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07/14/2014 09:20:33 AM
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When Recorded Return To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 8000127436

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20130129000038450 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANTHONY C. PUGH AND PHYLLIS A. PUGH, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 08th day of July in the year 2014.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS


DANIEL THOMPSON
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2014, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



PNMRC 24133097 -@ 100403104032462243 MERS PHONE 1-888-679-6377 DOCR T0814072311 [C-1]
ERCNAL1



D0006674010



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/14/2014 09:20:33 AM
\$14.00 KELLY
20140714000211170

