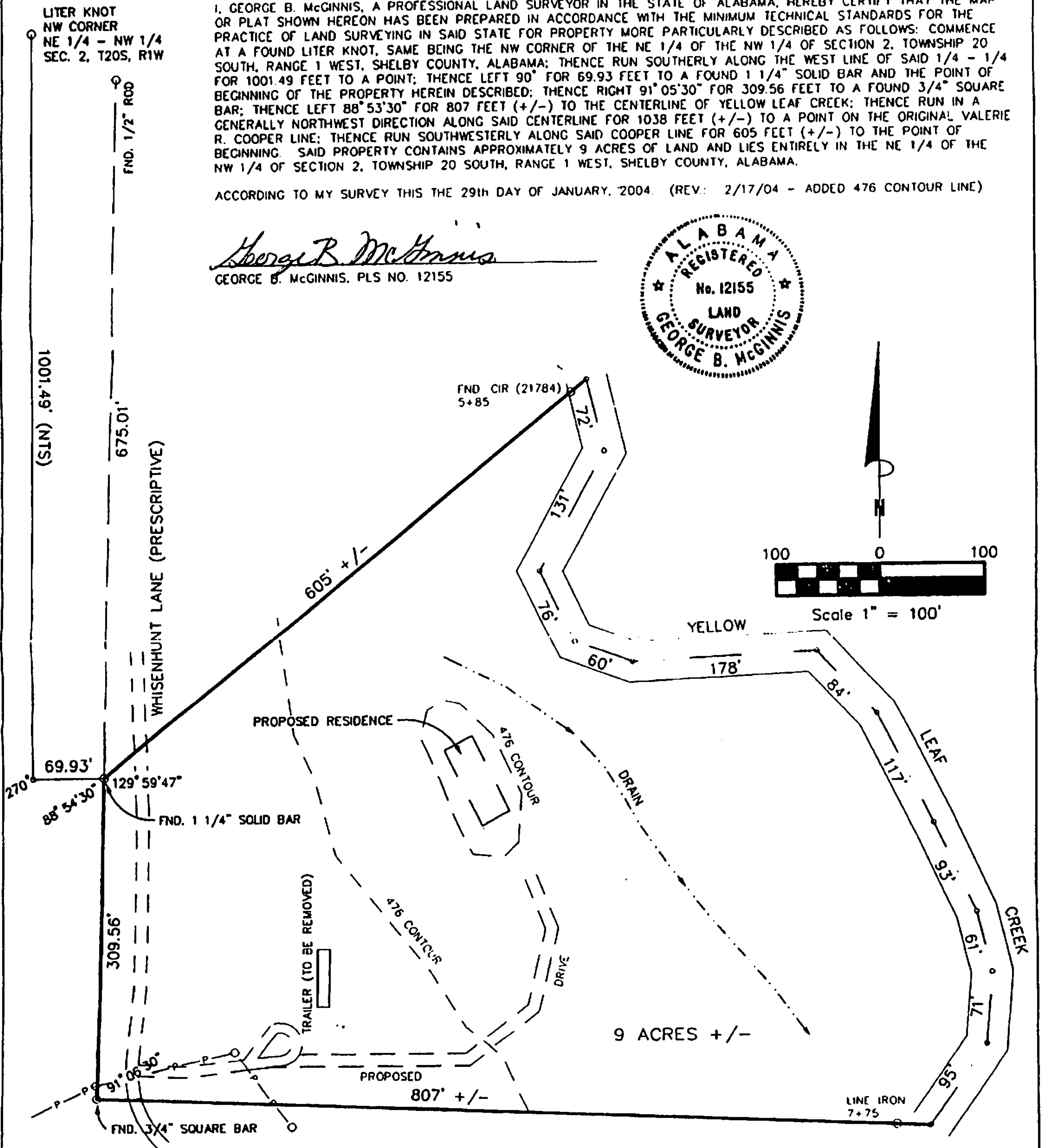
SUSAN MALON
(205) 991-6508 (205) 915-9834 [CLLL]

STATE OF ALABAMA
SHELBY COUNTY

I, GEORGE B. MCGINNIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE MAP OR PLAT SHOWN HEREON HAS BEEN PREPARED IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN SAID STATE FOR PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A FOUND LITER KNOT, SAME BEING THE NW CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTHERLY ALONG THE WEST LINE OF SAID 1/4 - 1/4 FOR 1001.49 FEET TO A POINT; THENCE LEFT 90° FOR 69.93 FEET TO A FOUND 1 1/4" SOLID BAR AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RIGHT 91°05'30" FOR 309.56 FEET TO A FOUND 3/4" SQUARE BAR; THENCE LEFT 88°53'30" FOR 807 FEET (+/-) TO THE CENTERLINE OF YELLOW LEAF CREEK; THENCE RUN IN A GENERALLY NORTHWEST DIRECTION ALONG SAID CENTERLINE FOR 1038 FEET (+/-) TO A POINT ON THE ORIGINAL VALERIE R. COOPER LINE; THENCE RUN SOUTHWESTERLY ALONG SAID COOPER LINE FOR 605 FEET (+/-) TO THE POINT OF BEGINNING. SAID PROPERTY CONTAINS APPROXIMATELY 9 ACRES OF LAND AND LIES ENTIRELY IN THE NE 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

ACCORDING TO MY SURVEY THIS THE 29th DAY OF JANUARY, 2004. (REV: 2/17/04 - ADDED 476 CONTOUR LINE)

George B. McGinnis
GEORGE B. MCGINNIS, PLS NO. 12155



STREET ADDRESS: 179 WHISENHUNT LANE
CHELSEA, AL 35043

SANITARY PERMIT ISSUED TO:

PLOT PLAN
for
SUSAN MALON
(FOR SHELBY COUNTY HEALTH DEPT. USE)

DATE: 4/16/04

J.N.: 04004



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