


Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


20140714000213420 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
07/14/2014 01:36:00 PM FILED/CERT


CORPORATE CANCELLATION AND RELEASE

Loan#: 7123550282
Invoice#: E2549129
CostCenter#: USR
Package#: 79454113
Document#: 4799862

The debt secured by the mortgage , dated **February 17, 2012** and filed for record **February 24, 2012** as Document Number **2012022400066890** for Loan Amount of **\$121200.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **DONALD J SPANOS / DELORES J SPANOS** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **10th day of July, 2014**

***** THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS TO PHH MORTGAGE CORPORATION RECORDED ON 08/14/2012 AS DOC# 20120814000300740.

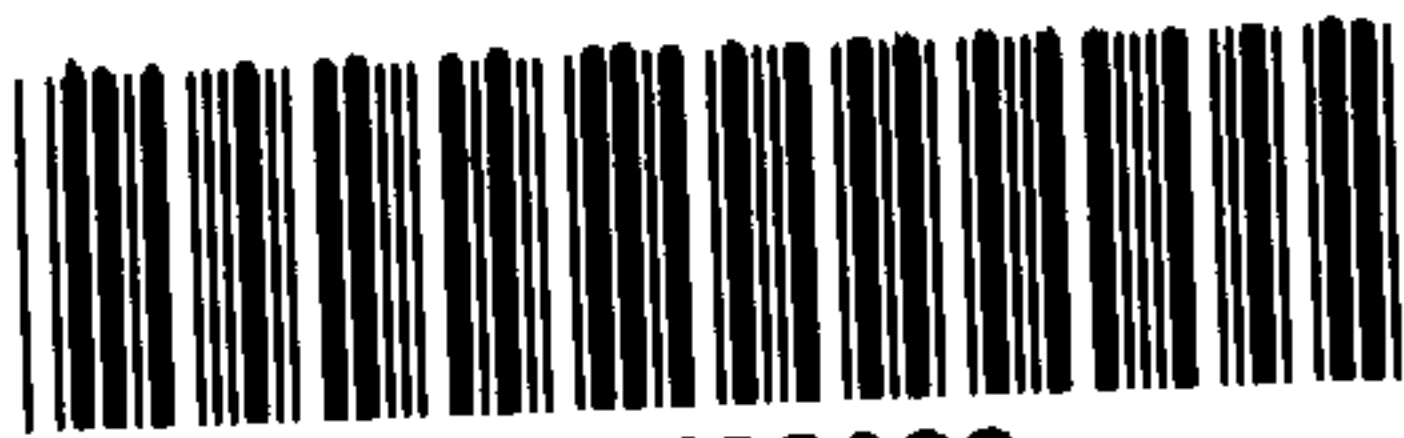
PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **July 10, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U04799862

1427 7/9/2014 79454113/1



Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**

