

THIS INSTRUMENT PREPARED BY:
Jamie Smith

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244


20140714000211300 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
07/14/2014 10:17:05 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Lake Forest Residential Association files this statement in writing, verified by oath of Nancy Smith, as Manager of the Lake Forest Residential Association, who has personal knowledge of the facts herein set forth:

That said Lake Forest Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 422, according to the Survey of Lake Forest, Fourth Sector, as recorded in Map Book 28, Page 93, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$558.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, **2014** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Lake Forest Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Lake Forest Residential Association, Inc., which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Curtis M. Hamme and Patricia J. Hamme.

LAKE FOREST RESIDENTIAL ASSOCIATION

BY: Nancy Smith

ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of June, 2014.

Notary Public: Angie Sue Glass

My commission expires: 9-17-16

