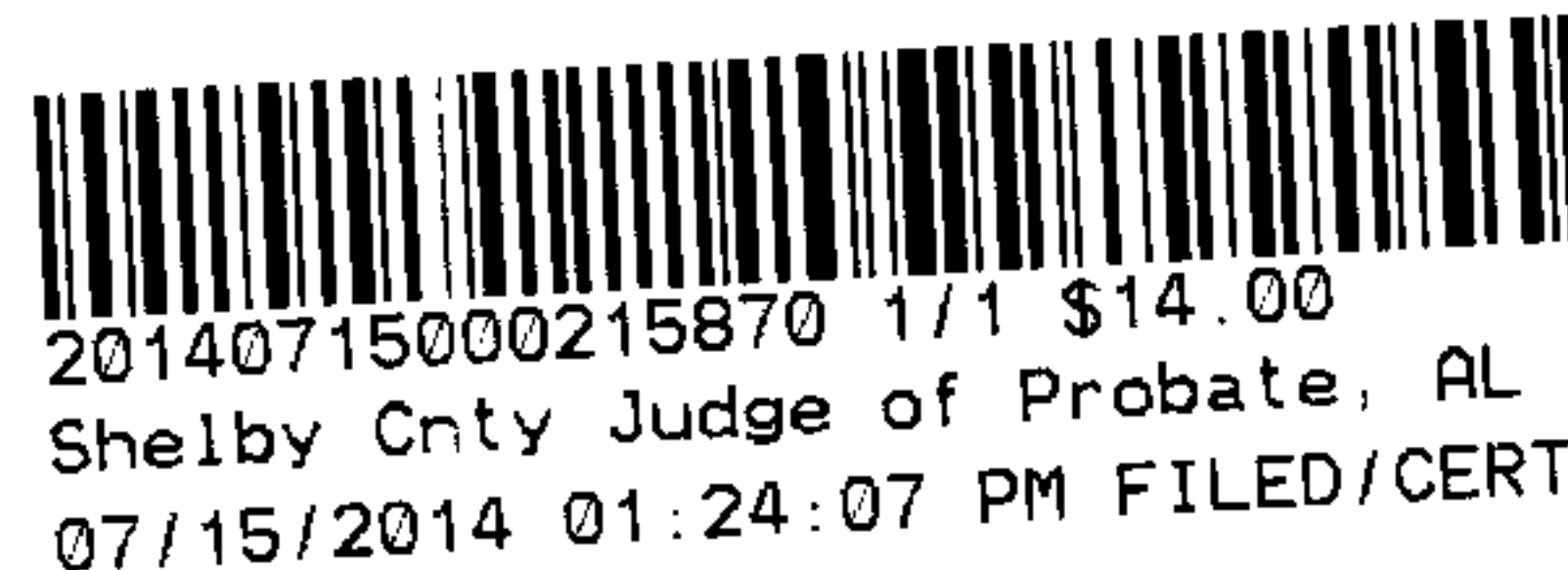


THIS INSTRUMENT PREPARED BY:

Shari Sharich
Timberline Residential Association
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244



STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Timberline Residential Association, Inc. files this statement in writing, verified by the oath of Angie Glass, as Manager of the Timberline Residential Association, Inc., who has personal knowledge of the facts herein set forth:

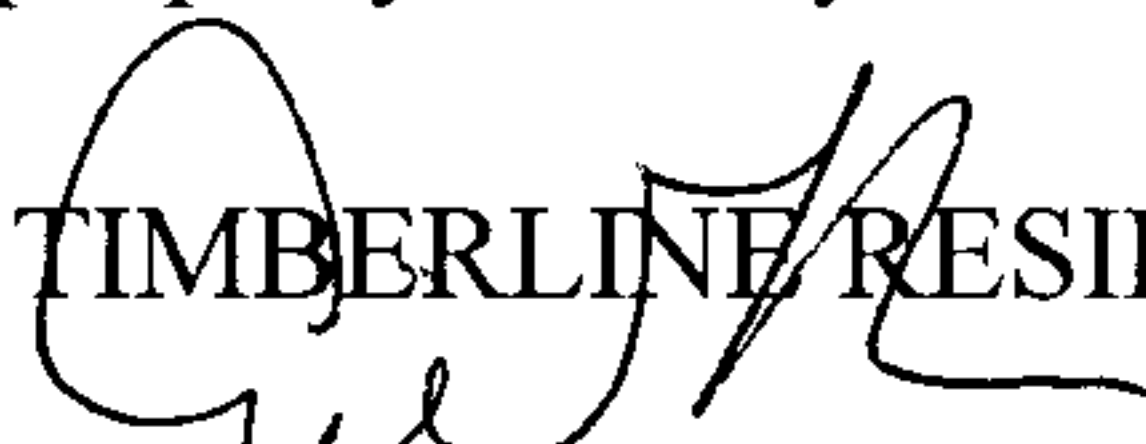
That said Timberline Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 144, according to the survey of The Reserve at Timberline, as recorded in Map Book 34, Page 117 A,B,C and D, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$693.00** with interest, from to-wit: the 1st day of January, 2014, for assessments levied on the above property by the Timberline Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Timberline Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

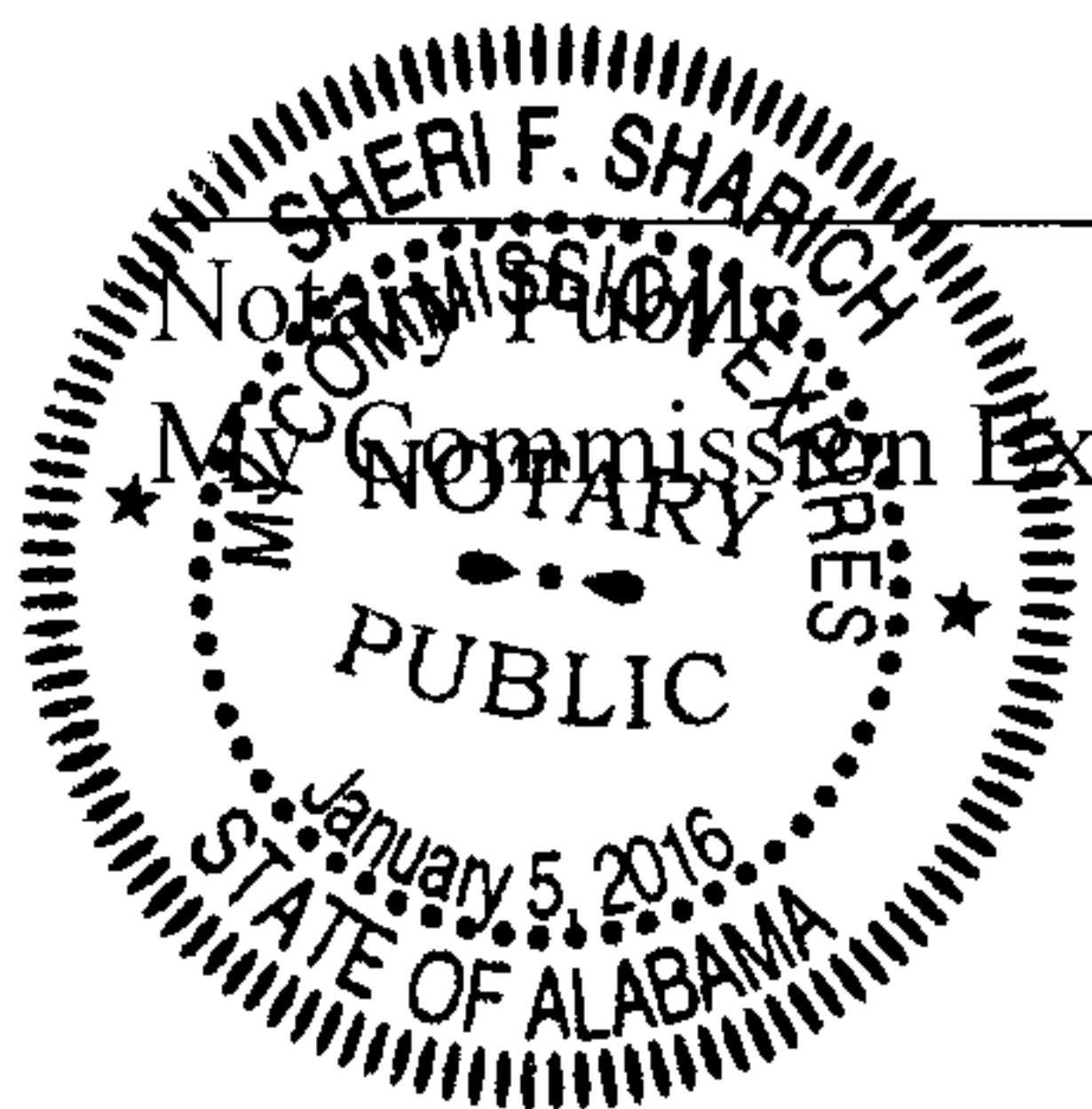
The name of the owner of the said property is Cary Martinez II.

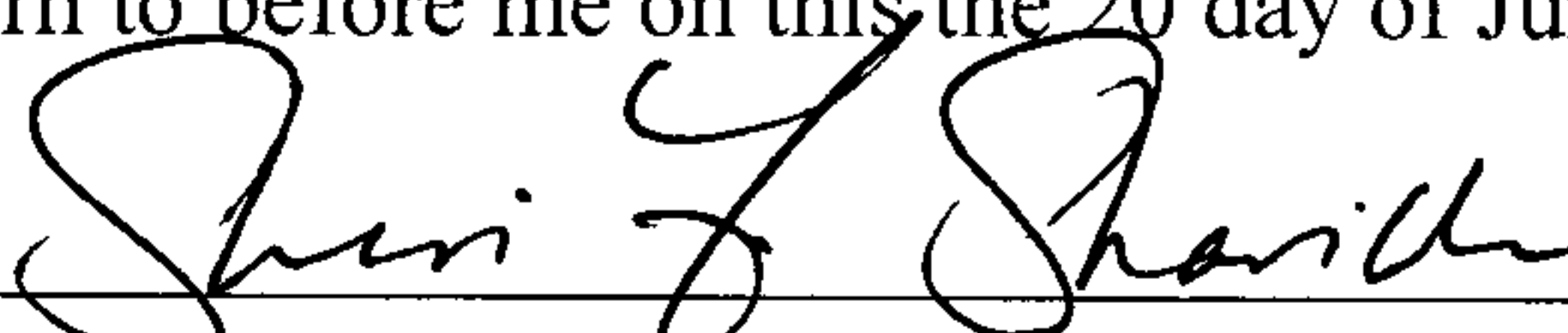
By: 
TIMBERLINE RESIDENTIAL ASSOCIATION
Its: Manager - Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose named as Manager of the Timberline Residential Association Manager, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instument, she, as such officer and with full authority, executed the same coluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 20 day of June, 2014 by said Affiant.




My Commission Expires: 1-5-2016