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PEIRSONPATTERSON, LLP  
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13750 OMEGA ROAD  
DALLAS, TX 75244-4505

20140711000210970  
07/11/2014 03:44:53 PM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 7095720251

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-S1 Mortgage Pass-Through Certificates, Series 2006-S1**, (herein "Assignee"), whose address is **C/O OCWEN LOAN SERVICING, LLC 5720 PREMIER PARK DR., WEST PALM BEACH, FL 33407**, all beneficial interest under a certain Mortgage dated **July 12, 2005** and recorded on **July 19, 2005**, made and executed by **CHARLES BOLTON AND JAMICA BOLTON**, to **LONG BEACH MORTGAGE COMPANY**, upon the following described property situated in **SHELBY County, State of Alabama**:  
Property Address: **112 WHITE CAP CIRCLE, ALABASTER, AL 35007**

**LOT 47, ACCORDING TO THE RESURVEY AS RECORDED IN MAP BOOK 6, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, OF LOTS 46, 47, 50, 51 PORTSOUTH, SECOND SECTOR.**

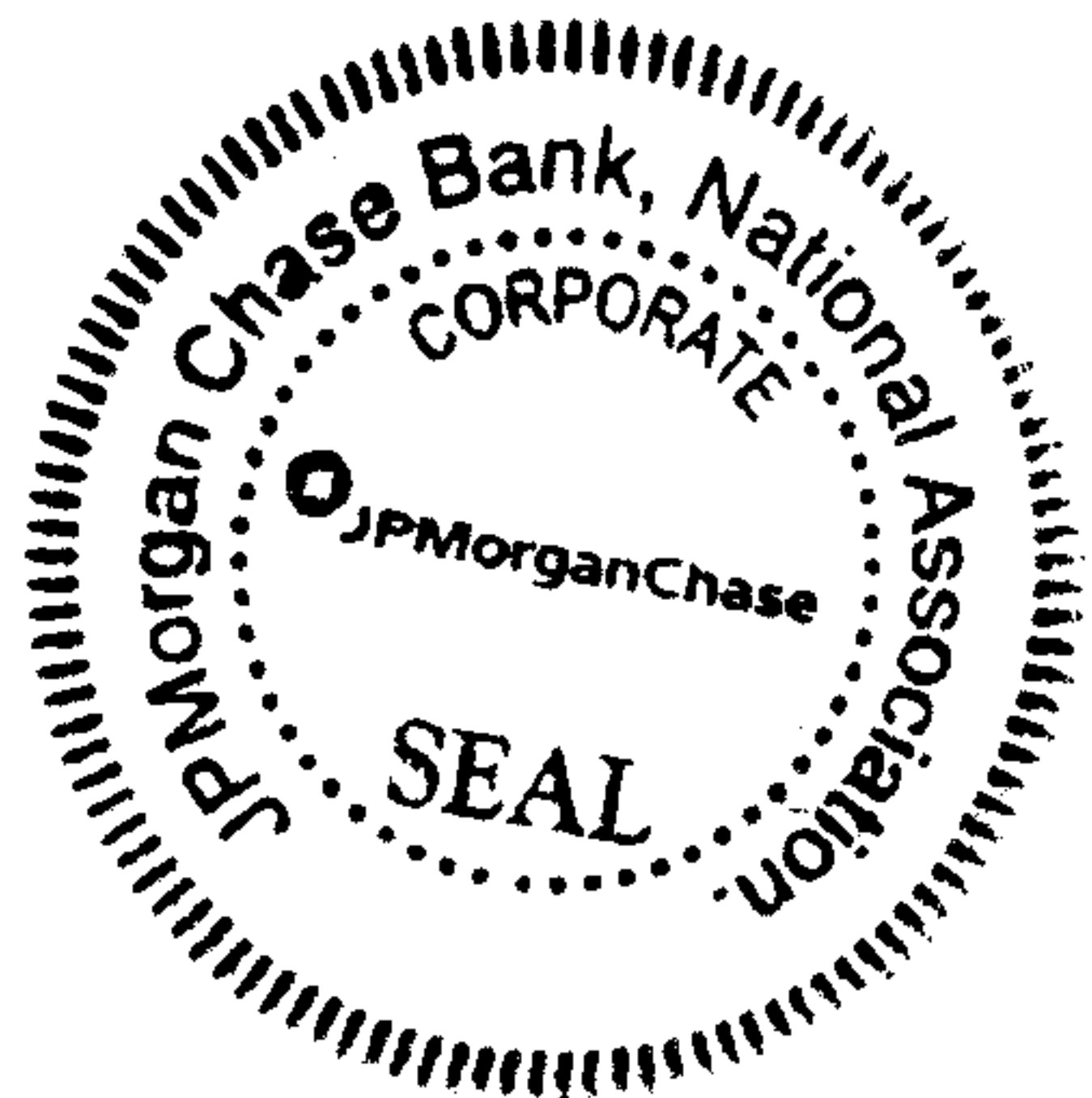
PIN #: **13 7 26 3 001 064.000**

such Mortgage having been given to secure payment of **Twenty Seven Thousand Nine Hundred Eighty and 00/100ths (\$27,980.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20050719000360880**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



20140711000210970 07/11/2014 03:44:53 PM ASSIGN 2/2  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
6-13-2014



Assignor:

JPMorgan Chase Bank, National Association

By: *Ariel Hall*  
*Ariel Hall*

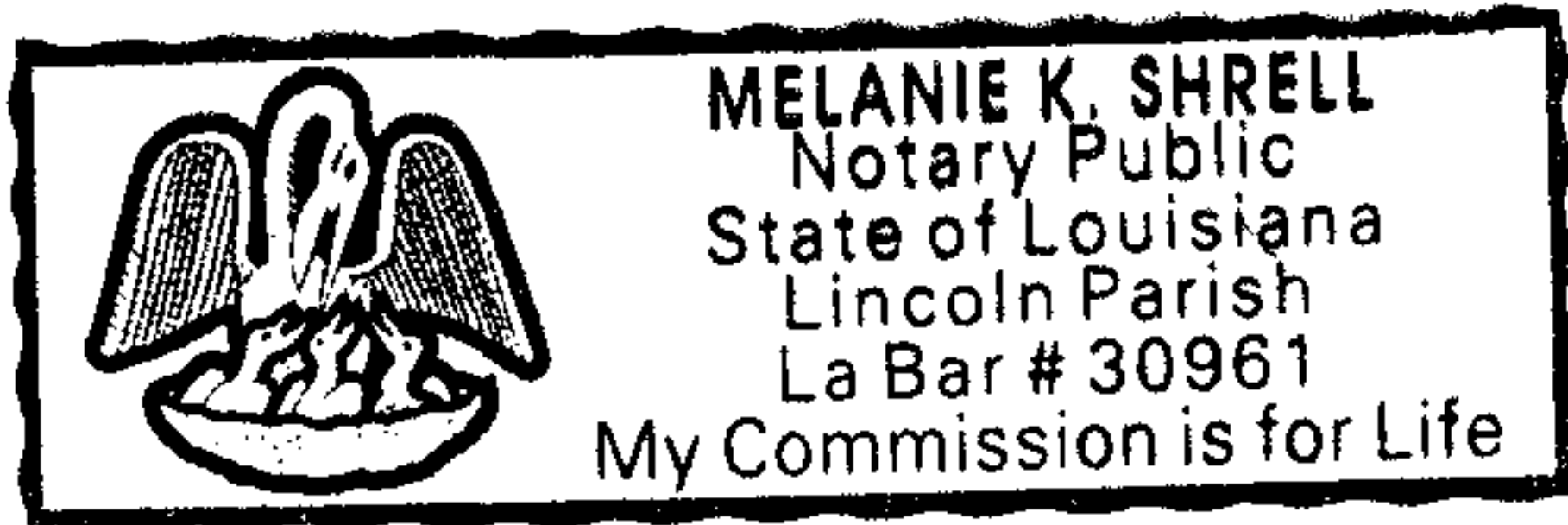
Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§  
On this 13<sup>th</sup> day of June, 2014, before me appeared  
*Ariel Hall*, to me personally known, who, being by  
me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase  
Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national  
association and that the instrument was signed and sealed on behalf of the national association by authority of its  
board of directors and that she  
acknowledged the instrument to be the free act and deed of the national association.



*Melanie K. Shrell*  
Signature of Officer

Melanie K. Shrell

Printed Name

**NOTARY PUBLIC**

Title of Officer

(Seal)

My Commission Expires:

**At Death**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/11/2014 03:44:53 PM  
\$18.00 CHERRY  
20140711000210970

*James W. Fuhrmeister*

